the catholic encyclopedia English speaking Catholics the world
over will hail with delight the news that a great Catholic encyclopedia in the English language is soon to be come an actuality. The publication of
such $a$ work has lang been talked such a work has lang been talked
about. Its needs and advantages are an old story long discussed and lang wished for. It has at last got byng that stage and is about to become a realization. Arrangements have now been completed in New York city for
that purpose, its board of formed and a publishing company established and incorporated to undertake it.
The Catholic the Encyclopedia. od to meet the needs of all classes o readers and students, Catholic and case form, authentic statements of the doctrine and discipline of the Church
historical of individuals, equitable judgments on Events, situations and controversies. the encyclopedia are:
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Chandon Law: Civil Law affecting the Church.
The Pa Priesthood.
Religious Orders and $A$ associations.
The Catholic Laity: relic The Catholic Laity: religious, steen-
tific and philiantlirotic work of individuals and organizations
Relations of Church and State.
Church History : Christian

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ed Churchmen and Laymen.
cure, painting, music.
Philosophy and Education science, political economy, secure, relate to history, so far as the
Special attention
those subjects which are of interest
Catholics in English-speaking count
tries. The growth and present status of the Church in the United States and nd Au, England, Scotland, Ireland fl historical will be exhibited with Similar information regarding the brought within the countries will be speaking peoples
other subjects that may fall within and scope of the Encyclopedia, will be treated in accordance with the latest
results of scientific investigation. In addition, whenever it is called for, a authorities will he given. The bibliography will be an important feature especially valuable as a make erence
The Encyclopedia will comprise 15 pages, 100 text illustrations, 10 half tomes, 3 colored plates and several and binding will be of superior quality. The first volume will appear in one
year, and the entire work will be finished in five years from the appear nance of the first volume.
The need of a Catholic encyclo urgent as the work of the Church develops and compels the attention of be allowed to Catholic ace which can general encyclopedia is too limited permit their proper treatment. On th other hand, Catholic sources of in
formation are not always accessible. The most effectual means of placing them at the disposal of all readers is scribed above
mme, the clergy, to every Catholic ra, to schools, colleges and 1 i dispense work of this mature is in many non-Catholics whose profession or interest obliges them to have an tory and aims of the Church.
sh that corrends to the in Eng ncyclopedias in German and French. he benefits accruing from these pub cations are a strong argument in
avo of the production of a simile work for the English-speaking world. The editors are confident that the
Catholic Encyclopedia, when com-
plated, will be a literary monument to
Catholicism wherever the English Editors.
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The editors will be assisted by enterprise the weight oil lead to the and authority in their their learning Article
Articles will be contributed by Ca
holic writers of distinction not in English-speaking countries, but in English-speaking co
The Cath of the world
The Catholic Encyclopedia will profit resented in foreign encyclopedias and other publications. It will be, however, neither a translation nor a mere adaptation, but an entirely original
work in keeping with actual require-

## The Publishers

The publishers of the Encyclopedia are the Robert Appleton Company of
New York, organized and directed by men of business ability and experience
The Board of Directors consists Robert Appleton, Hugh Kelly, Edward Eyre, Charles G. Herbermann and
Vm. J. Crowley.
The editors and publishers Eave

Mixed CHOIRs
We have some further information on
 on the authority of an eminent Roma turgist: The "prohibition of mixed
choirs in the "Motu Proprio" is by no means universal. On the contrary it mimed as High Mass, Vespers and the ki. This is evident from the ground of prohibition stated in the paragraph,
viz., that the singers have a liturgical office, of which office women are in capable. The prohibition has only the extent of the ground on which it rests. give it a wider application is to vo-retation-"Onown principle of inter "Penal enactments are to be inter prated in the narrowest sense." Therefore, even when the "Motu Proprio" is strictly enforced, mixed choirs may ions when the singing has not a strictly turgical character. Such is the singkind, consisting of Rosary, hymns, and Benediction. The last named function not regarded as liturgical.
ing during Low Mass hat service is no part of the function ever. This is clear from vision what crees of the Congregation of Rites reing is strictly forbidden at liturgical ser vices, but is allowed at Low Mass. not regarded by the S.R.C. as liturgical Furthermore, a mixed choir so placed as to form as it were part of the con-gregation-not necessarily in the midst
of the people, but in a part of the church accessible to them-may sing even on gregation, though of course a mixed choir on a large scale, may sing on all choir placed as described shares its prim vilege, being then regarded as merely
select number of the Faithful grouped select number of the Faithful grouped music beyond the powers of the whole body. Hence, a mixed choir, occupy may sing at High Mass by coming down for the occasion to a portion of the are not excluded


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