# MC2035 POOR DOCUMENT

THE EVENING TIMES AND STAR, ST. JOHN, N. B., MONDAY, SEPTEMBER 12, 1910

# **EXHIBITION** RECORDS ARE

Attendance Up to Saturday **Evening Reached Total of** 85,000

SATURDAY LARGE

Figures Show 15,710 and Total to Date is Thousands More Than That for the Whole Period of the 1906 and 1908 Fairs

Following is a comparative statement the attendance for the seven days of 1908 and the present exhibition, with the weather conditions for each day: Saturday, 1908, fine, 3,968; Saturday

Monday, 1908, rain, 6,514; Monday, 1910

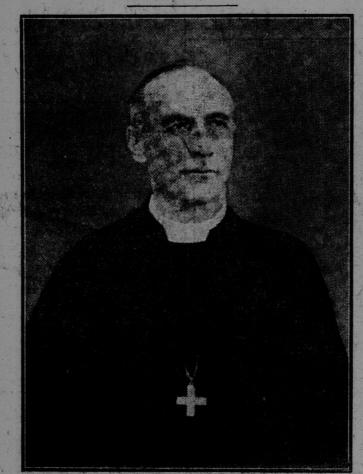
1910, fog and rain, 8,713.

Wednesday, 1908, fine, 16,472; Wednesday, 1910, rain, 7,812.

Thursday, 1908, fine, 13,620; Thursday, 1910, fine, 22,318.

## ANGLICAN PRELATES PREACH IN CHURCHES OF ST. JOHN

Visiting Bishops Heard by Large Congregations at the Episcopal Services on Sunday-Reception in Keith's Theatre on Saturday Evening



The Bishop of London

The people of St. John yesterday turned out in very large numbers to hear sermons by the visiting bishops in the Anglican woundered why they believe what they do some one, it may be in the social

### FAMOUS GEMS OF PROSE

ROSCOE CONKLING
By Robert G. Ingersoll

From eulogy before the New York legislature, May 9, 1888.

R OSCOE CONKLING was an absolutely honest man. Honesty is the oak around which all other virtues cling. Without that they fall and groveling die in weeds and dust. He believed that a nation should discharge its obligations. He knew that a promise could not be made often enough or emphatic enough to take the place of payment. He felt that the promise of the government was the promise of every citizen—that a national obligation was a personal debt and that no possible combination of words and pictures could take the place of coin. He uttered the splendid truth that "the higher obligations among men are not set down in writing signed and sealed, but reside in honor." He knew that repudiation was the sacrifice of honor—the death of the national soul. He knew that without character, without integrity, there is no wealth, and that without character, without integrity, there is no wealth, and that below poverty, below bankruptcy, is the rayless abyss of repudiation. He upheld the sacredness of contracts, of plighted national faith, and helped to save and keep the honor of his native land. This adds another laurel to his brow.

another laurel to his brow.

He was the ideal representative, faithful and incorruptible. He believed that his constituents and his country were entitled to the fruit of his experience, to his best and highest thought. No man ever field the standard of responsibility higher than he. He voted according to his judgment, his conscience. He made no bargains—he neither bought nor sold. To correct evils, abolish abuses and inaugurate reforms, he believed was not only the duty but the privilege of a legislator. He neither sold nor mortgaged himself. He was in congress during the years of vast expenditure, of war and waste—when the credit of the nation was loaned to individuals—when claims were as thick as leaves in June, when the amendment of a statute, the change of a single word, meant millions, and when emclaims were as thick as leaves in June, when the amendment of a statute, the change of a single word, meant millions, and when empires were given to corporations. He stood at the summit of his power—peer of the greatest—a leader tried and trusted. He had the tastes of a prince, the fortune of a peasant, and yet he never swerved. No corporation was great enough, or rich enough, to purchase him. His vote could not be bought "for all the sun sees, or the close earth wombs, or the profound seas hide." His hand was never touched by any bribe, and on his soul there never was a sordid stain. Poverty was his priceless crown.

There were hundreds and thousands of men in prisons and lunatic asylums who had no right to be there. They would not have been there if at some cirtical period of their lives their purents had spoken a few plain words. But these words were spoken and so, instead of the healthful came the corrupt, instead of the pure came the impure and these men, many of them still in their teens, were left stranded wereks on the shores of time.

Ignorance does not mean innocence and

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are any here who are in such circumstances I want to point out to them the way of escape by simply living day by day. Let no want of courage keep you back. If you have forgotten God, God has not forgotten you.

"My last point is that this text is a wonderful inspiration. There are some people who seem to try to cut God up into little bits and leave out the most important part of the New Testament, the account of the sufferings and trials and temptations of the Son of God. They forget that over the head of the one who suffered most in this world was written the suffered most in this world was written.

Arrived Saturday

Stmr Calvin Austin, 2853, Pike, from Ronade and the most into the shores of time.

Ignorance does not mean sin. It is not seasy to speak to children on certain subjects but this does not remove the responsibility. During the late South African war when there was any particularly dangerous piece of work to be done volunteers were always called for and the result always was that they secured more not title bits and leave out the most important part of the New Testament, the account of the sufferings and trials and temptations of the Son of God. They forget that over the head of the one who suffered most in this world was written and temptations of the sufferings and trials and temptations of the Son of God. They forget that over the head of the one who suffered most in this world was written and temptations of the sufferings and trials and temptations of the Son of God. They for the suffering subject to the thing that the wanted to call the attention of the short of the suffering and trials and temptations of the Son of God. They for the suffering subject to the suffering of the suffering the late South African war when there was any particularly dangerous piece of work to be done volunteers were always called for and the result always was that they secured more much than they could use. He appealed to treturn at 7 p. m. Stmr Louisburg, 1,182, Holmes, from South African war when there was any parti

PORT OF ST. JOHN. Arrived Saturday

