

The Charlotte Town Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 3, 1915

VOL. XLIV., NO. 44

SHOES

The home of good shoes is a shoe store for everybody to-day. We believe we can meet and satisfy the special requirements of every foot that comes to us. The right shoe for different purposes and the best shoe for different prices. That's the endeavor and the achievement of the shoe store. Make us prove it. We can and will.

Alley & Co.
135 Queen Street.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP
DeBLOIS BEOS.,
Charlottetown.

Water Street Phone 647



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 21 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intestate homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section of Dominion land. Price \$2.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required to homestead) and cultivate 40 acres.

Homesteader who has satisfied his homestead rights and cannot obtain a pre-emption may later lose purchase of homestead in certain districts. Price \$2.00 per acre. Duties—Must reside six months in each of three years, cultivate 40 acres and erect a house worth \$200.00.

W. W. COBT,
Deputy Minister of the Interior

JOB WORK

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Tickets

Dodgers

Fosters

Check Books

Note Books of Hand

Receipt Books

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT SEPTEMBER 27th, 1915.

Trains Outward, Read Down.			Trains Inward, Read Up.		
P.M.	Noon.	A.M.	A.M.	P.M.	P.M.
3:45	12:00	7:35	11:40	10:50	10:20
5:00	1:20	8:30	10:36	9:52	9:08
5:45	2:10	9:02	9:59	9:21	8:45
6:22	2:55	9:27	9:27	8:55	8:10
7:00	3:30	9:50	9:00	8:40	4:30
P.M.					
8:40	12:10		8:45	5:30	
9:38	1:42		7:48	4:00	
10:27	3:10		7:04	2:40	
11:08	4:22		6:19	1:35	
11:45	5:20		5:45	12:30	
A.M.					
9:25	6:00		9:15	8:00	
10:00	7:00		8:40	7:00	
P.M.					
3:99	6:50		19:30	5:45	
4:10	8:40		8:27	4:10	
4:36	9:17		7:58	3:27	
4:57	9:46		7:36	2:55	
6:00	11:15		6:35	1:30	
A.M.					
4:20	8:45		8:20	3:55	
5:09	9:55		7:26	2:48	
5:30	10:25		7:04	2:20	
6:05	11:05		6:30	1:30	
Sat. Daily only					
3:10	3:10		10:00	9:45	
4:25	4:57		8:23	8:31	
5:55	7:00		6:30	7:00	

School Books

SCHOOL SUPPLIES

TERM 1915-16

(Write for Course of Studies.)

We have provided a big stock of College Text Books, School Books, Work Books, Pens, Ink, Pencils, Penholders, Chalk, Crayons, Drawing Books, Drawing Paper, Examination Pads, Scribblers, Exercise Books, Note Books, Shorthand Note Books, Blotting Paper, Rulers, Erasers, everything required by the Pupils of the Public Schools.

Wholesale and Retail.
Lowest Prices.

CARTER & CO. LTD.

Booksellers and Stationers.

CONSTIPATION

Is Prevalent Of More Ill Health Than Anything Else.

If the truth was only known you would find that over one half of the ills of life are caused by allowing the bowels to get into a constipated condition, and the sole cause of constipation is an inactive liver, and unless the liver is kept active you may rest assured that headaches, jaundice, heartburn, piles, floating stools, indigestion, a feeling as if you were going to faint, or a heaviness of the stomach will follow the wrong action of this one of the most important organs of the body.

Keep the liver active and working properly by the use of Milburn's Laxative Pills. Miss Rose Robinson, Amberst, N.S., writes: "Having been troubled for years with constipation, and trying various so-called remedies, which did me no good whatever, I was persuaded to get Milburn's Laxative Pills. I have found them most beneficial for three weeks. I can heartily recommend them to all who suffer from constipation."

Milburn's Laxative Pills are 25c a box, 50c a box, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

The young couple had just moved into a new house, and they stood surveying the situation. "I wish," said she, "that this carpet was velvet."

"I don't," responded the husband, unfeelingly. "I wish it was down."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or taking ss. Price 25 cts.

She (to beggar). It's a wonder you don't use soap and water once or so in a month. He—I have thought of it, mum, but there's so many kinds of soap, an' it's so hard to tell which is and which is not injurious to the skin, that I don't like to take any risks.

BEWARE OF WORMS. Don't let worms gnaw at the vitals of your children. Give them Dr. Lee's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Do not think too much of your achievements. Remember that over confidence in oneself is generally a sign that one is deteriorating.

MINARD'S LINIMENT CURES DIPHTHERIA. "You're rather a young man to be left in charge of a drug shop," said the fussy old gentleman. "Have you any diploma?"

"Why—er—no, sir," replied the shopman; "but we have a preparation of our own that's just as good."

A SENSIBLE MERCHANT. Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's price 25 and 50 cts.

What punishes a lie almost immediately is the necessity of defending it by other lies.—Rudie Augier.

MINARD'S LINIMENT CURES DISTEMPER. "Me a tramp! No sir! I'm a member of de army of toil." "I never see you toil." "I belong to de reserves."

DOAN'S KIDNEY PILLS. Relieve The Kidneys and Bladder Like Ordinary Medicines Do The Work. When the kidneys get out of order the back is sure to become affected, and dull pains, sharp pains, quick twinges all point to the fact that the kidneys need attention. Pills and liniments will not cure the kidneys, for they cannot get to the seat of the trouble, but Doan's Kidney Pills do, and cure the kidneys quickly and permanently.

A Hint to Heads of Families.

No one who observes the behaviour of mankind can be surprised at any manifestation of inconsistency. It is only when something monstrously antagonistic in theory and practice is brought to our notice that we are constrained to exclaim, "Consistency, thou art a jewel!" The tendency is to become indifferent regarding anything that is common. We regulate by law the sale of gunpowder, the administration of poison, because these things are likely to cause destruction of property and to endanger life; but we are utterly careless of dangerous reading, which is calculated to undermine character, uproot faith, destroy virtue, and ruin immortal souls. The power for evil exerted by the press is incalculable; how inefficient are the measures taken to curb it! There are disorders which can be cured only by the moral sense of the public; and the one of which we write is likely to increase, for the reason that standards of morality are lowered. Books that are read and discussed everywhere nowadays would not have been permitted to pass through the mails fifty years ago.

But, whatever may be the public standard of morality Catholics can have no excuse for "doing as the rest of people." The principles by which they are bound to regulate their lives are unalterable. If a book or a periodical is an occasion of sin, it has to be given up or let alone, no matter how popular it may be. "You cannot read about, dwell upon, or entertain in your heart any thought, any scene, description, sentiment or feeling, which it would be wrong to put into set, or which urges and leads to sinful acts. All such reading and indulgence of the imagination is sinful, either because they set up sinful thinking, or because they lead to sinful acts, or for both reasons."

At a season when recreation is largely confined to reading, it behooves the heads of families to examine into the sort of literature that comes to their homes. No father or mother with the least sense of responsibility would allow a child to associate with criminals. And yet the secular papers which are accessible to the youngest members of the family, are filled with reports of all sorts of crimes. In many cases these reports are so detailed as to corrupt the minds of the youthful readers and incite them to acts of immorality. As for books some of the most popular are at least dangerous reading. Parents who desire to have their sons and daughters "unspotted from the world" instead of followers of its fashions, will put a ban on all such literature as they would exclude criminals from their homes. If it be dishonorable and demoralizing to associate with dissolute men and women, it is certainly to no one's credit or profit to form their acquaintance in books and newspapers which reveal their minds and describe their deeds.—The Ave Maria.

Home Courtesy.

No pleasanter sight is there, says a authority on manners, than a family of young folks who are quick to perform little acts of attention towards their elders. The placing of the big armchair for mamma, hunting up papa's spectacles and scores of little deeds show the tender feeling of tender loving hearts. But if mamma never returns a smiling, "Thank you, dear," if papa's "Just what I was wanting, Susie," does not indicate that the little attention is appreciated, the children soon drop the habit.

Little people are imitative creatures and quickly catch the spirit surrounding them. So if mother's spool of cotton rolls from her lap, the father stoops to pick it up, bright eyes will see the act and quick minds will make a note of it. By example a thousand times more quickly than by precept, can children be taught to speak kindly to each other, to acknowledge favors, to be gentle

and unselfish, to be thoughtful and considerate of the comfort of the family. The boys, with inward pride of their father's courteous demeanor, will be chivalrous and helpful to their own young sisters; the girls imitating their mother, will be patient and gentle, even when big brothers are noisy and heedless.

In the homes where true courtesy prevails it seems to meet you on the threshold. You feel the kindly welcome on entering. No angry voices are heard up stairs. No sullen children are sent from the room. No peremptory orders are given to cover the delinquencies of housekeeping or servants. But what you are conscious of is an unmistakable, delightful atmosphere which pervades the whole house.—Catholic Universe.

The Pioneers of California.

The Mayor of San Francisco, Hon. James Rolph, Jr., was one of the principal speakers at the citizens' banquet in honor of Most Rev. Edward J. Hanna, D. D. In the course of his eloquent address the Mayor said: "When the first Spaniards landed on the shores of Monterey Bay in December, 1602, the Carmelite Fathers accompanying the expedition celebrated Mass under an oak tree on the beach—the first Mass to be said in California. Consider how long ago that was—the Pilgrims did not land in America until eighteen years after that first Mass in California!"

"Men of peace, not men of war, actually settled in California. It was not the soldiers but the patient hardworking, devoted priests. All California remembers and reveres the name of Father Junipero Serra, founder of the Missions. We know of the sufferings and hardships attending the labors of those brave Franciscans who founded twenty-two Missions—we know of their kindness to the savages, and the civilization which accompanied their Christian service. "With the rebellion of Mexico came the devastation of the Missions. These physical landmarks were falling to ruin but through the devotion of our Californians, many have been restored. But the spiritual effect will live always."

Croatian Church.

Impressive ceremonies will mark the dedication, on Sunday, Oct. 24, of the Church of SS. Cyril and Methodius, New York, the first Croatian church in the Archdiocese and in the State of New York.

The Right Rev. Mgr. Mooney, V.G. will officiate at the ceremony and deliver an address as well as the pastor, the Rev. Father Ambrose, O. F. M. The latter will speak both in English and Croatian. The new church was formerly the property of a Lutheran congregation. The Croatian Catholics rented the building for divine worship for a time but last Christmas the ownership passed over to them and since then the edifice has been thoroughly overhauled and repaired. It also includes apartments for the clergy.

The Church of SS. Cyril and Methodius will be a religious center for between 5,000 and 6,000 Catholics who emigrated to the United States from Croatia, one of the autonomous states in the southern part of Austro-Hungary. There are upwards of 200,000 Croats in the United States, many of whom are very well to do. There is, however, a scarcity of native priests among them. In 1908, according to figures in the Catholic Encyclopedia, the Croats had only twelve parishes and four parochial schools in the whole country.

Black Sisters Help Missionaries.

The first native Sisters of West Africa, who are called the Little Servants of the poor, were installed at Abomey, last July. Father Vacheret writes that they have been a great help to the Missionary Fathers of Lyons. Every morning these good religious spend two hours, from 8 to 10 o'clock, visiting the old men and women in their huts and the sick who cannot come for treatment to St. Theresa's Institute, as the Sisters' new establishment is called. Already about fifteen niggers have joined the class in catechism. All of them are still pagans; some are old slaves, who although they have to come limping along on crutches, are nevertheless only too glad to have a chance to learn about that better life after death which upright and simple souls will enter into. At times some of the real old women in trying to make too profound a genuflection fall over headlong. Instead of getting out of sorts over their mishap they merely smile as their younger neighbors rush to the rescue. Before the arrival of the Sisters there were according to Father Vacheret, only fifteen to twenty women and girls on the women's side of the chapel. Now there are around a hundred, thanks to the influence of the native Sisters.

Native Chinese Sisters.

In Tien-tsin, there is an order of native Chinese Sisters, known as the Sisters of St. Joseph. This order was founded by Bishop Delaplace, and at present numbers seven homes in the five vicinities of North China.

The Sisters devote their time to the education of little girls in the parochial schools and female catechumens. In the country they have a special work on Sundays—the teaching of catechism and the holding of reunions or religious meetings after Benediction. Formerly, the only requisite for a young woman wishing to join this order of Sisters was solid virtue. Education was not compulsory. Since the revolution however, in order to keep Catholic schools up to the standard set by government schools, the Sisters must have a good education.

Cyclone Ruins Chapel.

The terrible cyclone that swept over Texas some time ago, caused much sorrow to all kinds of people, and perhaps none will suffer more than the Catholics. Much church property has been ruined. It was hard enough to secure the smallest chapels in the entire state and many of them have been destroyed. The other day a missionary who had done great work in Texas, Rev. Gustav Gollbach, O. M. I., wrote the Catholic Church Extension Society. The church has been ruined. Another will have to be erected—if the people are to have Mass regularly. Father Gollbach's heart is nearly breaking. The donation for this chapel was secured from a generous priest, and it will take \$500 to insure the building of another chapel. Perhaps there is no better investment than to give it to a missionary. It comes back so many ways. The society is anxious to tell Father Gollbach that he can go ahead and erect another church for his Mexicans. A gift of \$500 will enable the society to tell him to build a second church—smaller and stronger if necessary on account of the terrific cyclones to which Texas seems to be subject. Of course anything toward the erection of this church will be gladly received. And too, if \$500 were sent in it would be a great blessing to the missionary. And the donor would be doing great things for God's poor. Donations may be sent to the offices of the Catholic Church Extension Society, located in the McCormick Building, Chicago.