

Foreign Missions.

Send all contributions for Foreign Missions to A. McLEAN, Box 750, CINCINNATI, O.

From 25% to 33 1/3%

The number of contributing churches to Foreign Missions, from October 1, 1894, to July 1, 1895, is 2,336. This means that we have gained 536 contributing churches so far this year over last year, and it also means that the number of contributing churches has leaped from 25 per cent. last year, to almost 33 1/3 per cent. this year. Let us hear from at least 64 churches during July. That will make the number of contributing churches 2,400, or 33 1/3 per cent. of all our churches. We believe that every preacher and every church will take a pride in reducing the number of non-contributing churches.

Some of the strong churches have not been heard from yet. Of the 1,800 churches that gave last year 585 have so far failed to respond this year. May we not hear from everyone of them? But we are rejoiced to announce that 1,037 churches that did not give last year have sent offerings this year. More workers must go to the field soon. The mission stations must be reinforced. New fields must be entered. The Macedonian cry comes to us from every heathen nation on earth. We must take no backward step. Livingston once said: "I care not which way I go, so it is forward." This must be our continual watchword.

There is no time to be lost. What we do we must do quickly. The current missionary year will soon end. October 1st is not far away, when the books for the year will close. Every church that believes in world-wide missions should be enrolled.

Remit to A. McLean, Cor. Sec., Box 750, Cincinnati, O.

The Record for June.

Comparing the receipts of June with the corresponding month, 1894, we have the following good record for Foreign Missions:

| | 1894 | 1895 | Gain |
|---|--------------|-------|-------------------------------|
| Number of contributing S. Schools. | 1523 | 1771 | 248 |
| Number of contributing churches. | 90 | 118 | 28 |
| Number of contributing Endeavor societies | 25 | 35 | 10 |
| Individual offerings | 37 | 50 | 3 |
| Amount, 1894, | \$16,997.60; | 1895, | \$1,233.13; gain, \$4,235.55. |

We are gaining month by month, but by no means fast enough. The ex-

ample of the Dayton, Ohio Sunday School is a good one. R. D. Cotterill, of that School, says: "You ask for next year, at least \$1.00 each for Children's Day. We passed that point in 1891 and have not fallen short since. Your suggestions are good as we know by experience, the Birthday Fund being quite an item. But several of our larger classes keep that within the class, having a Secretary or Treasurer appointed to look after the Birthdays of the members of the class. When the ages of the class run from 35 to 84 (as in class No. 13) it counts up fast. Our average attendance for the year was 249; collections \$290.57; makes average collection per pupil, nearly \$1.17. Not many schools will beat that this year, but we hope to beat it next year and do our share toward the \$50,000." This letter has the right ring about it.

The Hiram, Ohio, Sunday School last year gave \$44.27; this year \$128.49. We have heard from 1771 Schools. We must reach 3,000 contributing Schools before October 1st.

Please remit promptly to A. McLean, Cor. Sec'y., Box 750, Cincinnati, O.

Between Life and Death.

THE NARROW ESCAPE OF A WELL-KNOWN NEWBURG MAN.

By the Loss of a Finger Mr. Chas. Moore, of that Village Nears Death's Door, but is Rescued after Doctors Have Failed.

From the Napanee Beaver.

In the pleasant little village of Newburg, on the Bay of Quinte Railway, seven miles from Napanee, lives Mr. C. H. Moore and family. They are favorably known throughout the entire section, having been residents of Newburgh for years. Recently Mr. Moore has undergone a terrible sickness, and his restoration to health was the talk of the village, and many even in Napanee and vicinity heard of it and the result was that the Beaver reporter was detailed to make an investigation into the matter. Mr. Moore is a carriage maker, and while working in Finkle's factory last winter met with an accident that caused him the loss of the forefinger of his right hand. It was following this accident that his sickness began. He lost flesh, was pale, suffered from dizziness to the extent that sometimes he could scarcely avoid falling. He consulted physicians and tried numerous medicines, but without any benefit. He was constantly growing worse, and the physician seemed puzzled, and none of his friends thought he would recover. One day a neighbor urged Mrs. Moore to persuade her husband to give Dr. Williams' Pink Pills a trial, and after much persuasion he consented.

After a few days he began to feel better, and it no longer needed persuasion to induce him to continue the treatment. A marvellous change soon came over him. Each day he seemed to gather new strength and new life, and after eight boxes had been taken he found himself a well man. Mr. Moore is now about sixty-five years of age. He has been healthy and has worked hard all his life until the sickness alluded to, and now, thanks to Dr. Williams' Pink Pills, he is once more able to work in his old accustomed way, and does not hesitate to give the credit to the medicine that restored him to health at a cost no greater than a couple of visits to the doctor.

Time and again it has been proven that Dr. Williams' Pink Pills cure when physicians and other medicines fail. No other medicine has such a wonderful record, and no other medicine gives such undoubted proofs of the genuineness of every cure published, and this accounts for the fact that go where you will you hear nothing but words of praise for Dr. Williams' Pink Pills. This great reputation also accounts for the fact that unscrupulous dealers here and there try to impose a bulk pill upon their customers with the claim that it "is just as good," while a host of imitators are putting up pills in packages somewhat similar in style in the hope that they will reap the reward earned by the merit of the genuine Pink Pills. No matter what any dealer says, no pill is genuine unless it bears the full trade mark, "Dr. Williams' Pink Pills for Pale People," on the wrapper around every box. Always refuse substitutes, which are worthless and may be dangerous.

THE PERFECT TEA

MONSOON TEA

THE FINEST TEA IN THE WORLD

FROM THE TEA PLANT TO THE TEA CUP IN ITS NATIVE PLANTY.

"Monsoon" Tea is packed under the supervision of the Tea growers, and is advertised and sold by them as a sample of the best qualities of Indian and Ceylon Teas. For that reason they see that none but the very fresh leaves go into Monsoon packages.

That is why "Monsoon," the perfect Tea, can be sold at the same price as inferior tea.

It is put up in sealed caddies of 1/2 lb., 1 lb. and 5 lbs., and sold in three flavours at 40c., 50c. and 60c.

If your grocer does not keep it, tell him to write to STEEL, HAYTER & CO., 11 and 13 Front St. East, Toronto.

Severe Diarrhoea Cured.

Dear Sirs,—I was in a very low condition with Diarrhoea when Dr. Fowler's Extract of Wild Strawberry was given me. One bottle cured me, and I cannot praise it too highly.

ISAAC TAYLOR, Rothsay, Ont.

Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid-up subscribers to the DISCIPLE OF CHRIST, may have free, upon application, a church notice, after the model of those below.

ONTARIO.

HAMILTON.—Church, corner of Cathcart and Wilson Streets.

Lord's Day Services:

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

GEO. MUNKO, Minister.

TORONTO.—Cecil Street (near Spadina Ave.) W. J. Lhamon, 435 Euclid Ave., Minister.

Services:

Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4-15 p. m.; Senior Endeavor, 8-15 p. m.

Wednesday, Prayer-meeting, 8 p. m.

Friday, Teachers' Meeting, 8 p. m.

All are cordially invited to these services.

ST. THOMAS.—Church, corner of Railway and Elizabeth streets.

Lord's Day Services.

Public worship, 11 a. m. and 7 p. m. Mission Sunday-school, 9-30 a. m., Junior E. Society, 10-20 a. m. Sunday-school, 3 p. m. Wednesday evening Prayer-meeting, 8 p. m. C. E. Society, Friday, 8 p. m.

Strangers welcome to all services.

W. D. CUNNINGHAM, Pastor.

Residence, 43 Mitchell St.

LONDON.—Elizabeth Street Church.

Sunday Services:

10 a. m., Prayer Meeting. 11 a. m., Preaching Service. 2:30 p. m., Sunday-school. 7 p. m., Preaching Service.

Monday, 8 p. m., C. E. Prayer Meeting. Tuesday, 8 p. m., Teachers' Meeting. Thursday, 8 p. m., Prayer Meeting. Saturday, 2:30 p. m., Mission Band.

Seats Free. All Welcome.

GEO. FOWLER, Pastor.

Residence, 376 Lyle St.

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A MONTHLY MAGAZINE.

ORGAN OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

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