

me to Eramosa. Mr. Black is a sensible, good man; but his usefulness, also, is greatly circumscribed by his secular engagements."

In a subsequent letter, Br. T. observes :—

"I am quite confident of this,—If the Society's operations go on with discretion and energy, the means will not be wanting."

We trust that the measures now in progress and in contemplation, will ensure the approbation, and call forth the generous support, of those who desire the prosperity of Zion.

Names of Subscribers given to Mr. Tapscott, beside several for the Magazine :—

*Dundas.*

A Friend . . . . .	£1	5	0
Mrs. Paterson . . . . .	0	5	0
Mr. John Paterson . . . . .	0	10	0
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Mr. J. Wukerson . . . . .	0	5	0
A Friend . . . . .	0	2	6

*Lobo.*

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M. L. Goble . . . . .	0	2	6
Mr. D. Doyle . . . . .	0	5	0
Mr. L. Green . . . . .	0	2	6
Mr. J. Muir . . . . .	0	2	6
Mr. Wolverton . . . . .	0	5	0
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Ann O. Cowan . . . . .	0	1	3
Little Boys and Girls . . . . .	0	2	6

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Mr. Caperon . . . . .	1	0	0
Mr. Clode . . . . .	0	5	0
Mr. Wolverton . . . . .	0	5	0
Mr. Fisher . . . . .	0	5	0
M. M. . . . .	0	5	0

We have at length received the London *Baptist Magazine* for the last eight months, and shall select from it those articles of Missionary Intelligence which will be most interesting to our readers.

**EAST INDIES.**

Our readers are aware that the Missionary stations and agents which, for several years past, have been directed and supported by the

Serampore Union, are now transferred to the care of the Society, and have become dependent on its funds. Of these stations we subjoin a brief account, principally taken from the tenth number of the "Friend of India."

**CALCUTTA.**

*Missionary*, Mr. W. Robinson; *Assistant Missionary*, Mr. W. Thomas; *Native Preachers*, Gungancrayun, Ram-hurree, Ram-soondur, Ram-jee.

At Calcutta, Mr. Robinson is chiefly occupied with the care of the church meeting in the Lall-Bazar Chapel, which consists of two equally important parts, requiring the ministration of the gospel both in English and Bengalee. In the latter he is assisted by Mr. Thomas and the native preachers, who are, however, more generally employed amongst the native converts, who have been brought into the fellowship of the church from a number of villages lying to the south of Calcutta, at the distance of a few miles, and have now the gospel, with all its ordinances, dispensed amongst them at their own homes. The last report mentions that the number of members in these villages was nearly *fifty*; and that about one hundred and thirty persons were connected with the station altogether as members and inquirers.

**DUM DUM.**

*Missionary*, Mr. W. B. Symes; *Native Preacher*, Soobhroo.

Dum-Dum is a military station about seven miles north-east of Calcutta, and the head-quarters of the Hon. Company's Artillery, both European and native. It is surrounded with a dense native population; and so both within and without the cantonments it furnishes an extensive and interesting field of evangelical labour. The church consists both of European and native members, and therefore requires both an English and native ministry. The total number at present in communion is forty-two.

**JESSORE.**

*Missionary*, Mr. J. Parry; *Native Preachers*, Neelmunee, Shurun, Bungshee, and Ramdhun.

The district of Jessore lies in the very centre of Bengal, and is of great extent and agricultural wealth. It is one of those portions of the country in which there are no other missionaries besides the above, although its population amounts at least to a million and a quarter of souls.

Mr. Parry, always assisted by one of the native preachers, resides with the principal part of the church, all the members of which are natives, at the chief town of the district, the seat of the functionaries of government,