

ment. And "presently the Lord whom you seek, and the angel of the testament whom you desire, shall come to His temple." (Malachi, iii. 1.)

Oh! then, go forth with joyful hearts, to meet and welcome Him; and leave Him not alone, so long as He shall condescend to dwell in the midst of you. From that lofty mercy-seat whereon He hath been placed, from that bright radiance in the midst of which, as a peerless and priceless gem, He hath been set—beauty Himself, essential Light, and matchless Splendor—there go forth on every side, not scorching rays of glory, not burning shafts of might, but a mild and constant flow of holiness and grace, which fills the entire space from roof to pavement, with the very breath and air of Heaven. Silent and soft, as wave impelling wave of fragrance, goes forth, and diffuses itself around, that savor of sweetness, that balm of life, that virtue which, emanating from the sacred humanity of Jesus upon earth, healed all diseases. (Luke, viii. 46.) And from the threshold of this, His palace, now, no less than His temple, it will pass abroad, and spread itself on all sides, till it reach your dwellings; and, more powerful than that blessing which the Ark of the Covenant (type, whereof you now possess the reality) shed over the house of Obededom (2 Reg. vi. 12), it will impart to them peace and grace, and welfare spiritual and temporal. "I will fill this house with glory, saith the Lord of Hosts . . . and in this place I will give peace, said the Lord of Hosts." (Ag. ii. 10.)

But now it is that you will practice that angelic worship, lost and unknown out of the Catholic Church,