## THE CHRISTIAN.

September, 1896.

	\$1,215 42	\$855 60
B,		·
Annual Meeting,	34 24	44 86
Profits from CHRISTIAN,	50 00	
Lord's Cove,	149 00	71 75
do. Sunday-School,	2 72	0 00
Leonardville,	36 40	9 00
Letete,		21 00
Keswick, do. Sewing Circle,		2 25
Keswick	00.00	2 25
Nauwigewauk,	8 25	5 00
Silver Falls,	17 95	13 89
Portland Sunday-School,	9 00	19 00
dc. Y. P. S. C. E.,	70 00	
do. Sunday-School, do. Woman's Aid,	46 67	68 81
do Sunder Sebeel	54 45	58 45
St. John, do. do. Mission Band,	11 00	46 00
St John do	5 00	10 00
N. B. do.	$\dots 250$	5 50
N. S. Individuals, U. S. do.	12 50	3 50
Gulliver's Cove,		9 00
Upper Rawdon,	••••	4 00
Pictou,	105 00	18 00
West Gore,	25 00	6 00
Newport,	$\dots 21 00$	15 00
Shubenacadic.	5 83	4 5 . 0.0
Shubeneedie	r	

\* Without cost to Board. Portland Place. grant ٦₹ Ę. ₹ Þ E B D HF . Stevenson, Shaw, Blenu do. Preacher † Brother Blenus also held a meeting at Lubec where five were added Days. 15 9 14 15 8 30 50 13 9 8 Sermons 68 පෙරික **836**6 Collected. 301 17 00 8 10 00 2 20 17 8 8: \$792 544 58: 88 71 91 N: Cost. 15 00 16 22 8: 8: 38 Baptized. œ Other 8 Total 13 - **6** -

## TREASURER'S REPORT.

Augu	st 31	Paid T. H. Blenus.		360	00
<b>~</b> ~	81	"		11	-91
"	81	W. F. Shaw.		50	00
**	81	G. D. Weaver.		10	00
46	30	G. D. Weaver.		15	00
Octob	er 1	T. H. Blenus.		25	
	1			25	
**	81	66	••••	25	
"	81	• • • • • • • • • • • • • • • • • • • •	••••		00
Nov.	80	66	••••		00
Dec.	81	**	••••		00
"	81	44 for	January		44
"	81	Sec'y for postage.			15
Jan.	81	T. H. Blenus.		17	50
Feb.	7	11	••••	7	44
	29	"	••••	42	56
Mar.	80	"	* • • •	50	
	80	Main St. Christian	Church		
May	5	T. H. Blenus.		18	
	ğ	A. AL. DICHUS.	••••		
June	1	46	••••	20	200
A mue	7	· · · · ·	?	00	υU

July	Main St. Halifax,	Christian Chur	$ch 23 25 \\ 50 00$
Aug.	framax.	• • • •	50 00
	<b>Π.</b> Λ. De	voe, Gullivei's	
	Cov		15 00
6 C 4 A	R E Ste	vens, Fictou.	18 00
**	Mein St	Christian Chur	
	on hand,	glor, postage	$   \begin{array}{c}     3 & 75 \\     57 & 79   \end{array} $
Databes	ou nauu,		01 10
			\$355 60
The audit	ors, E. C.	Bowers and	0. B
Stockford, 1	nad exami	ned the tre	asurer's
	•		1
report and certified to its correctness. The financial manager of THE CHRISTIAN			
submitted his	s report whi	ich here follo	W8:
To the Discip	les of Chris	t of Nova Sco	tia and
To the Disciples of Christ of Nova Scolia and New Brunswick, assembled in West Gore,			
Hants Co., N. S::			
-			
The Finance	cial Manage	r of The Chr	ISTIAN
presents the	following 1	report for th	e year,
August 1st, 1			•
0 ,	Receipt		
Receipts for su	· ·		\$298 35
do. adv	ertising.		3 00
do. from	Bro. Edward	ls (in stamps)	7 03
			'
		Total,	\$308 38 j
Expenditure.			
Paid for wrintin		\$940.00	

	]	100mj \$300 00
	Expend	iturc.
	Paid for printing,	\$240 00
	" for postage,	7 96
	" for post cards	3 00
İ	" printing cards,	43
		\$251 39
	Balance on hand,	\$56 99
	IIE	NRY W. STEWART,
ĺ		Fin. Manager.

St. John, N. B., Aug. 1, 1895.

The auditors examined the accounts and pronounced the report correct. Upon motion of J. E. Barnes, seconded by E. C. Bowers, of Westport, the meeting directed that hereafter the profits be distributed yearly instead of once in two years, two thirds going to the Home Mission Board of N. S. and N. B., and one third to P. E. I.

The committee appointed by the annual meeting in Halifax last year to confer with the P. E. Island churches and seek to bring about a union of the three provinces for cooperative work was called on to report. II. W. Stewart met in Charlottetown in September 1895 with representatives from all the Island churches except Tignish and Tryon. The subject was thoroughly discussed and aftorwards was brought to the attention of the several churches and their action was reported to the Island annual meeting, held at Cross Roads, Lot 48, in July last, which action showed the churches to be unready for the union. The matter was further discussed at this meeting. It was decided to again bring it before the respective churches. This was done. Representatives met in Charlottetown in August last, and their report was presented to the convention at West Gore by George Manifold, of Charlottetown. This report showed that the churches at Montague, Charlottetown and Cross Roads are in favor of the union and the other churches are more or less against it. The committee with the name of R. W. Stevenson added, was continued, and it is hoped that by next year all the Island churches will see the advantage of the union. .

The following committee on ways and means was appointed, H. W. Stewart, J. McDougall, E. C. Bowers, W. H. Harding, and E. C. Ford. The meeting then adjourned. On Friday afternoon M. B. Ryan began his lectures on the epistle to the Galatians. This was a new feature on the programme and many were anxious to know what it would be like. No part of the meeting was as helpful to the writer as these studies. And he thanks the committee for this departure from the old order of things and commends their judgment in the selection of the man to lead us into the depths of this epistle. The studies were excellent, not only for the insight they give into Galatians, but because they showed the proper method of Bible study. The first lecture covered the first two chapters of the epistle and was followed by an interesting discussion.

The Maritime Christian Woman's Board c. Missions then met. Sister Ella Fullerton of Pictou conducted the devotional exercises. The president, Sister Carrie Payson of Westport gave her annual address. We regret that we have not been able to secure it for publication in this place. Bro. Manifold spoke in the interest of foreign missions. He said one reason churches die is because they are content to have the truth and do nothing to spread it abroad. We ought to catch the spirit of the great commission and if we cannot go ourselves we ought to do something to send others who are willing to go. We need the spirit of the Corinthians who gave most abundantly, but the secret was, they first gave themselves. Besides we need more co-operative effort. The flow of Niagara's waters can generate mighty power, but separate the volume of water into drops and the power is gone.

A paper on Our Literature by Sister M. B. Ryan was read by Sister Jackson of Cornwallis. We should read what will interest us, thus forming the habit of reading, then direct our course to what will be most helpful. The C. W. B. M. literature tells of the degradation and needs of many of our race, and also what is being done to elevate them. We cannot throw off our responsibility by neglecting to real about these wants and woes. Our desire to help will increase as we more and more see these needs. The Missionary Tidings and The Junior Builders keep the work before the sisters and none should fall behind their privilege of work.

R. W. Stevenson believed in missions, so he said, and we had no doubt of it when he was through with his speech if we had any before. He would rather do something even if he made mistakes than be very wise but still fail to do. There are two great sins unbelief and neglect. The latter is the sin of the church as the former is of the world. Christians are to take up their cross and follow Jesus. Some of our missionaries have followed him even unto death. All England rejoiced in the victory at Waterloo, not because they were there but they supplied the armour and the weapons and the ammunition.