er Catechisi Compend of the exce

iginal edition. What is the chief end of man?

the work itse Man's chief end is to glorify God, and to enjoy him for ever. duced, is the Explanation.—Man's Chief End, The chief purpose for which every person he imported a made. To glorify God, To know, love, trust, and obey God. To enjoy God, the delay are feel pleasure in the thoughts of God's presence.

ent on him those chief end is it to glorify God? I Cor x. 31: Whether, therefore, ye eat or e. Ps lxxiii. 25, 26: Whom have I in heaven

seriously con?. What rule hath God given to direct us how we may glorify and enjoy him?

this fact ma The word of God, which is contained in the Scriptures of ising has been old and New Testaments, is the only rule to direct us how ster Standarde may glorify and enjoy him.

d by such a Expl. - Word of God, The instructions contained in the Old and New Testament. in the melan Expl. - Word of God, The instructions contained in the Old and New Testament.

What do the Scriptures principally teach?

The Scriptures principally teach what man is to believe the hope the neerning God, and what duty God requires of man.

e to the leve Expl. - Principally, More than anything else. Concerning God, About God.

Explanation. What is God!

attention God is a Spirit, infinite, eternal and unchangeable, in his ng, wisdom, power, holiness, justice, goodness, and truth. ext as would xel. Spirit, A thinking being, without bodily parts. Infinite, Without bounds while the limits. Eternal, Without beginning and without end. Unchangeable, That hot change. Being, Nature. Wisdom, Knowing always what is best to be ply arise frome. Holiness, Without any sin. Justice, Giving to every one what he deserves.

oodness, Bestowing favours. Truth, making things known just as they are seeing the hat is God said to be? John iv. 24: God is a Spirit: and they that Infinite..... Jer xxiii, 24: Do not I fill heaven and earth? Eternal Ps xc. 2: Before the mountains were ple, in schorhat sort of a Spirit is God?

Unchangeable Malili. 6: I am the Lord: I change not

to Denangeable mai iii. 0: 1 am the Lord: 1 change not iii. 14: And God said unto Moscs. 2 Wisdom... 1 Tim i. 17: Now unto the King eternal how many things is God. 3 Power....... Mait xix. 26: With God all things infinite, eternal, and un-4 Holiness... Ps cxlv. 17: The Lord is righteous hangeable?—Seven... 3 Justice.... Rev. xv. 2: Just and true are thy ways 6 Goodness... Exod xxxiv. 6: And the Lord passed by 7. The Lord of the Lord passed by 7. The Lord passed by 7. The Lord of the Lord passed by 7. The Lord passed by 7. The Lord of the Lord passed by 7. The Lord of the Lord passed by 7. The Lord of the Lord passed by 7. 7 Truth Deut xxxii. 4: A God of truth, and withou

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