

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 21, 1912

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MANUFACTURED BY  
**R. F. MADDIGAN & CO.**  
CHARLOTTETOWN, P. E. I.

## TRY OUR

### Home-Made Preserves!

Made from home grown fruit. We have a large stock on hand. Sold in Bottles, Pails, and by the lb.

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We want EGGS and BUTTER for CASH, or in exchange for GROCERIES.

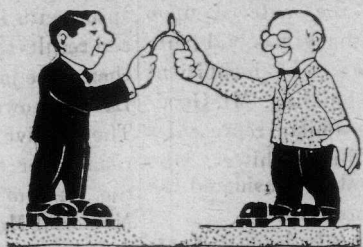
### House Cleaning Supplies!

We Have a Full Line in Stock  
Give us a call.

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If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales of it show a continued increase. Price 25 cents per lb.

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### If You're Wishing For

a good, sweet, mild, cool, oily smoke,  
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### RIVAL Brand

or if you want something very fine in  
the chewing line try our

### Black Twist

We guarantee this Tobacco to be pure  
and clean in every way. Try it.

HICKEY & NICHOLSON Tobacco Co.

## COAL!

All kinds for your winter supply.

See us before you place your order.

HARD COAL—Different Sizes  
Soft Coal—All Kinds

**C. Lyons & Co.**

Charlottetown, P. E. I.

Nov. 30 1910.

Interest in Foreign Missions Reacts strongly on our work for the Church at home.

American Catholics are beginning to realize this principle of Christian life. Get in touch with the Acts of present day Apostles among these people.

Read: The Field Afar,

ORGAN OF THE NEW  
Catholic Foreign Missionary Seminary.

Subscription: Fifty Cents a Year  
Send in stamps if preferred.

Associate Subscription: 1 Dollar  
Enclose a One Dollar Bill.

THE FIELD AFAR  
HAWTHORNE N. Y.

July 3, 1912-31

## Now Is a Good Time

To have your Watch or Clock, repaired and put in serviceable order.

We also repair Barometers musical boxes and all kinds of Jewelry in a workmanlike manner.

### Goods For Sale:

- Eight Day Clocks
- Alarms and Timepieces \$1 up
- Girl's Watches \$3 to \$10
- Ladies' Watches \$10 to \$35
- Men's Watches \$4 to \$40
- Boy's Watches \$1.75
- Half doz. Tea Spoons. \$1.25 to \$2 up
- A nice Butter Knife, 75c., \$1.125
- Cake Baskets, Tea Sets, Bread Trays
- Necklets 75c. up
- Locketts 50c. to \$20.50
- Reading Glasses 25c. up
- Telescopes
- Spectacles, 75c. and \$1 up
- Fobs and Chains, \$1 up
- Bracelets 75c. to \$8
- Hat Pins 25c. up
- Ladies' and Gents' Rings
- Cuff Links, Collar Studs
- Field Glasses, \$3.75 to \$20
- Barometers \$4 to \$8
- Thermometers 25 cents up to \$5

### E. W. TAYLOR,

South Side Queen Square, City.

## RE-OPENING DAY Monday, August 19th

The college term of 1912-13 of the Charlottetown Business College commences Monday, August 19th.

Those who wish to make a right start towards a successful, commercial career should enroll on the opening day so they will get an equal start with other ambitious boys and girls.

The earlier you enroll the sooner you will graduate—it doesn't pay to procrastinate.

C. B. C. courses cover Bookkeeping, Shorthand, typewriting, Office Practice, Penmanship, Banking, Business Correspondence, English Branches, Navigation, Engineering, Reporting. Candidates are prepared for any position in the Civil Service. A special course can be arranged to suit the needs of individual students.

To those entering during the month of August a discount of 10 p. c. will be allowed on our regular rates.

Write today for free prospectus and full information to Principal L. B. Miller.

### Charlottetown Business College

AND INSTITUTE OF

SHORTHAND AND TYPEWRITING

L. B. MILLER - - Principal

### ROME LETTER.

(From our own Correspondent.)

Rome, July 27, 1912.

When one looks over the countries of Europe and takes note of the iron grip Freemasonry has taken of several parts, at the first glance only trouble seems to loom ahead for the Catholic Church. She is the only religious organization Masonry esteems worthy of attack; the other "churches" are gradually crumbling to the ground—for they are of the earth, earthy, and besides, does not the secret society use all of them as happy hunting grounds for recruiting purposes? And yet a few generations will pass and the Old Man of the Vatican can look down from the Rock of Ages for traces of the strongly organized bodies, bound by secret oaths to plot incessantly for the destruction of Christ's Church; but he will not find them, for they will have then gone the way of all worthless and evil institutions.

But what a propaganda of calumny has been initiated against the Church in Germany at the Masonic assembly lately held at Frankfurt! Nothing less than a set of rules destined for Catholics (!) who might feel inclined to join the sect, has come forth as a result of that gathering. Many of these rules are amusing, but one thesis in them brings unmeasured ridicule on those responsible for its framing. It runs:

"The Catholic Church is the irreconcilable adversary of culture of mind, that is civilization. She regards progress while Masonry favors it as a means of promoting and generalizing the culture of the mental powers."

Macaulay's great tribute to the debt the world owes the Catholic Church has been often quoted, so we will allow the late Mr. Gladstone to give his opinion on the matter:

"Since the first three hundred years of persecution, the Roman Catholic Church has marched for fifteen hundred years at the head of human civilization, and has driven harrowed to its chariot as the horses of a triumphal car the chief intellectual and material forces of the world; its greatness, glory, grandeur and majesty have been almost, if not absolutely, all that, in those respects, the world has to boast of."

And so who is behind? The great English Commoner or the ignorant German Mason?

When one is tired of the political strife that never ceases in Rome, and seeks for the religious quiet that recalls the early ages that followed the Peace of the Church, he can find it best of all on the Aventine Hill, beyond the Forum, once the busy centre of early Roman life, now deserted and quiet as the grave. Churches, magnificent and historic, surmount Mont' Aventino, each of them connected with a series of events long past that impart a perennial charm to their sturdy old walls. One Church in particular never fails to attract the attention of the tourist, for to Sant' Alessio is attached one of those curious histories that show how differently Providence guides different souls. On the day of the marriage, into which the father forced the fervent youth, the young noble fled from his house to become a wanderer on the face of the earth; for he had taken a vow of celibacy, a step far from the heart of the worldly old Roman senator. Years later Alessio was seen of him until his return to Rome in the guise of a beggar, so wasted and wan as not to be recognized by his nearest relatives. Through pity Senator Euphemianus allowed the poor stranger, as he considered him, to occupy the space under the stairs leading up to the first door of the mansion. Here Alessio lived for seventeen years, receiving scraps of food from his father's servants and treated in every way like a beggar, absolutely unknown to all except One in the city of Rome. At length the end was nigh. A mysterious cry one day rang through Rome: "Seek the man of God." "Seek in the house of Euphemianus." And soon the Pope, the Emperor, the Senators and people were hastening up the sides of the Aventine Hill to the spot where Alessio lay dying. A heavenly light suffused the dying man's countenance. In one hand his Crucifix was tightly held, and the other grasped a sealed paper which contained an account of his life. All efforts to draw the paper from the grasp of death failed until the Pope, in the name of God, ordered the dying man to yield it up. Many painters have depicted the scene that followed. The Pope reading aloud the document to the astonished assembly, the joy and sorrow of the aged father and widowed bride, and, finally, the flight of the soul of Alessio to Paradise make up a scene that is enhanced a hundredfold in the eyes

of one who meditates on these events on the very spot upon which the drama was enacted sixteen hundred years ago.

Owing to the controversy which has been held of late years, especially in Germany, regarding the pronunciation of Latin, the letter lately dispatched by the Holy Father to the Archbishop of Bourges, France, is to be regarded as an important pronouncement on the point. His Holiness cordially approves of the efforts that are being made in several dioceses of France to make the pronunciation of Latin approach as nearly as possible to that in vogue in Rome. One consequence of this harmony of method of speaking the grand old tongue will be a more perfect rendering of Gregorian Chant, "since the accent and pronunciation had," said Pius X, "a great influence on the rhythmic formation of the musical phrase." The Holy Father hopes that the reform in pronunciation of Latin will come to be a successful issue throughout France.

Within a few months at most Italy will probably have again before her the question of divorce, in favor of which a bill has been several times presented and as many times thrown out in the Parliament of Italy. For, in recent times, seeing that Italian law holds out no hope to parties desirous of obtaining a divorce, more than one couple in Italy has resorted to the subterfuge of temporarily abandoning Italy, acquiring the rights of citizenship in a country where the divorce law holds, and then returning to this country with the expectation of having ratified in all its legal consequences the separation given under a foreign flag. This ruse has just been tried by a couple belonging to the aristocracy of Florence, only to be badly foiled by the Court of Appeal of Turin. This tribunal flatly refuses to permit the execution in Italy of a sentence passed in another country, since change of nationality in this instance was brought about to defraud Italian law. Of course the Court of Appeal of Turin is only one tribunal. But its firm stand will in all probability exercise a powerful influence on public opinion, for, through the introduction of a divorce bill would meet with determined opposition on the part of ninety per cent of the population of Italy, masonic and socialist plotting never rests.

Notwithstanding all the arguments adduced in favor of the resumption of diplomatic relations between the Vatican and the French Government on the score of the protectorate in Morocco, few have recalled one obstacle against the project of placing the Catholic institutions of that part of North Africa under the protection of France. Only a few weeks ago the Turkish Government handed over to the Schismatic Armenians—whom Pius X had just denounced and excommunicated—the administration of the goods of the Church there. Nothing has been done in Constantinople by the French Ambassador against the high-handed proceedings, although he is the judicial protector of Catholic rights in the East. What a poor preparation this is for the chance of having the Catholics of Morocco placed in the same position as those in the East!

### Lady Day Fete At Cliff Haven.

A BRETON PAGEANT.

CLIFF HAVEN, August 17.

The Lady Day Fete, the grand religious celebration of the Catholic Summer School, with an attractive and salutary weather setting, made of Assumption Day an occasion of great beauty and splendor. With all the solemn devotion of a Brittany pageant of piety, and more than 1,000 persons in reverent retinue leading the way to the improvised altar scene facing the lake, the procession was one of gripping grandeur. More than 100 girls in white, followed by a like number of boys in formal dress, preceded the immediate escort to the Blessed Sacrament, comprising hundreds of devout adults. The triumph that preceded the solemn fete was made the object of a stirring piety of expression that prepared in fitting manner the grand function. A thousand or more kneeling figures on the smiling earth in impressive silence for the solemn Benediction, formed an edifying and pleasing spectacle not soon to be forgotten. The Lady Day Fete is the big celebration at the zenith of the season, and many arrived specially for the occasion.

Sunday next will also be the date of another religious event, when the annual pilgrimage to the Shrine of St. Ann, Isle La Noire, is to take place. A special boat chartered for the occasion is expected to carry about 100

guests to the mecca of so many thousands of American Catholics, and the trip is anxiously awaited.

The bazaar in the New York Cottage on Friday afternoon and evening under the auspices of the Alumnae Auxiliary Association, was an affair that will long be remembered in the annals of the Summer School.

A Solemn High Mass of Requiem was celebrated on Tuesday morning at 8 o'clock for the repose of the soul of the late second vice-president of the institution, the Hon. Richard B. Bannin of Brooklyn, who died last week, after a lingering illness.

One of the most important lecture courses and likewise one of the most widely attended and attractive, closed with the present week, when the Rev. Dr. John A. Ryan, of St. Paul Seminary, spoke on "The Industrial Revolution and the rise of the modern wage earning class." The scope of the series as indicated by the noted economist included a discussion of the labor movement in this country, low and high wages, the just wage, and the variously mooted solutions of the labor and wage questions. The exposition was highly instructive. The evening course was also one of interesting dimensions, as delivered by the Rev. James J. Fox, S. T. D., of the Catholic University, who spoke on "Some Typical Social Reformers of the Nineteenth Century," including Archbishop Kettler, the late Leo XIII., Cardinal Manning and Cardinal Gibbons. (The morning course during the ensuing week will be by Charles Hallam McCarthy, Ph. D., of Washington, D. C., who is to develop a course on American History. The evening lectures will be delivered by the Rev. Walter J. Shanley of Danbury, Conn., whose series will have to do with "The Educational Mission of the Catholic Church.")

The Rev. Thos. McMillan, C.S.P., of the Board of Trustees, for many years Chairman of the Board of Studies, is acting president during the absence of the Rev. David J. Hickey, LL.D., who left a few days ago for his parish in Brooklyn after six weeks of active administration.

Conde B. Fallon, Ph. D., managing editor of the Catholic Encyclopedia, is among the distinguished visitors on the grounds. At the family gathering on Sunday evening he delivered an interesting address dealing with the details of this mammoth project.

The weekly hop at the Champlain Club on Wednesday evening was featured with a number of Colonial figures that were well executed by a number of young couples in costumes. Dances were under the direction of Miss M. A. Goary.

The camp fire at the College Camp on Monday evening contained a mirth-provoking farce called "Ham-Omelet," a burlesque on the great tragedy. Fine musical numbers were also presented.

On Saturday evening the dramatic company is to put on its stellar production, that is promised as an attraction that will more than eclipse even the triumphs of the present season. A re-inforced company will be on hand to aid in the special four act performance.

Horseback riding has come into greater vogue than ever, and from dawn to sunset finds many enthusiastic horsemen and expert horsewomen in the saddle for trips ranging from one hour jaunts to vigorous riding to Assable Cham and other points of interest within a radius of twenty-five miles. Automobile parties vie with the horse riding diversion as an attraction for the guests.

It is, or used to be a popular 'fad' with superficial critics of Christianity, to seek out resemblances, partial, seeming—real or imaginary—between certain beliefs of Christians and certain beliefs of pagans, and on such flimsy premises to assert that Christianity had borrowed from paganism, and was therefore not of divine origin. The very plain possibility that pagans might have borrowed from Jews or Christians as easily as the latter from them, they ignored, with the ease and facility with which dealers in error always ignore the thing that does not suit their book. To some extent the old ridiculous performance still goes on, or similar performances. Rev. H. Woods, S. J., has been digging

### IF YOU WISH TO BE WELL YOU MUST KEEP THE BOWELS OPEN

Any irregularity of the bowels is always dangerous, and should be attended to at once. If the bowels cease to work properly, all the other organs become deranged.

Milburn's Lax-Liver Pills work on the bowels gently and naturally, and will cure the worst cases of constipation. Mrs. J. Hubbard, Port Colborne, Ont., writes—"I have tried many remedies for constipation and never found anything so good as your Milburn's Lax-Liver Pills. We always keep a box in the house, for we would not be without them. I always recommend them to my friends."

Milburn's Lax-Liver Pills are 25 cents per box, or 50 cents for a dozen, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

In the 11th edition of the Encyclopaedia Britannica, a work which is now so well marked by the signals set up by the Catholic press that Catholics cannot be expected for giving it their support, Father Woods has found, as we learn from his article in America, a gem among the contributors to this work, who 'connects the anointings of the Christian religion with totem cults and the use of a layer of oil to preserve wine in a jar.' So far as the Catholic religion is concerned, the Britannica is a joke, and a very poor joke at that.—Casket.

Two wits once strolled past a cemetery. On a nearby tombstone one of them chanced to see this inscription: 'Here lies a lawyer and an honest man.' Struck by the incongruity of the epitaph, he read it aloud to his companion. The companion, with a sly twinkle in his eye, replied: 'How strange, here are two men buried in one grave.'

Minard's Liniment cures Dandruff.

The Jolly Fellow (to the man above who has been dragged from his bed by the wild rigging of his front door bell)—One of your windows is wide open.

Mr. Dressing Gown—Thanks awfully, old man. Which one is it?

The Jolly Fellow—The one you have your head out of. Ta-ta.

A Sensible Merchant.

Milburn's Stinging Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

Minard's Liniment cures neuralgia.

Gallego—Here's the dress suit you loaned me, old man, and thanks. It didn't fit me very well, so I had the tailor make a few alterations.

Green—The dress you did! Well, of all the—

Gallego—Oh, it's all right. I told him to send the bill to me.

Minard's Liniment cures Neuralgia.

Bix—I always go by the motto: If you'd have a thing done well, do it yourself.

Dix—Yes; but suppose you want a haircut?

There is nothing harsh about Lax-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25c.

Caller (on the doormat)—Is the lady of the house in?

House maid (who has just received a month's notice)—The mistress is in, but she's no lady.

### SUFFERED WITH LAME BACK WAS NOT ABLE TO STRAIGHTEN UP

Mr. C. Grace, Hamilton, Ont., writes "I was suffering with lame back, and for two weeks was not able to straighten up to walk, and hardly able to sit down for the pains in my back, hips and legs. I had used different kinds of pills, plasters, liniments and medicines, without any relief. One day there was a B.B.B. book left at our door, and I read about Doan's Kidney Pills, and I decided to try them. Before I had half a box used I felt a great deal better, and by the time I had used two boxes I was cured. I have no hesitation in recommending Doan's Kidney Pills to all suffering as I did, or from any illness arising from diseased kidneys. Price 50 cents per box, or 3 boxes for \$1.25, at all dealers, or will be mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont. When ordering direct, specify 'Doan's'."