

all 35 life members elected since the foundation of this Society.

The most important event in connection with the work of the Society for the past year, was the appointment of our sister, Miss Frith, as a Zenana worker in Cocanada. Her application was received in December last, and after due consideration, received the unanimous and hearty approval of both the ladies Eastern and Western Boards. Her application was forwarded to the General Board in Toronto, and they gladly appointed her to go out as a Missionary this Fall; and on September 2nd she bade farewell to home and friends, and sailed for India with a full heart of love to spend her life in the cause of Christ among the benighted Telugus. This should add new interest and zeal to all our Circles for the future, since one of our own members has voluntarily given herself to the work that should be dear to all hearts, because it is done for Christ's sake.

At the last annual meeting the sums of \$500 towards the salary of Rev. Mr. Timpany, and \$200 for Zenana work in Cocanada, were appropriated, and we are happy to say that both amounts have been paid; also, the sum of \$125 was appropriated to the outfit of Miss Frith, and \$250 towards her expenses in going to India.

Looking back upon the year just closed, we must all realize that the work in which we are engaged claims our earnest and most zealous efforts. In sending out our sister, Miss Frith, we have added another link to the chain which binds our hearts to the noble band of missionaries in our Canadian Telugu Mission; and let us hope that in the coming year, while they are labouring in far off India, amid so many discouragements, it may be said of the Christian women of Canada, "They have done what they could." Respectfully submitted,

S. BENTLEY, Secretary.

Treasurer's Report for year ending Oct. 12th, 1882.

INCOME.		
To Balance from last year		\$417 71
" Olives Mission Circle and Cheerful Workers, (Includ- ing \$57 special for Miss Frith)	\$291 56	
" First Church B School and Mission Circle	132 58	
" Ottawa (including \$50 towards Miss Frith's passage)	120 40	
" " Hull branch, special for Miss Frith	10 00	
" Onsgoode (including \$50 special for Miss Frith)	63 50	
" Thurso	60 32	
" Cornwall (including \$5 special for Miss Frith)	35 00	
" Daleville	20 00	
" Perth	20 00	
" Coatsdoke and Barford	20 50	
" " Little Allie's Money Box, special for Mr. McLaurin	5 00	
" Abbott's Corners	25 00	
" Barnston	25 00	
" Sawyerville	34 00	
" St. Andrew's	22 20	
" Inverness	20 00	
" Magog	20 00	
" Clarence	7 00	
" Cumberland	6 50	
" Beebe Plain	6 00	
" Interest from October 31st to December 31st, 1881.	04	
" Proportion of profits of MISSIONARY LINK.	14 15	
	\$358 45	
	\$1370 16	
EXPENDITURE.		
To T. D. Craig, Esq., Toronto		
Mr. Timpany's Salary	\$600 00	
Zenana Work	200 00	
Miss Frith's outfit and passage	575 00	
	\$1075 00	
Draft Charges	2 39	
Postage	4 65	
	\$1082 04	
Balance in hand	294 12	
Examined and found correct,	\$1376 16	
L. H. PACKARD, Auditor.		

M. A. SMITH, Treasurer.

CORRESPONDING SECRETARY'S REPORT.

At the close of this our sixth year's work, we have to thank our Heavenly Father for the abundant way in which he has blessed such feeble efforts as ours. There is no sign of weariness or coldness in the work, but from all the Circles, with one or two exceptions, comes the cheering assurance of pleasure in it, and an earnest desire to do more. This spirit of love and zeal we gratefully acknowledge as one of the gifts Christ brought to men, and which He loves to give his children, and we as a society must ever thank Him that He inclined our hearts to sympathize and work in this cause. The work in most places is being faithfully carried on, often amid some difficulties, foremost of which is the impossibility of getting many to attend the monthly meetings, and of making these gatherings interesting. The Exchange Drawer which Mrs. Freeland has kindly undertaken has been a great help in this, and thanks to some of our American friends, a much larger number of articles suitable for Circle Meetings have been circulated. There can be no doubt that the Telugu Mission is taking a deeper hold upon the women in our churches and that the number who feel their responsibility with regard to it is increasing. We have to report three new Circles begun this year: one at Cumberland, Roxboro', and Beebe Plain—making a total of 23. There is also a faint stirring of interest in some places where there ought to have been Circles years ago. We hope soon to hear of them wishing to join us and proving efficient helpers.

How much still remains to be done before we have a Circle in every church, which ought to be, for there is no church so feeble but that a few of the sisters can unite to send something for the conversion of Telugu women. How much then of the work we might undertake to provide for, if we women only tried and gave our hearts to it! There is no reason why we should not furnish half of the means necessary for the carrying on of the Mission, if we did what we could.

We have this year had the pleasure of sending out our own missionary, who is to devote her whole time to work for Telugu women. This event so long wished for and eagerly looked forward to, has at last come, and we bow our hearts in gratitude to God who has granted our prayer, and in putting it into Miss Frith's heart to go and giving us the means to send her. The work she is to undertake is a very important one and we must ever bear her up in our prayers, that God would abundantly fit her for it, and give her the hearts of those she shall teach.

The *Missionary Link* continues to be the most important help we have in keeping up the interest in the different Circles, supplying as it does such constant news from all the workers in the field. If we could only get it introduced into all the churches, the way would soon be opened for the formation of Circles. We feel grateful to the missionaries, that they so constantly remember us here, and write so often for our instruction and encouragement. Their letters contain most encouraging reports of the progress of the work among the Telugus—40 baptized in Cocanada and 238 in the Akidu field last year. The way is opening on all sides for workers to go in and gather the harvest.

This summer I had the pleasure of visiting and addressing five Circles, in the interests of the Society. I was much encouraged by the hearty manner I was received and the warm interest manifested in our Foreign Mission. Many were the testimonies borne of the good the Mission Circle had done, in drawing the ladies of