

AUTONOMY, PROVINCIAL, IN THE NORTH-WEST—*Con.*

*Sproule, T. S. (East Grey)—Con.*

rights of the provinces to deal with education—3055.

I never contemplated advancing that as an argument at all, but I gave it as an answer—3107.

They were asked by no person, except by the instinct of nature—3163.

Whenever a farm was offered for sale a French-Canadian was ready to buy—3306. They would get money at a low rate from a fund supplied by the church—3307. The Huntingdon 'Gleaner' gives an account of the very same thing—3308.

I said it was alleged by our opponents that it was nothing more or less than a Conservative committee room—3417. I was facetiously making reference to the fact that we had in our ranks a Pope, pointing to the member for Compton—3418. Will you be good enough to inform the House now what clause of the Bill that refers to?—3419. These Liberals are asking that the Bill may not pass, while Liberals on other petitions are asking that it do pass—3420. It was an appeal to history. I said that the system, in my judgment, was not a good one—3497. You are proposing to do it by this Bill—3502. The man in the street would have a hard time in getting that into his head—3510. I objected to the interference with the rights of the provinces to deal with the subject—3515. That is entirely incorrect, allow me to say—3525. The petitions never originated through me, or by any suggestion of mine—3526.

Is that provision not strictly confined to Ontario and Quebec?—3612. I have no doubt he was speaking of rights which were quite within their power—3615. A member has no right to quote anything in this House that he is not willing to give the authorship of—3617. I should think that the statement I made would have exonerated me from any such charge—3620. I did not understand that the money was got on the terms that he asked for at all—3626. How is it that so many Liberals from the Territories have signed petitions to this House?—3632. My question was whether he was not asking the people to trust the government then—3637. I was setting right the statement that the schools, both of the minority and the majority, are conducted exactly the same 3638. We only ask that the people of the Northwest should be allowed freedom to legislate on this subject—3641. I ask if Scott was present when Lake spoke last night—3642. I would ask Scott if he read the last letter in the series, the one written from Moosejaw?—3643. I understood him to say that these people were directing their attention to the original clause 16—3646. Lavergne speaks of what he calls the superior educational system of Quebec—3759. These figures do not indicate that this system has succeeded very well—3760. I never made an appeal to either race or religion—3761. I never had any interest in the 'Orange Sentinel' to the value of one cent—3763. We have no desire to treat you otherwise—3764. Turriff is

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showing the importance to the Northwest of having a port in Hudson bay—3819. A man who writes his own certificates of character is very modest—3820. He stood for exactly the same principle in 1896, and is standing by it still—3826. What did his leader say about standing on the constitution?—3827. Hughes pointed out what the system of schools in the Northwest had accomplished—3832. Make a better test than that by appointing a Minister of the Interior—3833.

I do not dislike them by any means; I have no feeling of dislike against them—3908. I referred to what a French gentleman told me was the result of that system—3911.

Is Pringle aware that the fourth Bill of Rights was never accepted as authentic?—4278.

No more toleration than was displayed by the Orangemen—4363. If that had happened, where would the separate schools have come in?—4366.

Lawyers differ in the interpretation of the new clause—4483. Somebody must have told Fisher fairy tales—4486. That is not what the Huntingdon 'Gleaner' says—4490. That paper said Protestants had to pay taxes toward Roman Catholic schools—4491. Government left the question open to their party—4497. Why did Sifton resign?—4498. Protestants get one-fourth, Catholics three—4529.

Mr. Crawford has a bad way of showing his Orange feelings—4611. He did not understand Cockshutt—4612. Did Crawford ever know of a circular being sent to Orangemen of Canada for any political purpose?—4615. The Saskatchewan Valley Land Company and its doings—4621. Fielding said the Bill was a government Bill, thus compelling the government's following to stand by it—4705. Petitions asked for control of lands—4721. Had people of Northwest any chance of exercising judgment?—4723. Must be some misunderstanding—4727.

The premier was right—4862. Is there a word about race in the circular?—4863. Orangemen must be kind and humane towards Catholics—4864. Does not the church forbid it?—4865.

They cannot change the system of schools—5046-7. Questions Campbell—5049-50.

Martin will not deny that Presbytery of Owen Sound condemned the Bill—5090. Cartier's speech shows intention of original framers—5158-9.

Questions Brodeur as to the Bill of Rights—5213-4. Cartier's declaration—5217-8. Voted against it in 1875—5227. Did not say he did not understand claim—5228-9. Explains what Christopher Robinson answered—5336.

*Staples, W. D. (Macdonald)—4312.*

Miller not a very inspiring expounder of the Gospel judging from his speech, if that represented his solemn theological meditations—4312. Sifton got up and talked for hours without saying one word in defence of the little postage stamp on the