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THE CHANGE OF NAME.

A College Meeting was called at the end of last term to consider the question of the name of our College paper. The business manager stated that the present name "ROUGE ET NOIR," was, for obvious reasons, a perpetual obstacle in getting new advertisements. Many graduates, and these by no means the least influential, have for long maintained a protest against it. The name was chosen because our College Colours are red and black, to call a paper "Red and Black," would be ridiculous, and the only reason why the same title turned into French is more happy lies in its connection with the famous gambling game, which claims the collocation "ROUGE ET NOIR" as its own. Moreover to call a College paper after the College colours, is a meaningless performance at best. We do not wish to be thought Radical, we would rather lay claim to the happy sobriquet of Sir John's party, and be considered "Liberally Conservative." We hate giving up any association with the past, especially with a past to which we confess a debt which, however, we may seem to be repudiating we are only too glad to acknowledge. The founders of this successful venture will, no doubt feel a little sore over what may seem to them an act of Vandalism. We can only urge that to maintain a name which in itself is meaningless, against which there is a strong prejudice, and which is a real stumbling block to financial success, seems to be not so much the part of wisdom as of folly. But the reason which weighed most strongly with

the College was of much more consequence. The graduates of the University of Trinity have often had to regret that in this country where every school is called a "College," Trinity College does not proclaim its title to University Honors. Many members of our own Church are startled at hearing that Trinity is the University of the English Church in Ontario. Because we happen to have a Divinity class in connection with our University, we sink to the level of a Theological Seminary, and as such we are placarded even in our own city in the pages of the guide books intended for the edification of visitors and strangers. We are a Christian University, and as such support the Christian religion, owing to this fact the views of mere Divinity schools are contrasted with the Theological tenets which are held, or are supposed to be held by our Divinity class ; with this result, that we naturally come to be regarded as of a like "genus" with that to which we are compared. For these reasons the College held it to be of the first importance that the word "University" should stand on our title page, by this means hoping to dispel at least to some degree the ignorance and prejudice to which we are subjected. The first meeting was unanimous to change the name and to insert the word "University," as regards the name a like unanimity was wanting, and a small majority thinking that they were not warranted in proceeding further, agreed to an adjournment. On the following night at a large and enthusiastic meeting, and after much discussion, we decided to appear before the world under our present name.

SEASONABLE WORDS.

To the immaculate man,—to him who is above all the poor little weaknesses of humanity, we suppose one day is as good as another on which to put in force good resolves, and to change his course of action. If he is in the wrong in any particular,—that is, supposing immaculate men ever to be in the wrong,—he may alter his ways, he may, as it were, turn over a new leaf, to-day as well as to-morrow. He does not tolerate any such nonsense as choosing a particular day—the first of the year, for instance,—on which to "swear off" from his follies ; he leaves them just as soon as he finds they are follies,—