

now located at Grand Forks. Best wishes went with him and his.

Bro. Herbert Lewis, who has been acting in the capacity of Assistant Postmaster here for the past year, has resigned that important position, and has purchased the name and good-will of a Trail insurance and brokerage firm. May success crown his efforts, is the unanimous wish of us all.

Last week a brother Knight handed the writer the following, which he clipped from "Scribner's Magazine," and which he thought would be of interest to those who are not connected, some way or other with a beneficial society:

"The poor man can be as independent as to the future welfare of his family as the rich man. This condition of things exists through the protection afforded by the fraternal orders, wherein such protection can be secured at a cost within his reach. The accumulation of a competence is not prerequisite. A young man without capital, but with a wife and loved ones dependent upon his success in life, can be assured by a very small outlay in securing and maintaining beneficial order protection, that he stands in the same position as regards a provision for his dependents, as the retired merchant who is gray in the service of money-making. If this is a revelation to the young man, he should not be slow in being benefited thereby."

The writer hopes the article will reach those for whom it was intended, especially those who have ever given the extraordinarily splendid benefits derived from Pythianism, any consideration.

Has our wish come true? Last month we expressed sympathy for our dear Editor, Bro. Maxwell, and sure enough the Almighty has realized our predicament in losing such a noble brother, and now we are extending thanks to Him for His gracious act in sparing one in whom we place so much love and confidence.

For the good of the Order, dear Editor, I would like to suggest that every reader of this paper try and see how many subscribers he can get for the "True Knight." Our paper, by having a large circulation will do wonders in building up the Order, and will enthuse life and love of the principles it teaches, as well as strengthen loose principles and want of interest—a rut into which many fall. Everyone making an earnest effort in this line, would cause our Order to number thousands instead of hundreds. I believe it would be a good and practical plan for every lodge to subscribe for a number of copies (paying for them from the fund), and distribute them among their members. Would it not be a good investment?

As the "True Knight" does not arrive here till near the middle of each month, its next appearance will be about December 15th. So the members of No. 23 wish to gratuitously extend to one and all a Merry Christmas and a Happy New Year, and hope to see and hear of Pythianism flourishing in British Columbia as never before. "Let us be up and off."

Yours in F. C. & B.,

THOMAS F. ABBOTT.

Trail, B. C., November 16th, 1899.

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FROM ROSSLAND LODGE.

To the Editor of the "True Knight."

Dear Sir and Brother.—It may create no little surprise to the readers of the "True Knight" to be able to read a few encouraging items regarding the doings of No. 21. Though they have never been written up for the columns of "True Knight," never seen their names in print, or been announced with a flourish of triumphs, the members have kept the even tenor of their way. Though comparatively young, Rossland Lodge No. 21, through the untiring zeal of as competent

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