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### are now showing the contents of over

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### On and after Tuesday, December 1st, 1891, Trains will run as follows:-

اه	TRAINS FOR T	THE WI	est.	TRAINS PROM	****	
of -	Hunter River	1 00 1 27 2 10		STATIONS.  Tignishdp Alberton	12 45 1 15 1 29	A. M. 6 30 7 05 7 28 7 43 7 58 8 30 8 45
	Albertonar	4 30		Royalty Junction Charlottetownar	2 12 2 30	9 37 10 00

STATIONS.

erald Junction

TRAINS FOR THE EAST.			TRAINS FROM THE EAST.		
STATIONS	No 7.	No. 11	STATIONS.	No. 8.	NI
Charlot.etown	2 50 3 23 3 55	6 30 7 02 ar7 33	Georgatown	A. M. 7 10 7 35 8 50 9 05 9 37 10 10 10 30	dp2 44 ar3 1' dp3 2: 3 5: 4 1:
Mount Juned	No. 9. P. M. 4 00 4 44 5 15	7 40 8 17 8 46	Sourisdj Bear Riverdj St. Peter's	No. 10 A. M. 6 20 7 00 7 40	P. M. 12 1 13 4 1 3

### Local and Special News.

### ABSOLUTELY PURE

### Faith and Opinion.

### stituted that it cannot be satisfied without faith. It cannot be satisfied without faith. It has an irrepressible longing to apprehend and embrace truth. Towards the attainment of this it will strive despite all the obstacles which solf-will and the natural sinfulness of man

### and the natural singuiness of man raise rgainst this tendency. It is owing to this that those, who in the exercise of true faith— which itself is a divine gift obtained

### through correspondence with the grace of God—have the certainty of truth, cling to it as a possession in comparison with which life itself is

# It is owing to this, too, that men who have no real faith are finpelled to set up substitutes for it in the shape of mere human opinions. They have no basis for their opinions except the inferences of their own individual processes of thought to their confidence in the superior learning and sagacity of others whose opinions seem to them worthy of regard. Yet upon this unstable constantly changing basis impelled by longings and aspirations of which in mest instances they are unconscious, and in no in-

## faith whatever in the true sense of the constitute word. For, making their own nature. If individual judgments the supreme tast and measure of truth, they reject the very basis of faith. Yet belief in something is a necessity of human nature. To be absolutely tuted us to the property of the property o

### to set up their own opinions as sub-stitutes for faith. Investing those opinious with the attributes of faith, opinions with the attributes of faith, would seem as if human nature were they contend for them and strive to capable of making a hell for itself possessed the elements of absolute gaage of Lucifer is not installed and truth a

# possessed the elements of absolute certainty and truth. Hence, while falsely imputing fanatical bigotry to Catholica, they are themselves guilty of it, in endeavoring to force their opinions, probable or improbable, yet always lacking the element of certainty, upon others whose opinions are different from theirs. This is the correct that so called

### different from theirs. This is the source of that so-called away with the misery and worth december of the companied with more or less of personal bitterness, constantly displayed by the leaders of Protestant sects and their adherents. It is often confounded with the earnest, burning zeal of Catholic mission, it is a fifth the conformal properties of the cross. But it is as diff. ferent from that as day is from night. The one is the earnest desire to propagate the absolute verities of faith, and has its root in teachers who seamen so confidents. the love of GoD; the other is the desire to propagate one's own indi-vidual opinions, and has its ground

### in self-will and intellectual pride.-Catholic Standard.

# ject the very basis of faith. Yet apparent disproportion in the belief in something is a necessity of human nature. To be absolutely without belief is as impossible to single the second of the secon

# guage of Lucifer is not inapplicable: "Which way I fly is hell; myself am hell; and in the lowest deep, a lower deep, a lower deep, a lower deep, and in the lowest deep and lowest deep and

### Yes, we have hells on carth the same reasoning that wou away with future puris n wald, if consist n ly carried out.

# This view of the case should be a solemn warning to those public teachers who assume so confid nty the impossibility of future punishment. It is a fearful responsibility. You cannot prove that the detring of future punishment is false. On the contrary, the analogy to which we have alluded does constitute, "so the Fritish ambassador before him, we have alluded does constitute, "so the Fritish ambassador before him."

laws und Carter's Links Liver Pills what companies the their confidence in the superior developed at seasons, and in the superior developed at seasons, and in the superior developed at the property of the p

# Buston's monument, mentioned in the "Scotichronicon," bore the inscription of aixteen lines in Latin verse. The order of Malta was suppressed in 1792, and the proposition of the commanders sold. The

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