

by their changed lives and holy conversation and happy deaths, attested the power of the message.

In the neighbourhood of Victoria, Vancouver's Island, at this time, were a number of Indians, the demoralized parasites of the



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white man's civilization, who had acquired, by contact, the white man's vices rather than his virtues. Their degraded condition awoke the pity of the Methodist community of the place, and in 1869 it was resolved, at a meeting held in the house of Mr. William McKay, to organize a Sunday-school for the religious instruction of these moral waifs and estrays of mankind. It