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because of its purity and FINE granulation, is best for all preserving.

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**ELOQUENT SERMON**  
BY REV. R. J. MILLER

The following is a much abbreviated report of a sermon delivered by Rev. Hugh Miller in St. Andrew's Church last Sunday evening, and which has been published by special request of some of those who heard it, and who thought it should be given to the press for wider public circulation.

**THE CHALLENGE OF THE BEACON**  
"Set up a sign of fire (beacon) in Bach-haccorem; for evil appeareth out of the north, and great destruction." Jeremiah 6:1.

A few years bring many changes, some for good and others for evil. The last two years have been no exception. They have witnessed wonderful progress in certain lines, most particularly in the art of conducting a war. He who is responsible for the war is responsible for the calamity of history, a calamity not yet over and not yet fully realized. The Empire found itself confronted with the greatest task of its career, calling for the fullest and best equipment possible. Much of that equipment had to be created, and necessarily, the mother of invention, gave a necessary stimulus to the discovery of better ways and means of performing the enforced task.

If there was progress forward, there was also progress backward. Methods and implements of warfare that long since were condemned and relegated to oblivion were revived with success. The hand grenade, so extensively used in the present war, is an ancient weapon in a more perfect form. The steel armor for centuries was an attraction of the museum, a relic of the past, recalling the day when warriors fought at close range, hand to hand, with no power except that invested in their brawny arms and bodies. Today, part at least of that armor is worn in the helmets that protect the head.

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"What's the matter, Bobbie?"  
"Please, auntie, I don't like my cake."  
"Well, dear, don't eat it." "But, auntie, I have eaten it."



**Fit-Reform**  
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**YOUNG WOMEN**  
MAY AVOID PAIN

Need Only Trust to Lydia E. Pinkham's Vegetable Compound, says Mrs. Kurtzweg.

Buffalo, N.Y.—"My daughter, whose picture is herewith, was much troubled with pains in her back and sides every month and they would sometimes be so bad that it would seem like acute inflammation of some organ. She read your advertisement in the newspapers and tried Lydia E. Pinkham's Vegetable Compound. She praises it highly as she has been relieved of all these pains by its use. All mothers should know of this remedy, and all young girls who suffer should try it."—Mrs. MATTIEA KURTZWEIG, 523 High St., Buffalo, N. Y.

Young women who are troubled with painful or irregular periods, backache, headache, dragging-down sensations, fainting spells or indigestion, should take Lydia E. Pinkham's Vegetable Compound. Thousands have been restored to health by this root and herb remedy.

If you know of any young woman who is sick and needs help, please write to the Lydia E. Pinkham Medicine Co., Lynn, Mass. Only women will receive her letter, and it will be held in strictest confidence.

country was its challenge more quickly accepted, nor greater acts of valor performed by those who accepted the challenge. Eager eyes watched the crags, and when they burned, her brawny sons lost no time in joining their clans. The shirker, if such there were in those days, had no peace, and the shame of his cowardice drove him into exile.

Now, when new methods are used in summoning Scotland's sons to war, this ancient custom is to be revived. A new challenge is to issue from flaming tongues that speak across the sky. May Scotland's sons accept that challenge as their fathers accepted theirs when the foundations of their country were being laid wide and deep, and defended against the enemy. "They labored and we have entered into their labors."

Many have already obeyed the call and most nobly did their part, many of them making the greatest sacrifice possible. A man in Old Scotland has given all his young men, and many a home in all the lands where the Scotch have found a place, has given one or more of his sons to defend a proud and mighty foe, to uphold the best traditions of the race. A Scot's hand will strike the match that will light the beacon, a Scot's hand will bear the "Fiery Cross" from center to center, the Scotch blood will leap at its sight; and at the shriek of the pipes, Scotch patriotism will heed the call and the "grit" of the Scot will see them through.

The call is strong with the challenge of a worthy cause—as worthy as when a few Spartans, who had sworn not to retreat, surrendered, met an overwhelming foe in the pass of Thermopylae; as when the English of every race and creed united to defeat the Armada, as when Scotchmen under James, the fourth, stood at Flodden and went down to defeat, or under Bruce at Bannockburn won a glorious victory. The call is now on behalf of a cause as worthy as any of these, or any other that marks the annals of history irrespective of age and country. Every blow struck in the present war is aimed at a foe as tyrannical, as blood-thirsty and as merciless as ever desecrated the earth; and more so, because no army so disregarded international law, so lightly esteemed honour, so out-raged virtue; and consequently, no people whether savage, pagan or civilized, so alienated the respect and sympathy of the world as did "kultured" Germany.

It is a call to a victorious cause. Its end will be victory and not defeat, a victory that will mean the safe-guarding and perpetuation of all that makes life worth living. There was a time when we feared that it would be otherwise, when there was no advance but retreat and when the enemy appeared to be able to attain his end. There were nights as black as death, and days as dark as the night when the foe "hacked" his way through Belgium, swept the northern France and drove back the "contemptible little army of England." They came the change. The mighty army on which Germany pinned her hope wavered, was driven back, never again to advance at such a threatening pace. Few in numbers, but strong in courage and strong in Right, the English and the French threw themselves against the enemy, stopped his march and drove him back. We believe that man alone is not to be credited with the victories then won. Another Power was allied with him, and to say so is to enhance the valor of his deeds. Jehovah had bare His mighty arm at the Marne, at Mons, at Ypres and His side won. That arm is not withdrawn. In it our faith and our faith will not be in vain. Those who then and since have fallen; those who then fought and those who are now fighting are calling to all who have no sufficient reason to offer to come to their assistance. They call through the beacon, their courage and sacrifice add fuel to its

**"RED INDIANS IN KHAKI" IS**  
GERMAN NAME FOR CANADIANS

They Stalked Bavarians Silently With Cold Ferocity

The Morning Post correspondent at British headquarters, writes that the taking of Courcellette by the Canadians last Friday was an unexpected blow against the enemy. The Canadians were told to take the sugar factory there and the German third line trenches, and to sit down at the edge of the village. They did this so speedily that the Bavarians were driven into Courcellette and had no time to re-organize. Then the Canadians, confident of their superiority, sought leave to advance again, and captured the village with little trouble. The Canadians, the Post correspondent says, stalked the Bavarians silently, and with cold ferocity.

There is the Morning Post's correspondent believes no doubt about the Germans' dislike for the Canadian type of foe. The Teutons acutely dislike being stalked "by red Indians in khaki." fire and speed the "Fiery Cross."

"Once to every man and nation comes the moment to decide, for the good or evil side." The greatest and strongest appeals are those which touch our religious consciousness and command the exercise of our religious convictions. To do this the appeal must have a religious content, and the person to whom it is made must exercise his convictions. Our souls must be stirred by a spiritual impulse if we are to properly rate the task before and our duty be done.

Civilization, freedom, liberty, rights are empty, meaningless words if they do not possess a religious content and are not founded upon the convictions of our souls, which convictions are the causes and explanations of the religious consciousness and life of the individual and the nation. Lesser things we might permit the enemy to seize with consenting hands but not these. The nation's honour, as invested in solemn treaties, by all means, had to be defended by the nation. To do otherwise was to forfeit its honour and renounce its claim to be a nation that protected the weak and valued righteousness. A man is never so great as when his soul is stirred and he is moved by religious motives. If this be a Holy War, and who can dispute it, then it is our duty to regard it as a religious duty to do our part.

We must put more of our religious life into it. When Admiral Bessy's word home from his place in the North Sea that England would not win this war till she gave herself more faithfully to prayer, he uttered an undisputed and eternal truth, and never did he appear so great as then. When he gave his commands, manned his guns as he engaged the enemy and carried out his plans for their destruction, he was forming a religious duty. He fought best who prayeth best. Other motives have actuated many who have enlisted, but those who have enlisted from a sense of religious duty can fully value what is at stake and fully appreciate the fruits of victory. Righteousness exalteth a nation, and a nation's struggles must increase its righteousness or largely fail. What the anchor is to the ship, religion is to the individual and to the nation. If the anchor does not hold, the ship drifts upon shoals and rocks.

Out from either bank of the Saint Lawrence River there projected two arms of steel waiting to grasp the ends of the center span that would complete a transcontinental railway. Each of these arms projected far beyond the pier upon which it rested. Without some other support they would immediately fall into the river. What holds them? Mighty anchors of steel sunk in cement on the bank sufficiently strong to hold the entire structure and its traffic.

Edith Cavell was no ordinary person. She might have escaped death had she so willed. It was not sentiment that drove her to her task, nor a passing love for her country, for she nursed foe as well as friend. Her duty was (Continued on page 5)

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**HARVE**  
The Helpers Church will hold Supper in St. A. Sept. 29, November 2

**AGAIN**  
Chief Mann was last week, owing mother, who said she is so the Chief is again

**POTAT**  
The potato crop, Bellefleur, J. Mills and Charlo but the ruling price is \$1.75 per bushel. Buyers the car. Buyers \$1.50 very shortly

**DEATH OF**  
The death of R. Moore, Settlemore Tuesday, Dec. 28. All along the river sitting magistrat many years.

**WOMEN'S**  
The Women's I use their rooms! Battalion for Sept. 26th to Oct. 5 of year, or we should kindly call crew's home, and left there.

**SMITH AND SUT**  
ED IN CA  
The returns from the election show that Mayor Sutton by decisive majority.

**DIED AT LE**  
Word was received of the death of a which took place at hospital. Deceased figure about the W. died for more than deavouring to sell in which he was in many friends here, learn of his death.

**OBITU**  
The many friends Benjamin Windsor be very sorry to learn of the death of George Joseph W. their home Sept. 20. The little boy was a bright and seemingly sturdy as just begun his school parents anticipated his growth and development was not to be, and down with grief, in the deepest sympathy ends.

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