# HOME AND SCHOOL.

# "Even this shall Pass Away."

ONCE in Persia reigned a king ONCE in Persia reigned a king Who upon his signet-ring Graved a maxim true and wise, Which, if held before his eyes, Gave him counsel at a glance Fit for every change and chance. Solemn words, and these are they: "Even this shall pass away."

Trains of camels through the sand Trins of camels through the sand Brought him goms from Samarcand; Fleets of galleys through the seas Brought him pearls to match with these. But he counted not his gain Treasures of the mine or main; "What is wealth?" the king would say; "Even this shall pass away."

In the revels of his court, At the zenith of the sport, When the palms of all his guests Burned with clapping at his jests, He. and his figs and wine, cried: "Oh, loving friends of mine ! Pleasure comes, but not to stay; Even this shall pass away."

Fighting on a farious field, Once a javelin pierced his shield. Soldiers, with a loud lament, Bore him bleeding to his tant. Groaning from his tortured side, "Pain is hard to bear," he cried, "But with patience, day by day, Even this shall pass away."

Towering in the public square, Twenty cubits in the air, Rose his statue carved in stone. Then the king, disguised, unknown, Stood before his sculptured name, Musing meekly, "What is fame? Fame is but a slow decay-Even this shall pass away."

Struck with palsy, sere and old, Waiting at the Gates of Gold, Said he, with his dying breath, "Life is done, Lut what is death?" Then, in answer to the king, Fell a sunbeam on his ring, Showing by a heavenly ray howing by a heavenly ray, "Even this shall pass away."

### The Harbor Master's Lesson. BY H. C. PEARSON.

IT was a bitter cold night. The ferry boats, fearing the arit-ice, had ceased running. An occasional tug, white with frozen spray, crossed from one pier to another carrying belated passengers, or bearing messages that would not admit of delay. The wind awept around the deserted storehouses and down the long reaches of wharf, ratiling the blocks and whisting through the rigging of the vessels lying in the harbor. The few who were on the wharves transacted their business as rapidly as possible, and hurried away with atinging cars and half frozen faces. Loafers, "water rats," hawkers, and curiosity seekers had long since left the piers. The watchmen trotted their rounds, and ettled themselves between times before blazing fires, glad that they had shelter on such a night. Suddenly, above the owl of the wind, came a cry, a loud, despairing cry, from the water. The harbor master, with his small crew, heard the call and listened. Again it came,

"Help! Help!"

Running to the side of the pier from whence the call came, the men looked down to the black waters. The thick darkness that had settled like a cloak over the harbor basin covered any floating object from view. Peering through it, intently listening, they urst heard a faint splashing that was altogether different from the regular hiss and shock of the waves against the piles, and then one of the keen

Although near, the wind swooping under the wluf snatched the words from the quivering lips, and confusing them with its own wild shricks, swept them out to sea.

Bred to constant peril, the gray-haired "master" gave brief, energetic directions for the rescue. Swiftly the men hurried to execute his orders. With the surface of the water full thenty feet below the icy wharf, with the eager waves caused by the wind and the incoming tide leaping up and covering the massive piles, tilt the icy columns looked like great columns of alabaster, there was no slight risk in descending to the help of the drowning man. Yet no one hesitated. A ladder brought from a storehouse not far away was lowered to the water's edge. The "master," his gray hair blowing in the wind, had been leaning over the edge of the platform, calling down into the darkness words of encouragement and hopefulness, and receiving back occasional moans and shivering cries that told of rapidly weakening powers, -of the fast approaching death chil.

"Boys, we must save him,' said the old man, the tears raining down his cheeks. "Oh, that pitiful, pitiful cheeks. voice l"

Among the crew was one, a giant in siz-, a man noted for his muscular strength. Winding his sinewy less about a granie "stay" he held the ladder in a grip of iron, close to where the perilied soul faistly struggled to keep his head above the icy waters. Only a man of marveilous endurance could by any means have kept alive in that freezing element, swift though his resouers were.

When the ladder was in position, the harbor master, motioning the rest away, threw aside his heavy coat, and oare-headed and bare-handed, in his shirt sleeves, descended into the blackness. S.raining every nerve the glant stood holding the ladder, knowing that two lives hung on his endurance. The biting cold numbed his fingers till it seemed as if they grew big and un-wieldy, yet still he held on; the ladder rocked too and fro by the exections of the rescuer, and seemed as it alive and struggling to free itself from his grasp. With prayer on his lips he clung the more firmly, the blood start-ing from under the nails of his frostbitten fingers.

Below, half in the freezing water, half in the cutting air, was the harbor master. He had reached out just in time to grasp the sinking man by the collar and draw him to the ladder. collar and draw him to the ladder. Then came the struggle. Amid the leaping waves that wet him with their stinging spray that stiffened on his clohing till he was clad with a cum-brous armor of ice, he put forth all his energies to raise the now unconscious man and carry him up to safety. A. powerful man had the master been in his youth, and now that occasion demanded, his former strength seemed in a measure to return. Eshoing the petition that his helper at the top had

uttered, he raised the drooping figure in his arms, and step by step bore him up to the eager, outstretched hands of the crew.

Ar Jund the blazing fire in the watchroom they gathered, trying by every possible means to resuscitate the tigure that lay without the least motion on the floor. Forgetful of their own frost-bites, they worked and subbed to eyed among them descried the figure frost-bites, they worked and rubbed to the little one; "we let out the tucks l" of a man clinging to an ice-coated pile, bring back life and warmth. At [Tue doctor confessed that she had the and faintly calling to them for help. length they were successful. A faint, advantage of him there.

tremulous sigh announced the a sen of breath to the body. "Thank God!" murmured the

master.

Before long the rescued man, a thick-set, robust fellow, rapidly recovering, sat up and looked around. At first he seemed confused and said nothing. When he did speak it was to break out into frightful curses at those who had saved nim. With returning strength came such torrents of bla phemy that the crew, though accustomed to the roughest language, were fain to cover their ears. At length, sceming perfectly well, and actired in dry clothing, he started for

home, accompanied by one of the crew. "Boss," said one of the men, "if you had known what a vile, drunken scoundrel thas feller was, never even thanking you for risking your life, cursing Walter for holding the ladder, swearing at us all as though we had done him an injury rather than good,---if you had known all this, would you have saved him?"

"Ingratituio is a mean trait, Jack,"

replied the old man. "The meanest," was the emphatic assertion.

"The least that a man can do is to think one for such a risk as we ran," continued the mester.

"Thank one! Thank one! What do thanks amount to? That wretch owes his life to you. Why, had it not been for your risk, your exertions, he would at this minute have been thirty feet under water, a dead man. Talk-of thanks ! he owes more ! Anything that he can do would not pay the debt,

let alone a few words of thanks." "Jack," replied the master, a flush rising to his cheek, still pale with over exercion, "there was One who years ago ascended the cross at Calvary and died for you; have you thanked Him ? Are thanks enough to cancel that debt The life of the soul, infinitely more previous than the life of the body, is uade yours by the Siviour's death. Your whole life spent as His servant cannot begin to discharge that obliga-tion. All He asks is your heart, and you refuse it. All that He claims is your affection, your service, and you make no response. Is not this ingratitude much greater than that we have just witnessed? You wonder that I was not angry with this poor drunken wretch. Was the Lord angry with me when for years I went my way, refusing Hus love, oracifying Him stresh? O lad, when I reflect on what the Lord has done for us, and how little we appreciate it, my heart bleeds with a sourow that my tongue cannot express. To-night I have had a lesson ; so have you. Let us each take it home to oursclves. Let us awake and give our lives to Him who suffered and died for **us**."

In the silence that followed, a silence in spite of the noisy wind and the dashing waves, one heart at least ceased its rebellion, crushed its selfish ingratitude, and became reconciled to God.

DR. BOYNTON recently related that, wishing to explain to a little girl the manner in which a lobster casts his sh-ll when he has outgrown it, he said : "What do you do when you've out-grown your elothes! You throw them aside; don't you ?" "O no!" repied Do You Think to Pray?

Eax you left your room this moralng, Did you think to pray? In the name of Christ, our S sviour, Did you sue for loving favour As a shield to day?

When you met with great temptations, Did you think to pray; By His dying love and merit Did you claim the Holy Spirit As your guide a...d atay ?

When your heart was filled with anger, Did you think to pray? Did you plead for grace, my brother, That you might forgive another Who had crossed your way?

When sore trials came upon you, When sore trials came upon you, Did you think to pray? When your soul was bowed in sorrow, Balm of Gilead did you borrow At the gates of day?

-Presbylerian.

#### The New Yess's Call.

A YOUNG man called, in company with several other gentlemen, upon a young lady. Her father was also pre-sent to assist in entertaining the callers. H + did not share his daughter's scruples agaiast the use of spirituous drinks, for he had wine to offer. The wine was poured out, and would have been drank, but the young lady asked, "Did you call upon me or upon papa !"

Gallantry, if nothing else, compelled them to answer, "We called upon you."

"Then you will please not drink wine; I have lemonade for my callers." The father urged the gueste to drink, and they were undecided. The young lady added: "Remember, if you called upon me then you drink lemonade; but if upon papa, why, in that case, I have nothing to say."

The wine-glauses were set down with the contents untested. After leaving the house one of the party exclaimed : That is the most effectual temperance lecture I have ever heard."

The young man from whom these fac.s were obtained broke off at once from the use of strong drink, and is now a clergyman. He still holds in grateful remembrance the lady who graceful and resolutely gave him to understand that her callers should not drink wine .- Selected.

# Hard to be a Christian.

HARD to be a Christian ! Of course it is. But whether you will believe it or not, it is a great deal harder not to be one—that is to say, you have a harder time than if you were. You have at least as many cares and trials as if you were a Christian, and as many temptations. Every sad and trying element of human life is manifested in your experience as often and as signally as it would be if you were one of Christ's followers; you thrust yourself inevitably upon many sharp points of evil habits which you might in that case escape ; and you lack what a Ohristian, however feeble and impera Unristian, nowever iceble and imper-iect his success as yet may be, always possesses—the consciousness that his Oreator and he are no longer working at cross-purposes; that he is in har-mony with God's will and plan for him; that Omniscience, and Osanipo-tesson and Infinite Love and Osanipotence, and Infinite Love are occupied in shaping his circumstances, so that, however painful they may be to day, they are sure to be full of blessing in the end. You may not think this consciousness a very solid advantage, but if you had it in the sense that a Christian has it, you would.

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