

## Children's School Shoes!

CHILDREN'S  
NATURE SHAPED  
SHOES



In our Children's Shoe Department we have a full stock of Skuffer Boots in Lace and Buttoned styles of Chocolate and Tan Calf Leather. Stitch down double sole and wedge heel on wide roomy lasts. An ideal School Boot for boys or girls at our old prices,

from \$3.10 to \$4.00,  
according to size.

**Parker & Monroe, Ltd.,**  
THE SHOE MEN.

## Red Cross Line

The S. S. ROSALIND leaves New York September 13th, and St. John's September 20th. This steamer has excellent passenger accommodation and carries both first and second class passengers.

The sailing on the 20th will be the last one for at least a month.

**HARVEY & CO., Ltd.,**

Agents Red Cross Line.

aug1, eod, ff

## United States Steel Products Co.

Exporters of the Products of  
CARNEGIE STEEL COMPANY  
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AMERICAN STEEL & WIRE COMPANY  
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TENNESSEE COAL, IRON & RAILROAD CO.  
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Manufacturers of Steel Products of every description.

**P. C. O'DRISCOLL, Limited.**

Agents for Newfoundland.

fy26, s, tu, th

## ENVELOPES!

Winner xx 6 1/4 ..... \$3.00 M.  
Peerless xx 6 3/4 ..... \$3.25 M.  
Union xxx 6 3/4 ..... \$4.00 M.

### SPECIAL.

Any of the above ordered in 5,000 lots add 50c. per 1,000 for printing.

Royal x 6 1/4 ..... \$2.70 M.  
Regent xx 6 3/4 ..... \$3.00 M.  
Outlook 6 3/4 (transparent front) ..... \$4.50 M.

Add \$1.00 per 1,000 for printing.

**ROYAL STATIONERY CO.**

180-182 WATER STREET.  
C. F. MEEHAN. W. P. MEEHAN.  
aug23, s, tu, th, ff

## Inter-Denominational Education.

### SOME NOTABLE OPINIONS.

The Telegram is in a position to state that fully eighty per cent. of those who are competent to judge are strongly in favor of Interdenominational Education for Newfoundland. The Telegram reporter has interviewed many men around the town and has had the opportunity of seeing that the great majority of them do favor the proposed system. When it is thoroughly understood that Interdenominational Education means, simply, that the schools, now under the denominational system, would be pooled, and the money grants also pooled, there cannot remain any legitimate argument against the change. The proposed system would be more economical, conducive of greater results, and altogether a vast improvement over what Newfoundland is suffering under to-day—a miserably inadequate, disgracefully wasteful and totally disjointed "system" of education.

Mr. R. B. Job says:—"Speaking broadly, I am strongly in favor of an attempt to establish Interdenominational or undenominational and compulsory education, and firmly believe that a free and general discussion of the subject will show that there are no real obstacles to its establishment. I have yet to hear any argument that appeals to me as sound in favor of the present system of denominational education, as opposed to the undenominational system. There may be some good reasons for delaying the change, and if so the public should be advised of them. The slogan 'Union is Strength' surely applies to this question as well as to others. The change may have to be gradual but it seems to me that it must come, and I believe that public sentiment is ripe for it now. I believe that the present system is seriously impeding the educational progress of Newfoundland, and that the interdenominational or undenominational system would bring tremendous advantages with it, if properly organized."

Hon. John Anderson says:—"Next to housing the most important question in this country to-day requiring solution is that of education. From an economical standpoint, I feel positive Interdenominational Education is the only sane and sensible one. As we Newfoundlanders awaken to our responsibilities as citizens, and appreciate the great importance of education, and Interdenominational Education is seen to be the most economical, adequate and sensible system, Interdenominational Education must come. And the quicker the better."

Mr. George Langmead says:—"The percentage of illiterates in Newfoundland is disgracefully high. The present Educational 'system' is expensive—and inadequate. Interdenominational Education would be more economical and serviceable. Then why not have it?"

Mr. Harry Cowan says:—"I strongly favor the Interdenominational system of Education as I believe that it will give greater and better educational facilities for the growing generation. The interesting of the citizens in a great common cause, such as this, should and will be a stimulus to greater realization of the claims of better citizenship. The proposed system should give continuous educational facilities such as do not now exist. And in larger towns and cities the school facilities should be placed within easy access of the pupils. The Interdenominational system of education should result in better graded schools and the greater interest that the public would probably take in education would result in greater appreciation of the services of the teacher. And until that comes it is impossible to have good teachers. And until those come it is impossible to have real education in this or any other country."

Mr. J. C. Pratt says:—"The economic reasons why an Interdenominational system of Education should be adopted in this Dominion are so clear, that the presentation of this phase of the subject appeals most strongly to me. The waste of money and material, together with the lack of concentration of talent, is, to my mind, deplorable. Here, in many cases, we are operating three or four small schools in settlements where public interests could be better conserved by having only one or two buildings with better paid teachers and modern equipment. No business organization under the sun would tolerate for one moment such principles in the conduct of their affairs as obtain in the education of our children, one of the most important departments of civic and national life. The idea of children passing the doors of a school-house in order to attend another, perhaps inferior, school, two or three miles away, simply because their parents do not happen to belong to the denomination controlling the school near at home, seems to me absurd. We have, however, many such cases in this country. There can, I think, be no question that not only would the economic results from a system of Interdenominational Education justify the change, but I really believe that such a system would appeal very strongly to the pockets of our people."

Those whose opinions, favoring the idea, we have previously given, are:

REV. DR. GEORGE BOND,  
President Methodist Conference.  
REV. DR. CURTIS,  
Pres. Meth. Board of Education.  
REV. DR. JONES,  
Rector St. Thomas's.  
HON. SIR EDGAR BOWRING,  
HON. W. B. GRIEVE.  
MR. W. R. WARREN.  
MR. W. S. MONROE.  
REV. J. A. W. N. NICHOLSON.  
MR. CHARLES P. AYRE.  
REV. D. B. ASHFORD.  
MR. DUGALD MUNN.

These are representative men, whose opinions may be taken as symbolizing the sentiment of a large number of people. The Telegram will add to the list from time to time until it has shown that Interdenominational Education is the system favored by the majority of people in Newfoundland to-day.

FISHERY PROSPECTS POOR.—and adjacent points, and at present there has been no improvement the prospects are very poor. Codfish is scarce, but squid is fairly plentiful.

## Books! Books! Books!

Educational Drives for money, mean nothing without Books.  
We have

All the Books and All the School Supplies  
needed for

All the Grades from the Primary to Senior Associate. Principals and Teachers of City Colleges and Schools, Outport Dealers and School Teachers send your orders for School Supplies to

**AYRE & SONS, Limited**

Stationery Department.

## Ladies' Fall Coats.

### A Shipment Just Opened



The values of these are worthy of special notice, being part of a close out line, we were fortunate in securing, so are very cheap at the prices we have marked them.

**Tweed and Cloth Coats,**

Plush and Fur Trimmed,  
\$13.00, 15.00, 16.00,  
\$18.00, 19.00,

\$21.00, 30.00.

**Assorted Col'd Velvet,**

Plush and Fur Trimmed,  
\$16.00,  
\$19.00, 22.00.

**Black Caracule,**  
\$21.00.

**Silk Plush,**  
Imitation Beaver and Fur Trimmed,  
\$30.00 and 40.00.

## STEER Brothers.

### Shipping Notes.

The schooner Alice M. Moulton has entered at Rose Blanche to load codfish from R. Moulton Ltd., for Oporto. The schooner E. D. Bailey is now loading for Gibraltar at Carbonara from W. and J. Moore.

### Express Passengers.

The following passengers landed from the Kyle at Port aux Basques yesterday and are on the incoming express:—Mrs. H. Redmond, Mrs. O'Neill, Mrs. Maund, Lieut. E. Benson, Thomas and Mrs. Chaisson, E. B. Erskine, J. L. Scott, Mrs. F. C. Cornick, Mrs. K. D. Pope, Miss M. Pender, B. and Mrs. Mallen, Mrs. A. Coffin and 2 children, Mr. J. Parsons, Mrs. M.

Emberley, Messrs. L. and B. Gillingham, Miss Jackman, Miss E. Carey, Miss Kitchin, F. Hunt, Hon. R. K. Bishop, Sir Thos. Edmonde, C. B. Blackie, J. T. Power, F. B. Guild, E. H. Johnson, Thomas Downey, M. Ludley.

Every Saturday evening after 7 o'clock, Choice Ends of Beef, Mutton, Lamb, Pork will be sold at cost. **ELLIS & CO., LTD.**  
203 Water Street, aug23.

The high cost of our patrons. For marking our goods.

Infants' Plush and Children's Plush Misses' Plush and

Sole Agent

**WARNER'S RUST**

Side by Ruth

THERE is no such thing as luck. How often one hears that statement made in one form or another! And how untrue it is! Here's the latest form to attract my attention. "Luck is the most overworked word in the English language in spite of the fact that there isn't any such thing."

Now that sounds well, but when you stop and analyze it, that—like many of those short, arresting statements which the thoughtless person "accepts as true" because they are easy to remember—is nonsense. There is such a thing as luck. Not Everything Which Passes for Luck is Luck.

In the face of all the professional optimists who make it part of their creed to deny it, I affirm it.

To be sure, not everything which passes as luck is luck. But that doesn't prove that some things aren't good or bad luck, pure and simple.

For instance, you leave your glasses in a dangerous place and they get broken. That's not bad luck—it's carelessness.

But if you have your glasses on your nose where they belong and someone bumps into you and knocks them off, it certainly is bad luck, as far as you are concerned.

What Was This Bad Luck?

Here's another example. A man I know was to go on to New York to make a business contract. He was ready to go when he received a telegram, that on account of the serious prevalence of the influenza in New York the other party did not think best to meet him at that time. A month later when the influenza had waned and the other party was ready to see him, business conditions had so changed that the contract had to be abandoned.

Now it was no fault whatever on the part of this man—nor of anyone—that he did not meet his customer.

I SHOULD MUTT MORE TO ROWEN THE HARD



Advertise in The Telegram