

necessary to salvation, the great fundamental truths, common to all the Evangelical churches, are included.

The Catechism bears a marked resemblance to the recent revision of our own, and both show the influence of the Shorter Catechism of the Presbyterian Church. Not since the formulating of the Nicene Creed, we think, has such a comprehensive document been submitted to the conscience of Christendom.

Advantage of a "Monotessaron" or Condensed Harmony of the Gospels.

A superintendent of a Sunday-school Department writes as follows:

"Being a man of small leisure, the elaborate harmonies are too heavy, requiring close and continued application in order to find the kernel. I very much like the style of your Monotessaron, and find it much easier to follow, and believe it will be a help to all Sunday-school teachers, and that adult and even intermediate scholars might profitably supply themselves with and peruse a copy."

Price, post-paid, 50 cents. For special rates write Rev. Dr. Withrow, Toronto, Ont.

The Atlanta Convention.

BY B. F. JACOBS.

The programme suggestions are as follows, viz:

Tuesday, April 25th: Meeting of the International Lesson Committee to select the lessons for 1902.

Wednesday, April 26th: Meetings of the International Executive Committee and of the Field Workers' Conference.

Wednesday evening: First Session of the Convention: Addresses of welcome; responses from the North, the West, Canada, and on behalf of the coloured people.

Thursday morning: Address of retiring President; appointment of Committees; reports of International Executive Committee; the work among the coloured people; the Field Workers' Department.

Thursday afternoon: Election of officers; address of President elect; report of Lesson Committee; report of the

Primary Department; report of the Home Department.

Thursday evening: Address—"The Work of the Lesson Committee;" address—"Work in the International Field."

Friday morning: Report of the Treasurer; report of the Finance Committee; the work of 1899-1902.

Friday afternoon: The Primary Department.

Friday evening: Address—the Bible; address—The Teacher; address—The Child.

Saturday morning: World's Fourth Sunday-school Convention; Our Co-workers in Other Fields; Interdenominational Co-operation at Home; Sunday-school Work in Our New Possessions.

Saturday afternoon: Grading and Management of the Sunday-school; Spiritual Power of the Sunday-school; Normal Training for Teachers; Open Conference.

Saturday evening: The Sunday-school Problem in Cities; City Unions and Associations; The Financial Side of the Question; House-to-House Visitation.

Sunday afternoon: Three or more mass-meetings for children; also, a conference for adults.

Sunday evening: The closing meeting of the Convention.

We hope for a one-fare rate for the round trip.

Mr. H. H. Cabaniss, of Atlanta, Ga., is the chairman of the Entertainment Committee. Entertainment will be provided and seats reserved only for regularly appointed delegates with proper credentials, but all Sunday-school people are invited to attend and enjoy the sessions of the convention.

The American Sunday-school Union, whose headquarters are in Philadelphia, will, on the 25th of next May, celebrate its seventy-fifth anniversary. The Academy of Music, one of the largest auditoriums of the city, has already been secured for the meetings. Many leading speakers of the country are to be here, and representatives of the Union from all parts of the United States will be present. No pains will be spared to make this one of the greatest gatherings of the kind ever held in this country.

This is the oldest and largest Sunday-school Missionary Society in America, having for its field of operations the whole United States, and has organized over one hundred thousand Sunday-schools during its seventy-five years of work.