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CALENDAR FOR NEXT WEEK.

FEBRUARY.

- 21 First Sunday of Lent.
22 Monday—St. Peter Damian, Bishop. Doct. Vigil of St. Matthias.
23 Tuesday—St. Matthias, Apostle.
24 Wednesday—Of the Lenten Ember Days. Fast and abstinence.
25 Thursday—St. Margaret of Cortona, Penitent.
26 Friday—Of the Ember Days. Fast and abstinence. Feast of the Lance and Nails of Our Blessed Lord.
27 Saturday—Of the Ember Days. Fast and abstinence.

Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION.

- 1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th. Christmas.

II. DAYS OF FAST.

- 1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons, being the Wednesdays, Fridays and Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
Wednesdays in Advent and Lent.
Fridays
Thursday in Holy week.
Saturday
The Ember Days.
The Vigils above mentioned.

CITY AND ELSEWHERE.

Branch No. 52 of the C. M. B. A. meets in Unity Hall this evening.

St. Mary's Court No. 276 will hold a regular meeting in Unity Hall on Friday evening.

To-day is Ash Wednesday and there were the usual services this morning in the Catholic churches of the city.

It is stated that next month Sir Chas. Tupper will visit the city and deliver an address on the political situation.

It is reported that "Joe" Gaudaur, the champion oarsman, is about to become a resident of Winnipeg. He has several relatives in this country.

Paris-Canada. Mr. Fabre's Parisian paper, chronicles the fact that Mr. A. Bernhardt, of Winnipeg, is inscribed as a visitor at the General Commissariat, 10 rue de Rome, Paris.

The committee in charge of arrangements for the annual concert in aid of the St. Vincent de Paul society are hard at work and will shortly be able to announce something definite.

The daily press of Monday commented in most complimentary terms on the singing at St. Mary's church last Sunday, especial reference being made to two solos rendered by Miss Barrett.

For fine tailoring go to Wm. Markinski, Rossin House Block, near C. P. R. He does ladies, and gentlemen's tailoring in first class style and at reasonable rates. Ladies furs altered to latest fashions and repaired.

One of the recent patients at St. Boniface Hospital, having experienced great relief from cocaine, thought he would take a large supply of it with him when he left the hospital; so he asked to buy a pound of it. When the sister druggist told him a pound would cost sixty dollars, he concluded to buy a few grains.

Rev. Father Grenier, S. J., of St. Boniface, will deliver an address before the Catholic Truth society at their Hall on Water street, on Thursday evening. There should be a good attendance of members.

Those of our readers who recently had the pleasure of hearing Rev. Father Kavanagh's lecture on the famous passion play at Oberammergau will hear with regret that the chief actor in that sacred spectacle, Joseph Mayer, while assisting in placing a heavy tree upon a wagon a few days since met with a most unfortunate accident. The tree rolled over and crushed one of his legs so severely as to render immediate amputation necessary, and the latest news to hand said that the sufferer was still in a precarious condition.

Branch No. 38 of the C. M. B. A. Relief Association held the first meeting of the new year on Sunday last. The reports presented by the officers, especially the secretary treasurer, Mr. J. Shaw, were of a satisfactory character and showed that although not many new members had joined the branch is in excellent shape. During the past year upwards of \$200 had been paid out to members in sick and other benefits. For the future the meetings will be held at 7.30 on the first Tuesday evening in each quarter, the next one being the first Tuesday evening in April. The reports presented

proved that this auxiliary of the C. M. B. A. is run on good solid business principles and that it is gradually winning its way into the favor of all C. M. B. A. men.

Mr. J. E. P. Prendergast delivered an eloquent speech in the Local House on Friday in the debate on the address in reply to the speech from the Throne. He dealt especially with the school question and incidentally protested against the tone regarding Catholics and their religion adopted by the mover of the address, Mr. Myers, of Minnedosa, whom he described as a member of the legal profession and a gentleman of education, who, instead of being moderate in his speech, seemed to pride himself upon his violent denunciation of everything Catholic.

Portage la Prairie.

The Rev. Father Kavanagh, S. J., of St. Boniface college, will on the 6th March, at Portage la Prairie, deliver his lecture, illustrated with limelight views, on "The Passion Play at Oberammergau." Father Kavanagh is no stranger to the Prairie town, where for a long time he ministered to the spiritual needs of the Catholics and it can be safely said that his visit next month will be hailed with delight by many residents. As all those who heard it in Winnipeg can testify, the lecture is an interesting one, and should not be missed, and we earnestly recommend our Portage readers to make a note of the date, and to carry the news to their friends.

THE JESUITS.

From the Church News.

What a remarkable set of men are the Jesuits. We have long known their work in behalf of souls, but now we are told that they are possessed of some kind of supernatural power and that they cannot be kept out of any place or any society. At a meeting of the New England Christian Association the other day one of the speakers boldly stated that the "black Jesuits" are in all the Masonic bodies. This important information, coming from a New Englander, must be true.

Surprising as this news is, we were still more greatly astonished to be gravely told that the "black Jesuits" are in the A. P. A. and that they control the deliberations of both the Masons and the latter society.

Seriously speaking, is it not strange that men will allow their hatred for the Church to blind them to the fact that they are making fools of themselves, and that if they don't know it, others do?

"Worship" "Adore."

We find it necessary to be quite accurate in describing the devotion which Catholics pay to the Mother of God.

Cardinal Manning says: "The devotion—or worship, as we say in our old English speech—to the Blessed Virgin which the Catholic Church teaches to her children, may be best defined in these words: It is the love and veneration which was paid to her by her Divine Son and His disciples, and such as we would have borne to her were we on earth with them; and it is also the love and veneration we shall bear to her, next after her Divine Son, when through grace we see Him and His kingdom."—Catholic Citizen.

BISHOP CAMERON'S PASTORAL.

Daily Nor'-Wester, Feb. 13th.

We suppose a bishop or a clergyman has a right to political opinions as well as a layman. It is entirely in the manner of his expression therefore that he may be subjected to criticism. It turns out that the letter of Bishop Cameron, which has been described as a pastoral, was private correspondence, marked as such, and did not figure at all extensively in the Cape Breton election. In the meantime the bishop has been advertised extensively and made to appear as an eminent politician. There is no doubt he does take a strong interest in public affairs. Most people familiar with the history of the last two or three years will agree that the clergy of all faiths who have made deliverances on the school question established no precedent in doing so. Many preachers of all denominations have discoursed in the pulpits on the subject. Synods, associations, presbyteries, general assemblies, conferences and conventions have passed resolutions and made declarations on this theme. They will probably go on doing so, and the people will give each deliverance, whether of prebys or prelates, or assemblies, such value as it seems to them to represent. As a matter of fact the pastoral letter story of the Grit press is nothing more than a garbled extract from a private letter written by the bishop, and not intended to be made public in any way. The right of a clergyman, be he bishop, priest, moderator or minister, to express his views in a private letter will scarcely

be questioned. Indeed, we do not have to go outside of Winnipeg, for instances where Protestant clergymen, in private and in the pulpit, have expressed themselves against remedial legislation. These Protestant clergymen, have not, so far as we know, been subject to vilification by Roman Catholic newspapers or newspapers holding that the Manitoba minority have a grievance that should be remedied.

GREENWAY AND HIS ORANGE BRETHREN.

They Know Him.

We have been requested to publish the following resolution unanimously passed by Exeter L. O. L. No. 924, of which Hon. Thos. Greenway was one time a member:—We the members of Exeter L. O. L. No. 924, do refuse to endorse the action of our Grand Master, N. C. Wallace, in quitting his post in the Government of the Dominion of Canada. We believe that his resignation was wholly uncalled for and calculated to weaken, if not to kill, his political influence and usefulness. We cannot fail to recognize the fact that the only possible result of our Grand Master's course will be the one most to be dreaded by all true Orangemen, i. e., to place the government of our country in the hands of Wilfrid Laurier, the man who publicly stated that he thanked his God there were no Orangemen in his ranks. Nor do we forget that the Protestants who are loudest in their howl against the re-establishment of separate schools in Manitoba, (prominent amongst whom are some of our Protestant clergy) are the self-same Protestants who supported and defended separate schools and Mowat's legislation for the Catholics in our own Province of Ontario. We, in this district, are too well acquainted with that Political Arch Traitor and Conspirator, Thomas Greenway, to place any confidence in either him or his legislation, and with our personal knowledge and experience of the man, we refuse to endorse anything and everything with which he is in any manner connected. We refuse to be drawn into an open quarrel with our Roman Catholic fellow-citizens until all constitutional means for a settlement of our differences have proved futile, and we are quite satisfied to give them as we expect for ourselves every right and privilege granted by the Canadian Constitution.—The Bruce Herald.

Rheumatism Cured. SOLDIER'S COV., N. S., Jan. 30, 1890. W. H. COMSTOCK, Brockville, Ont.: DEAR SIR,—Your Dr. Morse's Indian Root Pills are the best medicine for Rheumatism that I have ever used. Last spring I was troubled greatly with it in my leg; I used one box of Dr. Morse's Pills and I am cured. Yours respectfully, ALLEN CAMPBELL.

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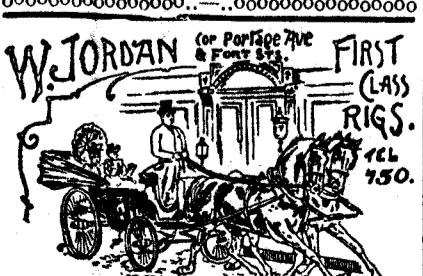
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You may publish this if you see fit and any desirous of corresponding with me can rest assured of an answer being received.

Most sincerely,
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