

pages which make up the volume will be found many articles of absorbing interest to the general reader.

The volume closes with a notable article on the "Dreyfus Case," written by a prominent French litterateur, whose connections are such that they brought him into intimate relations with various personages concerned in this world-stirring drama. The article covers twenty-nine pages, and brings the subject to the last act of this famous drama, which, according to the latest European press reports, remains yet to be written.

BIBLE PHILOSOPHY, AND THEOLOGY.

Volume IV. of the Encyclopedia will be found exceptionally rich in these fields, the merit and utility of which, in conjunction with the range covered, will appeal to all interested in these phases of Jewish science. The following is a selection of the more notable articles on these subjects: The history of the Jews in the different countries of the world which has contributed so largely to the advancement and development of mankind along all lines of intellectual and industrial activity is widely presented in this volume, being treated either under the names of the countries or of the different cities where the Jews dwelt. Because biographical matter is sought after with greater frequency than any other kind of cyclopaedia information by the average reader and student, the Department of Biography has been made exceptionally full. Throughout, these biographies, many of which appear here for the first time in any work, contain the records of the achievements of Jews whose activities have been among their co-religionists or outside the pales of their religion and their race.

FACTS OF INTEREST.

Number of editors and contributors engaged on the entire work, over 600; number of volumes in the entire work, 12; number of volumes already issued, 4; number of pages in the entire work, about 8,000; number of illustrations in the entire work, about 2,000; time for completion of the entire work, December 31, 1905; estimated cost, about \$600,000; sold by subscription only—special price per volume (cloth) in advance of publication, \$6. In respect to Volume IV.—Total number of entries, 1,132; number of editors and contributors, 173; total number of illustrations, 203; total number of pages (including prefatory matter), 700.

Wesley as a Worker.

John Wesley's was a mind thoroughly disciplined, and amply stored with varied knowledge. In scholastic attainments he is said to have been before most men of his age. He had ready wit, a refined taste, a cheerful temper. He was a pattern of neatness and of order in his dress, in the management of his papers, and in his personal habits. Yet underneath all this polish and grace was such strength of will, steadfastness of aim, uncompromising conscientiousness, undaunted courage, and invincible perseverance, and withal, such prodigious power of work, as, plainly, eminently fitted him to act as the leader of that greatest religious movement since Pentecost, and which, under God, was destined to quicken the whole English-speaking world. No one man, probably, ever before or since, performed such herculean labors as this one. He rode five thousand miles, and preached on an average five hundred sermons every year for fifty years. His correspondence must have been immense. He wrote, or carefully abridged, nearly two hundred volumes. His generosity was limited only by his means. He admonished his people thus: "Earn all you can; save all you can; give all you can." Many times his life was in danger from the fury of mobs. Still more keenly than ever this sense of physical peril did his refined mind feel and resent the cool and studied insolence or contempt of the educated classes. Yet, all the same, he could even, from first to last, exultantly cry, "None of these things move me." He lived in perpetual activity, cheerfulness and trust in God. A lady once asked him: "Mr. Wesley, supposing you knew that you were to die at twelve o'clock to-morrow morning, how would you spend the intervening time?" "Why," he replied, "just as I intend to spend it now. I should preach this evening at Gloucester, and again to-morrow morning at five. After that I should ride to Tewkesbury, preach in the afternoon and meet the societies in the evening. I should then repair to friend Martin's house, who expects to entertain me, converse and pray with the family, as usual, retire to my room at ten o'clock, commend myself to my heavenly Father, lie down to rest, and wake up in glory."