

bath in their respective churches. We trust the good cause may greatly extend and strengthen under their judicious management.

TUESDAY, June 29, was a red letter day in the history of Quoddy, Halifax County. On that day the Halifax Presbytery held its first meeting there, and the first ordination service was also conducted. Five ministers and one ruling elder met at the church in the evening, but owing to the unfavourable state of the weather only a small audience gathered. Mr. W. Harper Anderson was ordained and set over the people for one year as a missionary. Rev. J. E. Jack presided, Rev. T. H. Murray preached an excellent sermon from Numbers x. 2. Rev. E. Grant addressed the missionary and A. B. Dickie the people. Mr. Anderson is a young man, a native of Aberdeen, Scotland, studied in the university of that town, holding a degree of M.A., and was licensed by the Presbytery of Elgin in June, in connection with the Free Church of Scotland. Quoddy and Moser River is a new congregation organized last November and comprising four preaching stations. Previous to that time these sections were connected with Sheet Harbour and formed one congregation. Twenty three years ago they numbered only twenty-two Church members, but ten years later they reached eighty-four; at present the congregation comprises seventy-five families and 120 communicants, and there is a reasonable prospect of growth.

SUNDAY, July 3, will always be a memorable day in the history of Zion Presbyterian Church, Vancouver, B.C. After making an up hill fight for several months, the congregation are at last installed in their own building and will now be able to go forward pursuing the even tenor of their way. Although the exterior is not yet quite complete, the interior is finished, and yesterday was the day chosen for the dedication of the building. Rev. J. K. Smith, of San Francisco, formerly of Brockville, Ont., came up especially to perform the opening ceremonies, and was greeted with large congregations at each of the services. The choir, increased to twenty-six voices by members of the musical branches of other Churches, contributed sweet and appropriate music, while the ladies left nothing undone to make the platform and desk appear beautiful. At the morning service, after having read several passages of Scripture suitable to the occasion, the officiating minister declared the building formally opened for the service and worship of God and implored the blessing of the Deity upon all its members and office bearers and services. He afterwards preached the opening sermon, taking as his text Heb. xii. 27. The destructibility of some and the indestructibility of other things was his theme; he enumerating among the destructible, (1) the Church of Christ, (2) the Word of God, (3) God's love to the World, (4) the work of the Holy Ghost, and (5) the love of Christ. In the afternoon a platform meeting was held at 3.30. The building was well filled, the time being occupied by the pastors of other Churches in giving short addresses, interspersed with suitable selections by the choir. Those who spoke were Revs. J. K. Smith, J. W. Pedley, R. R. Maitland, G. R. Maxwell, J. Hall, and E. D. McLaren. Rev. Messrs. Betts and Weir were also to speak, but had been called out of town; Rev. H. P. Hobson had written regretting his inability to attend, and expressing his best wishes for the prosperity of the Church. Rev. J. K. Smith preached again in the evening, many adherents of his former Church in Brockville being present.

The *Huntington Gleaner* has the following: The first anniversary service of the induction of the Rev. Dr. McDonald, who arrived in Dundee on Dominion Day of last year, was inducted on the following day, preached his first sermon on the following Sabbath, the 5th, and who has been gaining in favour with his congregation ever since, was conducted on Sunday, July 3, by no less a personage than Principal Grant, D.D., LL.D., of Queen's

University, Kingston, a very close friend of Dr. McDonald. He preached in the morning from Mark xiv. 6: "She hath wrought a good work on me," and in the evening from Luke ix. 60: "Let the dead bury their dead; but go thou and preach the Kingdom of God." Those who have heard the rev. gentleman, or who have read of him, know that he handles his subjects in an edifying and masterly manner, and on this occasion he sustained his high reputation. He also addressed the Sabbath school in the afternoon in a pleasant, affable, and instructive manner, greatly to the delight of those assembled. On Monday (the glorious fourth over the border), the ladies of Zion Church congregation held their annual picnic, which was to have taken place in Smallman's grove, but the clouds of late have had such a habit of weeping, that even *terra firma* has softened, is no longer firm, and is unfit for tender soles to tread thereon. In consequence the basement of the church was used. Although the day was fine there was a cold north wind, which made the lee and shady side of a building the most pleasant. There is no need of dilating on the quality of the viands prepared, for the spread was not behind former displays, and was so abundant that I have no doubt the ladies could have supplied a picnic every day the rest of the week. Anyway, they were to have one the following evening. Any outsider who begrudges twenty five cents for the privilege of partaking at such a table, of exchanging fraternal greetings, being present when the young man and maiden exchange shy glances, and listen to good music and the eloquence of learned men, ought to be put out of the Church. The intellectual part was presided over by the Rev. Dr. McDonald, in the main part of the Church, and surely it was preferable to any grove for such a purpose, for all could be comfortably seated and hear what was said. The Rev. John H. Gardner, of Fort Covington; Mr. Gourlay, who is a student officiating at La Guerre; and George W. Stephens, M. L. A., made short and pleasant addresses, interspersed with music by the choir and songs by Mrs. Jackson, rendered in her best voice and manner. Last, but not least, came the address of Principal Grant, which was in good form and pleasing, touching upon many subjects, religious and political. He does not seem to be in accord with the present policy of the Government so far as the high tariff is concerned. He is a true son of Canada. To him there are other countries, but this country is first. There is no flag that floats like the cross of St. George. He spoke of the number of young men of Nova Scotia who had devoted themselves to the ministry, some of whom went east and some west, and who had studied in Queen's University. Dundee has had her share of these men, the first being John Livingstone, who died here in 1860; John Cameron, who is now in Scotland; Donald Ross, John Martin, and the present incumbent, Dr. McDonald. He stated that he was very much pleased with the Dundee congregation, and he did not think it was a fair weather one, for a goodly number had assembled the day before although it was raining "cats and dogs." Principal Grant is undoubtedly a very pleasant and entertaining speaker, and it was a treat to listen to his sayings. There would have been a larger meeting had it not been for the bad weather. A letter from Mr. Scriver, M. P., was read, regretting his inability to attend, and which contained a very liberal donation. With the donation from the two members the ladies will realize about \$125. There was every indication that the Rev. Dr. McDonald is quite a popular pastor of Zion Church. The sacrament of the Lord's Supper was dispensed in Zion Church, Dundee, on the second Sabbath of July, when twenty-six new members were received into full communion. This is the largest number ever received at any one time in the history of the congregation. The minister's Bible class now numbers 103.

PRESBYTERY OF HAMILTON. The Presbytery met on July 9. Arrangements were made for the ordination of Rev. C. A. Webster, M.D., as missionary to the Jews in Palestine. It is fixed for Thursday, the 28th inst., at eight p.m., in Central Church, Hamilton. The standing committees for the year were appointed. A call from St. Enoch's Church, Toronto, to Rev. John Young, of Niagara Falls South, was accepted. In reluctantly agreeing to the translation, the Presbytery put on record an expression of their great regard for Mr. Young and their high estimate of the work done by him, and their sense of the great loss which the cause of the Church must suffer in that section of country by his removal.—JOHN LAING, *Pres. Clerk*.

PRESBYTERY OF ORANGEVILLE. This Presbytery met at Grand Valley on the 5th inst., Rev. D. C. Hossack, M.A., LL.B., Moderator, in the chair. Elders commissions were received on behalf of Messrs. Robert Philip, Grand Valley; Hugh Carson, Alton, and A. Steele, M.A., Orangeville. The Moderator's term of office having expired, Mr. T. T. Johnston, of Maple Valley, was appointed for the ensuing six months. Mr. Crozier reported that he had organized a congregation at Vanatter to be known as "Vanatter Presbyterian Church," with the names of twenty-eight members on the roll. Mr. Crozier further reported that he had met with the people of Knox Church, Caledon, Vanatter and Waldemar, with a view to moderating in a call, but they decided that they were not prepared to proceed. Mr. Johnston was given liberty to moderate in a call in the Osprey charge. The Presbytery decided to hold its next regular meeting at Orangeville on September 13, at half-past ten a.m. A conference was held in the evening, when a full house listened with pleasure and profit to addresses delivered by Messrs. Fowle, Johnston and Wilson.—H. CROZIER, *Pres. Clerk*.

PRESBYTERY OF PARIS. The regular quarterly meeting of this Presbytery was held in Knox Church, Woodstock, July 12. The Rev. W. S. McTavish, B.D., was appointed Moderator for the ensuing twelve months. The Presbytery entered into consideration of Mr. A. K. Caswell's resignation of the pastoral charge of Windham Centre and Waterford. Mr. R. G. Sinclair reported that he

had served the citation and met with the congregation. Resolutions adopted by Windham and endorsed by Waterford were read expressing attachment to Mr. Caswell and desiring to retain him, but not opposing his personal wish if he still desired to be released. Messrs. McKnight and Hendry, commissioners from the congregation, were heard. Mr. Caswell was also heard and still adhered to his resignation, which on motion made was accepted, and Mr. Sinclair was appointed to declare the pulpit vacant on the last Sabbath of July, and act as Moderator of the Session during the vacancy. Leave of absence from his pulpit on account of ill health was granted to Mr. D. M. Beattie for three months with an expression of the Presbytery's sympathy with him in his affliction and the hope of his speedy recovery. The next meeting is to be held in Paris, October 11.—W. T. M. MOLLER, *Pres. Clerk*.

PRESBYTERY OF PETERBOROUGH. This Presbytery met on the 5th July. There were present fifteen ministers and six elders. A call to Millbrook and Garden Hill was sustained on behalf of Rev. J. A. Bloodsworth, a minister without charge, and provisional arrangements made for his induction. The call was signed by 142 members and sixty three adherents. There was a promise of stipend of \$900 without manse, to be paid in half-yearly instalments. Mr. Jones, of First Port Hope congregation, tendered the resignation of his pastoral charge on the ground that he had accepted of a call to a congregation in his native town, Westchester, Penn. Under the circumstances the congregation made no opposition to the acceptance of his resignation. On motion of Mr. Carmichael, seconded by Mr. Hay, the following resolution was adopted: "That the Presbytery accept of the resignation of Mr. Jones to take effect after the first Sabbath in August, express regret at losing one who has proved himself so efficient as a worker in the vineyard of Christ, deeply sympathize with the congregation in its great loss and would commend them to the care of Him who will watch over them in their emergencies." Mr. Cleland was appointed to be Moderator of Session during the vacancy. The next meeting was appointed to be held in the hall of the First Church, Port Hope, on the 20th September at nine o'clock a.m. Arrangements were made for visiting the several mission fields before next meeting. Mr. Hyde was appointed to visit Chandos and Burleigh; Mr. Anderson, Harvey; and Mr. Torrence, Hallowhatchon and Minden.—WILLIAM BENNETT, *Pres. Clerk*.

PRESBYTERY OF WHITBY. This Presbytery met on the 5th of July at Enniskillen and ordained and inducted Mr. R. M. Phalen, of Queen's College, over the united congregations of Enniskillen and the two Cartwrights. The meeting was very harmonious and the field is a promising one to a minister who is willing to do some hard work. The Presbytery met again on the 19th in Oshawa, the Rev. R. D. Fraser, Moderator. Elders' commissions were given in and the roll made up. The Convener of the Home Mission Committee reported that the Presbytery was now filled up—there was no vacant congregation in it. The treasurer laid his book on the table and the auditors reported that they had examined the vouchers and found them correct, there being a balance on hand of \$107. Mr. Eastman was thanked for his diligence. According to the recommendation of the Finance Committee, the assessment for the current year would be at the rate of five cents per member. The question was raised, what is the allowance of the Presbytery to its commissioners for travelling expenses to the meetings of the Assembly? The answer was given by a hearty vote from the residence of the commissioner to the residence allotted to him in the place of the meeting of the Assembly. The treasurer was ordered to pay the travelling expenses of the commissioners to the last General Assembly. The Conveners of the standing committees for the current year are: Home Missions, Mr. Abraham, Sabbath School, J. B. McLaren; State of Religion, Mr. Leslie; Systematic Benevolence and Statistics, Mr. Eastman; Sabbath Observance, Mr. Chisholme; Temperance, Mr. Perrin. Mr. Fraser informed the Presbytery that Mr. Adam Spenser, whose name was on the roll of ministers without charge, was suddenly removed by death on the eve of the 15th day of June last. Mr. Spenser had been the minister of St. Andrews Church, Darlington, for several years, but on the 17th day of July, 1883, the pastoral relation was dissolved. He has since been living within the bounds of this Presbytery; his sudden death is a solemn warning to us all—it tells us to work while it is day, for the night cometh when no man can work. Other matters of minor importance were despatched and the Presbytery adjourned to meet in Port Perry on the third Tuesday of October, at 11 o'clock a.m. A committee was appointed to make arrangements for holding a conference on the eve preceding the meeting. A. A. DRUMMOND, *Pres. Clerk*.

OBITUARY.

R. MC CALLUM, JR., CHOUROU.

In the course of his sermon at the regular service in the Presbyterian Church, recently, the pastor Rev. J. Hay, B.D., made the following obituary reference:—

It is my painful task this morning to refer to the loss sustained by this congregation in the death of the chairman of the Board of Managers. Those who saw him daily for the past six months could see that his health was failing, but all were surprised and grieved to learn how suddenly at the last the summons came calling him away. As the church bell tolled the hour of evening service on Sabbath, July 3, he passed "into the rest that remaineth for the people of God." Born in the congregation, his whole life was identified with the church—as a boy at the Sunday school, as a member of the choir, and for many years as an upright and consistent member in full communion.

The estimation in which his fellow-members held him was shown by their election of him as a manager for many years, and his brethren on the Board

chose him as their chairman. The congregation elected him to the eldership which, however, he did not see his way clear to accept, being willing to do all in his power for the congregation as a member of the Board.

It can be well said of our departed brother that in all the history of the congregation since he had any share in its life and work, he has always been faithful to its best interest and that every pastor who has ministered to this congregation for the past forty years found in him a warm and sterling friend. He was respected and honoured by his town-men, deeply beloved by his wife and family to whom he was greatly devoted, faithful and uniformly kind to all his friends. Those who knew him best loved him most. He was willing to aid any good cause and always ready to help in the advancement of the Church of Christ. Many a quiet act and kind deed done for others in their time of need showed the unobtrusive and Christian spirit of our deceased friend. Such a life as he lived finished while yet in the days of natural strength—calls upon us "to do with our might what our hands find to do, to work while it is called day, for the night cometh when no man can work." In so far as he followed Christ let us follow him. Let us strive to live the life of faith in Jesus. There is no preparation for death equal to or to be compared to a consistent godly life. May such be the lesson borne home to our hearts by the Spirit of the Lord. Could our loved ones speak to us would they not say: "Be ye also ready, for in such an hour as ye think not the Son of Man cometh. We commend to God our Father the sorrowing family and relatives, and pray that the sympathy of Jesus Christ and the consolation of the Comforter may enable them to say: 'Thy will be done, for blessed are the dead which die in the Lord'."



Willie Tillbrook
Son of

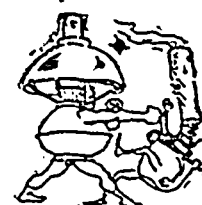
Mayor Tillbrook

of McKeesport, Pa., had a Scrofula bunch under one ear which the physician lanced and then it became a running sore, and was followed by erysipelas. Mrs. Tillbrook gave him

Hood's Sarsaparilla

the sore healed up, he became perfectly well and is now a lively, robust boy. Other parents whose children suffer from impure blood should profit by this example.

HOOD'S PILLS cure Habitual Constipation by restoring peristaltic action of the alimentary canal.



Nobody cares how much oil a lamp burns—oil is cheap. But, if the "Pittsburgh"

burns less oil and gives more light than any other central-draft lamp, we all care; and we care a good deal; for it shows that the other lamps evaporate oil without burning it, while the "Pittsburgh" burns it.

Besides, the "Pittsburgh" is easy to manage; the others are not. The "Pittsburgh" is clean by habit; the others are foul by habit—they have dirt-pockets, every one of them. Send for a primer.

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How does he feel?—He feels blue, a deep, dark, unfading, dyed-in-the-wool, eternal blue, and he makes everybody feel the same way—August Flower the Remedy.

How does he feel?—He feels a headache, generally dull and constant, but sometimes excruciating—August Flower the Remedy.

How does he feel?—He feels a violent hiccupping or jumping of the stomach after a meal, raising bitter-tasting matter or what he has eaten or drunk—August Flower the Remedy.

How does he feel?—He feels the gradual decay of vital power; he feels miserable, melancholy, hopeless, and longs for death and peace—August Flower the Remedy.

How does he feel?—He feels so full after eating a meal that he can hardly walk—August Flower the Remedy.

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