

# The Church Guardian

A. P. Williams, Prop.  
226 St. George

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.  
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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## ECCLESIASTICAL NOTES.

In the Church of England last year \$2,300,000 was raised for Foreign Missionary work.

By the will of the late Frances W. Tracy, of Buffalo, N.Y., the Charity Fund of the Protestant Episcopal Church receives \$10,000.

The Church of England is now rapidly regaining favor and strength in Wales, where for some generations sectarianism had been carrying all before it.

It is expected that the Primate will endeavor to obtain the appointment of Archbishop Smith as successor to Bishop Parry, in the Suffragan Bishopric of Dover.

The Archbishop of Carmarthen states that in his archdeaconry fourteen new churches have recently been erected, and sixteen restored. Several mission places have also been erected.

SIR JOHN PULESTON has started a project for the erection of a Welsh church for London, with the approval of the Welsh bishops. It is said that £26,000 will be needed to carry it through.

The Venerable Henry Jellett, D.D., Archbishop of Cloyne, and brother of the late Provost of Trinity College, has been elected Dean of St. Patrick's Cathedral, Dublin, in the room of Dean West resigned.

A PROPOSAL has been made for forming an association in order that a closer bond of union and sympathy might exist among lay readers, licensed and unlicensed, in the kingdom, of which there are, it is computed, 400.

The Montana missionary jurisdiction now has twelve clergymen at work besides the Bishop, the Right Rev. Leigh R. Brewer. There are 1249 communicants. St. Peter's parish, Helena, has 355, and St. John's, Butte, 147 communicants. The Bishop reports fair progress during the past year.

BISHOP LEONARD, of Nevada and Utah, in his annual report says that notwithstanding depressing times in Nevada the work of the Church has prospered, almost as many having been confirmed as in any year since the jurisdiction was established. The school at Keno had a very prosperous year.

THERE are more Indian communicants than white in Bishop's Hare's Missionary jurisdiction of South Dakota, although the Indian population only numbers 30,000 while the white population is 350,000. Six hundred and fifty Indians were confirmed there during the last three years.

The appeal of the Bishop of London in the St. Paul's reredos case will soon be reached in the Court of Appeal. The matter would have come on earlier but for the engagement of Sir Henry James—who leads for the objectors to the reredos—before the Parnell Commission. Sir Whillimore will represent the right rev. appellant.

BISHOP SMYTHIES' efforts in the direction of the abolition of slavery in the region acknowledging the sway of the Sultan of Zanzibar, have at length been partially rewarded. The Sultan has given to the British Representative a promise that all children born in his dominions after January 1st shall be free.

THE Archbishop of Ballarat, Australia, the Ven. Churchill Julius, has been elected Bishop of Christ Church, New Zealand, to succeed Bishop Harper, who recently resigned the see. Bishop Harper was consecrated in 1856, and succeeded to the Primacy of New Zealand upon the translation to England of Bishop Selwyn.

BISHOP WHIPPLE, of Minnesota, had a narrow escape from death lately. He was on his way to Florida, when in the early morning, the car in which he was sleeping was derailed and thrown down an embankment. The passengers were badly bruised, but were all able to proceed on their journey. The Bishop and Mrs. Whipple arrived safely at Jacksonville.

THE RT. REV. DR. A. C. GARRETT, missionary Bishop of Northern Texas, in his fifteenth annual report speaks hopefully, of the work and the growth in his jurisdiction. He has had buildings for St. Mary's School for girls, at Dallas, built and finished at a cost of \$73,000. It already has fifty-four pupils. The bishop wishes to build five new churches in the immediate future.

KANSAS.—There are in Kansas 44 P.E. church edifices, 21 rectories and 27 halls rented and furnished for service.

THE ladies of the Cathedral Aid Society have decided to build a clergy house for the Dean and canon at an expense not exceeding \$5,000.

THE new church at Runymede, built by donations from England, is nearly ready for consecration.

"HOUSE TO HOUSE" visitation among the rich is the new programme of the Wesleyan West end Mission. The preachers intend, in their round of calls, to look in upon the Prince of Wales, and other sinful persons in the upper ranks of life, especially if they should happen to be connected in any way, whether constitutionally or conscientiously, with the Church of England.

BISHOP TUTTLE has issued a call for the primary convention of the new diocese in Missouri, to meet on Tuesday, June 3rd, of next year, in Grace Church, Kansas City. He has also given canonical notice that he chooses the diocese of which St. Louis forms a part. The object of delaying the organization of the new diocese is that the still undivided diocese of Missouri may celebrate its semi centennial on May next.

THE Continental Theatre services have been resumed in Philadelphia. Bishop Seymour, of Springfield, was to, and we presume did preach at the first service. A successful work of the same character is in progress this season in Boston. In London religious services are

regularly held in one of the theatres, at which nearly every Sunday evening one or another of the English Bishops is the preacher. Rightly conducted such services reach a class which cannot be drawn to attend at a church, and do great good.

DR. SATTERLEE, in an address at the opening of the New Mission House of Grace Church, New York, declared that the only way for the great city parishes to save themselves from the fatal effects of "too much respectability," was by going out into the highways and byways and ministering to the poor. Dr. Tiffany, of another large city church very truly remarked afterwards that he thought the "respectability" of Grace Church consisted largely in the fact that it was actually doing so much of that very kind of Christian work.

A NEW YORK letter writer says:—There are doubtless many of your readers who have never heard of the action taken by Harper Bros., the well-known publishers of this city, concerning that very bad book, Robert Elsmere. They were the first to secure it for the American market, and had stereotyped the whole book, ready for printing, before they discovered its heretical character. When this was known they immediately ordered the plates to be destroyed. This looks as if their Christianity extended clear down to their pockets.

A WRITER in one of the great Lancashire dailies complains bitterly of the modern lack of reverence for old age. "In agricultural districts I have observed that the old are much more honored and cared for by the young than they are in our populous manufacturing communities, and in Mahometan still more than in Christian nations. Amongst the Jews, 'honor thy father and thy mother' is a commandment more generally observed, than is the Fifth Chapter of Matthew amongst Christians. I have noticed, too, that what are said to be improved methods of schooling children by no means lead to the better exercise and development of personal and social affection."

LAST WEEK, the Lord Chief Justice and Mr. Justice Matthew had before them the case of the Queen v. Rev. J. Harding and others. A rule nisi had been obtained calling upon the vicar of the district chapelry of Christchurch, Beckenham, and the churchwardens and inhabitants, to show why a *mandamus* should not issue commanding them to convene a meeting of the vestry and proceed to the election of a people's churchwarden for the remainder of the year. The matter now came on for argument, and the question involved was whether the churchwarden who had been declared duly elected, having received fifteen votes to twelve, was qualified for the office, inasmuch as it was contended he was not a resident in the parish. Their lordships made the rule absolute for a *mandamus*, as the gentleman elected did not possess the necessary qualifications.

THE Church in the United States has recently lost two of her large-hearted laymen, who having faithfully served God in their day, have fallen asleep. They furnish examples of a wise