

brace. Embrace Christ through the Plymouth Brethren, and these are the things you must believe. These are the things which lie behind the plain preaching of the Gospel. These are the reserved doctrines which meet you face to face when initiation is over, and practical Plymouth teaching commenced.

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As I know by experience that many persons are apt to be drawn into Plymouthism, under the spell of the superior claims to sanctity made by its teachers, and without weighing the consequences of its doctrines, I have found it of use to place in the hands of such persons the following list of questions, to be submitted to the agent of Plymouthism, asking the enquirer at the the same time, to be satisfied with nothing but written answers, and to postpone all action until such answers have been received, and on reception, submitted by the enquirer to his or her clergyman, previous to arriving at a decision. The questions are as follows :—

1. Can I regard my father (or my mother), whom I know to be a life-long Christian member of the \_\_\_\_\_ Church, as a member of "Christ's Church," in a Plymouth sense?

2. Could I consistently as a member of the Brethren, now and then, and out of Christian love to my father (or mother), commune with him in his own church?