## 2 <br> THE TRUE WITNESS AND CATHOLIC CHRONICLE.

## SHEMUS DHU,

the black pedduer of gainat

## a tale of the penal times.

## chapter xxpil.-Coxtiscid.

D.A.ce left the eation honse, and he returned
egain to the ball room. Hours passed theee quickly





































"None whaterer,' anawered tho general.
"I have sald shemus Dbu. "Who com


 I know be bas prem. Iong to my daughters hand











| ness against him.' <br> "Both sball be iustantly done," said the gen- | poice and blow. Onward they flem, reckless of ac <br> cident. . One isirit beemed to possess them; but <br> how different-the spirit of obediences and sympatby thu itrational avimal. And on inard follomed Liewia |
| :---: | :---: |
|  |  |
| Fergus were gone throngh. A sergeant'g gard was ordered to sammon reginsald drcy to the presence of the military governor of the city. Some | not why- followed. His blood was up, 80 was the horse's ; death or lifd was. little staze $\$ 0$ him. Is |
| short tims passed, and then Fergas O hean |  |
| his fuse pale as death; and his ey |  |
|  |  |
| He reeoroizet Hantry \%'Halilora, and was quickly |  |
| nat |  |
|  |  |
| the |  |
|  |  |
|  |  |
|  |  |
|  |  |
| war doubtiut in my conduct: But 1 almays |  |
|  |  |
| of you, of your father, of Ofllailiora, and of Eve- |  |
| lee |  |
|  |  |
|  |  |
|  |  |
| town some mi |  |
|  |  |
| hind oncountereced a genteman who gare lis name |  |
| Pr D'ares for some pur- |  |
|  |  |
|  |  |
| Shemus Dhu. "He is welcome now. He is strong |  |
| Sod of hand we will want his asisitacte. |  |
| generu |  |
|  |  |
| D'Arcy, Harrieo, and their companions |  |
| and |  |
| tim |  |
| hermit, of Connel, and of Eve- | açuaitancesi of fourr ?" |
|  | then |
|  |  |
| 1 |  |
| Ily I I see the da |  |
| inutusest time, Yergu |  |
| lowing Shumus dhu at a rupld gullop topurds |  |
|  |  |
|  |  |
| bappened difirerently from my Lopss, |  |
|  |  |
| d one fiuger of his right hand upon his lipa, |  |
| athey huve outwitted me-mwo? Shemas mou, |  |
| 1 More O'Keaee, and this foreigner. ou! |  |
| t |  |
|  |  |
| iat | " |
| appointed pus |  |
|  |  |
| or signs of grief or |  |
| despondency to escape him. He mado the strongest |  |
|  | dis |
| A | yon alone know it y yon will get there what will |
| ot his tase, thee would say all was at peacese in that |  |
| heart. But $\mathrm{D}_{\text {Arcy }}$ could not entirely command |  |
|  |  |
| cold perspization oozed from every pore in the | ${ }_{\text {che }}^{\substack{\text { coild }}}$ |
| If returiig to tis asssmed ternness: "What ' |  |
|  |  |
| can wound theom yei io the teanderest part-Gre- |  |
| the exsitement of pleasure ; he bounded through |  |
|  |  |
| Hat hal have thee still to wuld my mbition | ${ }^{\text {or }}$ |
|  | kno |
| will be thankfal for ever. Haviing theo in my |  |
|  | Sol. Tou must obes mue on |
|  |  |
| ${ }_{\text {cor }}$ |  |
|  |  |
| ve aroused tho other servants," snid Lewis, |  |
| servant'A roo |  |
|  |  |
| cre |  |
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|  |  |
|  |  |
| the |  |
| deed |  |
| ${ }_{\text {it }}$ it |  |
|  |  |
| "It is easily done, sir," said Lemis. "You ride, of course, and I ride wifh you. Our hordees will be ready in ten minutes, and waiting us in the |  |
|  |  |
| end | Dua |
| devoted follower were on the western side of the city gates, on the road to Moycullea. |  |
| ething is heary on bis heart-be rides ,it though Lewis. "See, the lightniug |  |
| $\begin{gathered} 1 \\ y_{1}^{y} \end{gathered} \mathrm{ri}_{10}$ |  |
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| ata |  |
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| of |  |
|  | tad promised myself the pleasure of fretigy a |
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| disalters did they measpe. Onvards they feirl in |  |
|  | "I Sball send a secare guide mith pou, Mr. Bot. |
|  |  |
|  |  |
| rs they had excaped, |  |
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LEO THE THIRTEENTH.



EDUCATIONAL, \&C.
LORETTO ABBEY

$\frac{\text { LORETTO CONVENT, }}{\text { Luty 26-1y }}$
 CONVENT
lady of angers, belleville; ontario.

 CONVENT
Congregatior te Notre Dame




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## CONVENT

Congregation of Notre Dame,


Stained Class For Churches, Etc.
A. FITZPatrick, Artist, Diplomia of England,

PRIZES RECEIVED
London 1871. Philledelphia 1876-First Priza
Late of London, Eng.



catholics of montreal


JAMES JORDANS BOOK STORE,


