

vindicates the parable of the Rich Man and Lazarus from the charge of Ebionism, and the Rev. J. Llewelyn Davies, on The Many Mansions and the Restitution of all things, supposes these simply to denote the full establishment of the Divine Kingdom. Dr. Marcus Dods criticizes good naturedly the Rev. W. Peyton's Memorabilia of Jesus, concerning which The Free Church Record says: "There is a good deal in it, which, if it came from anyone but Mr. Peyton, would be pronounced to be unsound, but the author is a man *sui generis*, and the like may be said of his Memorabilia." The Free Church of Scotland Monthly as it is called is a marvel of cheapness, thirty-six quarto pages for a penny, and all fresh, quickening, full of interest. The Church of Scotland Home and Foreign Mission Record with which Mr. Croil keeps me supplied, although by no means so ambitious, is a well conducted organ. There is a certain dignity about these documents when laid side by side with our own Record that stamps the latter more or less with provincialism.

Another Cote St Antoine friend furnishes the last three numbers of The Thinker which is more orthodox than The Expositor. It is a sort of religious review of reviews and proceeds regularly every month with its survey of thought in book and magazine literature, British, American, Canadian, German, and

French. Under the head of Biblical Thought, the Rev. A. C. Jennings writes on Chronicles, concerning the genealogies of which he is in a hapless muddle. Did modesty not forbid, the Talker could point Mr. Jennings to a series of documents, dating from twenty years back, that would help him somewhat on his way. There is so much in The Thinker that one can hardly make a selection which will not do injustice to what remains. Dr. Hayman on the Samaritan Acceptance of the Pentateuch, the Rev. F. T. Bassett on the Chronological Order of the Earlier Visions of Isaiah, and the Rev. Frank Ballard's review of Huxley's Essay on Controverted Questions are apologetic and well written. The October Biblical Thought includes Dr. Hayman on the Antiquity of the Book of Joshua, the Rev. H. D. Astley on the Date of the Samaritan Pentateuch in rebuttal, and the Rev. J. N. Moulton on Zoroaster and Israel. The November number has a note on Professor Bissell's Bible printed in colours to show up the disruption of that book into fragments by the higher critics, and on Melchizedek's successor Ebed-Tob. It also contains a summary of Professor Julius Kaftan's, Dr. Dörner's successor, on the Truth of the Christian Religion, and articles by Professor Reynolds on The Names of the New (that is the Christian) Movement in the Roman World, and by the Rev.