

with so much interest, has joined the Mahommedans. She is a widow, and dependent on her elder brother. He, along with quite a number of others in Tunj have joined and almost forced her to do the same. How my heart ached for her, as she told me, saying, 'what could I do? I thought I might still go on learning your good hymns and verses; but he says no, its no good to mix them together.' She still receives me and listens, but in such a different way, as much as to say, 'you may talk to me, but its no use now. I can't have any hope of ever being able to act accordingly.'

"They can give up one form of error for another and no one troubles them; but to give up error for truth is another matter. I can't give Lingama up yet, but pray that the little seeds of truth sown in her heart may yet yield a harvest."

THE BUNGALOW.

(On learning that the whole cost of the bungalow had been given, Miss Baskerville writes, June 29: "To say I am thankful is putting it very mildly indeed. I dreaded the idea of asking for a new bungalow, because it seemed as if it must inevitably mean a struggle to raise so much money. God gave to us, out of His great fullness, exceeding abundantly: praise His name! It seems too good to be true. Then the other gift \$500 for another lady to come! It fills my heart with gladness and courage, and strength. My prayers have been so wonderfully answered concerning the school building too. I believe He will give all that is needed. How it strengthens one's faith to realize that there is one who knows our need, and listens to our requests. And how grand it is to realize that He is the Omnipotent One; there is nothing impossible with Him. Such wonderful answers to prayer gives one courage to trust Him when the answer is denied. But I never prayed about a bungalow; we have been happy and comfortable here, and have only been sorry that our little house wasn't built of more substantial materials, or that it was so near the time of its dissolution. So long as it would stand I would be contented with it; but the men who repaired it last year, gave testimony that it would never stand to have the roof taken off again. It leaked quite badly with even a slight shower we had in February. We stopped those leaks, but later rains have searched out new apertures. A heavy shower last night came in quite freely on my side of the house."

True religion is the best culture. The Bible expands and ennobles the common understanding.—*Dr. Stalker.*

Think of God, not as one before whom we shall stand, but as one before whom we do stand.—*Ex.*

Work at Home.

NEWS FROM CIRCLES.

HARTFORD.—As there has been no report from our Band for a long time I venture to send the following:—

The Mission Band was re-organized in connection with the Junior B.Y.P.U. last December. Owing to stormy weather, bad roads and the long distance which many of the little ones have to come, the attendance at first was small, but there has been a steady increase both in interest and attendance.

We meet twice a month on Sunday afternoon. There are usually two papers on the Junior B.Y.P.U. topics, written by the older members, which are very helpful and interesting.

Until recently, this was followed by a lesson on the Life of Christ, conducted by the pastor, Mr. Atkins. Since his removal to another field of labor, we have taken up Paul's missionary journeys; H. Waltz, a young ministerial student has consented to do this part of the work. Then we have a lesson prepared especially for the little ones on our own Missions' work, its needs, what has been accomplished, etc.

The Misses Barber have rendered efficient service along this line. We vary and fill out the program with readings and recitations of a missionary character. We have reason to feel very much encouraged in the work.

E. NICHOLSON, Pres.

June 27th, 1898.

FORT WILLIAM.—The Fort William Circle has just completed its fifth year, and while we look back and say, "Hitherto hath the Lord helped us," and thank Him for all the blessing that has come to ourselves and all the good that we have been able to accomplish as a Circle, we look forward confidently expecting that the Lord will bless us more and more, and help us to do still greater things for Him.

The officers for the year are:—President, Mrs. B. W. Merrill; Vice-Pres., Mrs. John Leach; Secretary, Miss Jean Sproule; Treasurer, Mrs. S. Stevens.

J. M. SPROULE, Sec.

April 21st, 1898.

THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST.)

Receipts from June 16, to July 15th, 1898, inclusive.

FROM CIRCLES.—Port Perry, \$2.30; Sullivan, \$1.60; Uxbridge, \$2.36; Canboro', \$2; Hamilton, James Street, \$10.00; Lake Shore, Calvary, \$1.50; York Mills, \$5.30; Attwood, \$1.76; Calvary, \$2; Gobies, \$6; East Nissouri, \$2.65; Windecker, \$1; Colchester, \$2; Peterboro', Murray St., \$6.87; Toronto, Immanuel Ch., \$10.65; Toronto, Jarvis