

[OCT.,

1878.]

SUPREME COUNCIL.

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Let us pray, T. Ill. Brethren, in the interests of humanity, that peace may be re-established in the east, and that at the next Convent we may all be enabled to labour with complete liberty of mind to the advancement of the reign of Masonic principles among all men.

Accept, T. P. Sov. Gr. Com. and T. Ill. Brethren, the expression of our most devoted and fraternal feelings.

J. A. AMBERNY, 33°, Sov. Gr. Com.

JULES DUCHESNE, 33°, Gr. Sec'y.

J. DELACRETAZ, 30°, Ass't Sec'y.

Circular of the Supreme Council of England and Wales regarding the Grand Orient of France :—

*Universi Terrarum Orbis Architectonis ad Gloriam Engentis.*

ORDO AB CHAO.

From the East of the Supreme Council of the Sovereign Grand Inspectors General of the 33rd degree of the Ancient and Accepted Rite of Freemasonry for England and Wales and the Dependencies of Great Britain under the C. C. of the Zenith near the B. B. answering to 51° 30' N. Lat., and 6' W. Meridian of Greenwich.

*To the M. P. Sov. G. Cr. of the Supreme Council, 33°, for Canada.*

RESOLUTION passed by the Supreme Council, 33°, for England, Wales, and the Dependencies of the British Crown, on Wednesday, the 7th November, 1877 :—

Whereas the Grand Orient of France confers Masonic Degrees from the Fourth to the Eighteenth Degree and upwards ;

And whereas at their meeting held on the 13th day of September, 1877, they have declared it to be unnecessary to require of Candidates for admission into Freemasonry a declaration of their belief in the existence of God, the Great Architect of the Universe ;

And whereas this Supreme Council holds such a declaration to be a necessary condition of admission into Freemasonry ; and further, that no person can be legitimately regarded as a Freemason unless he doth declare his belief in Almighty God ;

It is resolved that this Supreme Council, 33°, does from henceforth cease to hold any alliance or Masonic intercourse with the Grand Orient of France, and does hereby instruct and direct its Subordinate Bodies to hold no communion in the Degrees of the Ancient and Accepted Rite, from the 4° to the 33° inclusive,