

LESSON VI. May 12, 1918  
Jesus Faces the Cross.—Mark 10; 32-52.

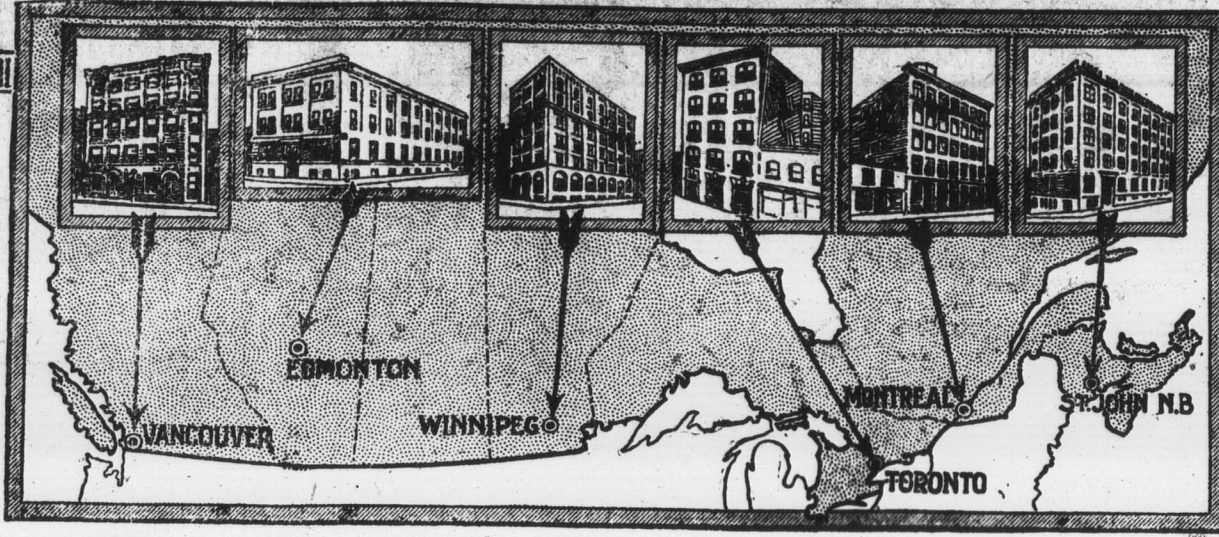
**COMMENTARY.** I. The cross in view (vs. 32-34). 32. Going up to Jerusalem—Jesus and his disciples were in Perea, and not far east of the Jordan, journeying toward Jerusalem to attend the feast of the Passover. Jesus went before them—Jesus knew that He was to suffer shame and death at Jerusalem in a few days, but He went steadily forward, leading the way for His disciples amazed—Astounded at His courage in pressing forward where opposition against Him was intense. They that followed were afraid. (R. V.)—Jesus was the leader of the little band. Upon Him was resting the heaviest burden that was ever borne. While He went on courageously to face the cross, His disciples followed in fear of what awaited Him and them. Took again the twelve—Jesus had more than once foretold His death (Mark 8; 31; 9; 30-32). He made this announcement to the disciples privately (Matt. 20; 17). 33. Chief priests scribes—These Jewish leaders were most active in their opposition to Jesus, and into their hands He would be delivered when He should have finished his work as a teacher. Shall condemn him to death—The Jewish council would falsely accuse Him and declare him deserving of death. Deliver him to the Gentiles—The Roman government would officially pronounce the death sentence upon Jesus and execute it. Thus both the Jewish world and the Gentile world would be implicated in putting Him to death. 34. Shall kill him—All the particulars of this prediction were literally fulfilled (Mark 14; 65; 15; 15-25).

II. An ambitious request (vs. 35-40). 35. James and John—Sons of Zebedee and Salome. They were among the favored three disciples, the third being Peter, whom Jesus took with Him on the mount when He was transfigured and who went with Him into Gethsemane. Do for us whatsoever we shall desire—Comparing this passage with Matthew's account (20-20), it appears that Salome joined with her sons in making the request. Their petition was most strangely out of place at this time while he was on his way to the cross; yet they realized that great events were to take place in the near future, and they wished to be in time with their request. The petitioners made a test of Jesus' willingness to hear their plea before they made their specific requests. 36. What would ye—Jesus knew what they desired, but He would have them tell out to Him what was on their minds, that their selfish ambition might be clearly recognized by themselves. 37. On thy right hand, on thy left—The place of highest honor was on the right hand of the sovereign, and the next highest was on his left. In thy glory—The two disciples did not take into account the humiliation and suffering which Jesus was to undergo. They desired to part there, but they wished to be prominent in his exaltation.

38. The cup that I drink of—Jesus showed them that companionship with himself meant reproach, humiliation and suffering even unto death. 39. We can—James and John did not understand what the "cup" and the "baptism" involved, but they were confident that they were equal to any task or hardship that lay between them and the honors they had asked for themselves, ye shall indeed drink of the cup—After the gift of the Holy Ghost was received at Pentecost, the disciples had courage and strength to endure persecution and death. James was the first of the disciples to suffer martyrdom and John entered the distresses incident to his ministry through a long life. 40. not mine to give—The thought is "to sit on my right hand and on my left hand is not mine to give except to those for whom it is prepared."

III. True greatness (vs. 41-45). 41. the ten—The disciples aside from James and John, much displeased—They were not pleased with the selfish ambition that

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HIRST'S Family Sale, (50c).  
HIRST'S Pectoral Syrup of Horehound and Elecampane, (50c).  
**35c BOTTLE**



## How Canada's Greatest Shoe House Supplies the Nation's Footwear

**CONSIDER** the amount of time and the infinite care you take when buying footwear to suit your own taste in regard to style, size, etc. Multiply your own individual needs by millions and you will get an idea of the immense task which confronts the makers of Canada's footwear, and the size of the organization it is necessary to maintain for that purpose.

The buying of a single pair of shoes is an event that occupies a person but a few moments two or three times a year—but to meet the accumulated demand of a nation's individuals, it requires the whole resources of a gigantic industry. Ames Holden McCready are truly "Shoemakers to the Nation." It is a title justified by their size and the importance of their business.

It may be a revelation to many Canadians to know that to supply them with proper footwear, this firm maintains huge factories each with many acres of floor space, and hundreds of intricate, almost human, machines—facilities and equipment sufficient to turn out 8,000 pairs of shoes every working day.

It requires a small army of work-people, clerks and warehousemen, in addition to executives, buyers and travellers.

It requires much study and thought to plan styles and models of Men's, Women's and Children's shoes in their various grades and styles.

In order to secure the best results in the production of various kinds and grades, it is also necessary to specialize.

For example: Ames Holden McCready factories are separated into three distinct factory units, each a complete factory in itself.

One unit of our factories is devoted entirely to the manufacture of high grade footwear for Women and Children. Consider the great variety of styles in women's footwear, including high-top boots, oxfords and pumps.

Consider the many different patterns and lasts, the varieties and shades of leather and finish—then you will see what a great number of models are required to meet the widely different needs of Canadian women in the cities and towns and also in the country districts.

Another factory unit is devoted to making only the better grades and styles of Men's Shoes—shoes for professional men, lawyers, doctors, and all business men, whose occupations permit the use of fine leathers such as calf and kid.

The third unit specializes in sturdier types of shoes for heavy wear and rough usage. Shoes for farmers, lumbermen, miners, trainmen, and workpeople who require a heavier and more solidly-constructed boot.

In addition to the work of manufacture—the requirements of distribution are also tremendous. A manufacturer must not only make his goods economically and well—but he must deliver them—DISTRIBUTE them. Therefore, in addition to a force of 60 travellers constantly visiting the retail trade from coast to coast, Ames Holden McCready maintain, in the centres of population throughout Canada, immense stocks of boots and shoes ready for immediate shipment to the retailers in each section.

These warehouses are located in the following cities:  
St. John Toronto Montreal  
Winnipeg Edmonton Vancouver

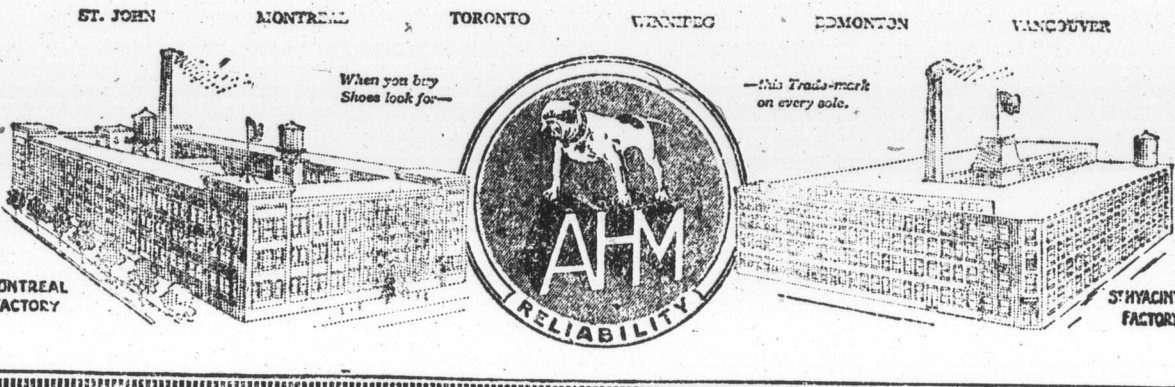
Years of experience has taught us the kind and styles of boots which are required in each locality. No matter in what part of Canada you reside, no matter what particular kind of shoe you require, your retail dealer can procure it for you without loss of time.

And that is the reason why you will find, even in the outlying districts, that dealers selling Ames Holden McCready goods are up-to-date with stocks that are fresh and new, and which reflect the latest shapes and styles.

When you see the A. H. M. trade mark on a shoe, you know that not only is that mark an endorsement by the largest shoe concern in Canada, but that being the product of a highly organized industry, the shoes you are buying represents the utmost in value, style and wearing qualities which can be obtained at the price.

## AMES HOLDEN McCREADY LIMITED

"Shoemakers to the Nation"



was exhibited by James and John. The spirit of the two self-seeking disciples was not in harmony with the teachings that Jesus had already given. The ten were probably possessed with that spirit in some degree, and their displeasure had a tinge of jealousy in it. 42. saith unto them—The two were already near to Jesus and he called the ten to him, that all might receive the lesson on humility that he was about to impart, they which are accounted to rule—They who profess to rule, who have the place and the honor, but lack the essential element of true rulership—service for others, exercise lordship—'they exercise arbitrary, haughty authority over their subjects.

43. so shall it not be among you—The spirit of the gospel is entirely different from that which prevails among worldly, self-seeking men. A spirit of self-denial and humility characterizes the followers of Jesus, whoever will be great—Whoever desires to be great. There is a kind of ambition that is right. It is for us to desire to be as capable and as useful as possible; but the desire to advance oneself to the putting down of another or to seek honor or authority for its own sake is wrong, shall be your minister—One who renders service to another. "It was the very lowest ecclesiastical office."—Clarke.

44. chiefest—This was the very thing that James and John had sought, the highest places in the new kingdom, servant of all—A bond slave representing the most menial class of servants. 45. Son of man came not to be ministered unto—Though infinite in his nature and glorious and divine, he did not come to have the world serve him or grant him earthly honor, but to minister—He took upon him the nature of man, and further, the form of a servant that he might serve the race of man, and that he might save the world, to give his life a ransom for many—Men are here considered as captives and as being liberated by the payment of a ransom.

IV. Bartimaeus Healed (vs. 46-52). Jesus and His disciples had passed out of Perea and had arrived in the vicinity of Jericho. Here he was appealed to for help by a blind beggar, named Bartimaeus. There were many in the company on their way to Jerusalem to attend the feast of the Passover. Some in the crowd attempted to silence the blind man, but he knew that Jesus was passing by with- ing halting distance, and he was determined to make the most of his opportunity to receive help from Him, and he cried still more earnestly. "Thou son of David, have mercy on me," and Jesus, though He was on

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"I had pimples and blackheads on my face which were caused by bad blood. They came to a head and were hard and red causing discomfort. They itched and burned so much that I constantly scratched and made them worse."  
"I sent for a free sample of Cuticura Soap and Ointment, and afterwards bought more. Now I am completely healed." (Signed) Miss Josephine A. Wetmore, 35 Sheriff St., St. John, N. B., Aug. 10, 1917.  
Keep your skin clear by using Cuticura for every-day toilet purposes. For Free Sample Each by Mail address post-card: "Cuticura, Dept. A, Boston, U. S. A." Sold everywhere.

His way to the feast and to the cross, stood still and called for the supplicant, Bartimaeus, hearing that Jesus was calling for him, quickly threw off his outer garment and hastened toward Jesus, who asked what he would have done for Him. The blind man said, "Lord, that I might receive my sight." "And with an immediate response, and His sight was given him.

### PRACTICAL SURVEY.

Topic.—Jesus foretells His death.

I. Disciples failed to comprehend it. II. The way to true greatness.

I. Disciples failed to comprehend it. This was the third occasion on which Jesus expressly and formally alluded to His disciples the approaching close of His earthly ministry and life. Instead of being subdued by that prospect they were exultant in the glorious promise of honor and dignity which Jesus had given shortly before. The idea of a temporal kingdom was so firmly fixed in their minds and intertwined with all their Messianic hopes and expectations, that it required a line upon line to eradicate it. Nothing but his death and departure from the world could dissipate their hopes of an earthly kingdom. They understood His language as figurative and expressive of the great difficulties to be overcome, and the formidable obstacles His way to the Messianic throne. He had talked of the cross in figurative language, of the spiritual cross of self-denial as the test of true discipleship. And now, though He told them plainly what it was which

should give a new meaning to the word and make it another name for the holiest and loftiest self-sacrifice, they were slow to grasp it and loath to entertain it. They laid hold of the emblem, but the underlying truth escaped them. They were devoted to the service of their Lord.

II. The way to true greatness. An early period in his ministry Jesus expounded the principles, laws and spiritual nature of his kingdom. On various occasions he rebuked the pride, vainglory and strife for pre-eminence which was exhibited among his chosen apostles. They were trained to high ideals of piety, and warned against the many ignoble traits of character seen in the enemies of Jesus, and yet there were self-seeking and love of supremacy, position and honor still lurking within them. Without including Peter, though Jesus had made him one of the three whom he favored, James and



John sought directly to engage for themselves the places nearest Christ, supplanting their journey to Jerusalem to complete his triumph of lifting their nation to independence and glory beyond any previous history. Jesus endeavored to quicken thought and so help James and John to correct their own mistake in misapprehending his royalty. He discerned what was involved in their request. He did not improve their desire, but stated the stern conditions upon which such honors were to be attained. With prophetic eye Jesus saw the future of these two brethren. The manner in which he dealt with them showed his knowledge of human nature and his

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habitual power of spiritual sympathy. His treatment was suited to draw out and encourage their better feelings and to give them a higher and nobler view of human nature with its possibilities and destinies. He regarded his disciples in a certain sense as kings, but he would have them establish their regal rights in a different manner from the princes of this world. He pointed out the difference between real and seeming greatness and showed that dignity in his kingdom was bestowed according to the law of moral fitness. His example itself ever pointed the direction of true greatness.  
T. R. A.



### TORONTO MARKETS.

FARMERS' MARKET.

Dairy Produce—  
Butter, choice, each... \$0.48 \$0.50  
Margarine, lb. .... 0.35 0.27  
Eggs, new laid, doz. . 0.40 0.43  
Cheese, lb. .... 0.00 0.20  
Do., fancy, lb. .... 0.00 0.25  
Maple syrup, half gallon 0.00 1.45  
Do., gallon ..... 2.50 2.75

Dressed Poultry—  
Turkeys, lb. .... 0.35 0.40  
Fowl, lb. .... 0.00 0.30  
Milk-fed chickens ..... 0.22 0.35  
Ducks, lb. .... 0.00 0.30  
Geese, lb. .... 0.22 0.25

Fruits—  
Apples, bkt. .... 0.35 0.60  
Do., bb. .... 3.00 6.00  
Strawberries, box ..... 0.00 0.25

Vegetables—  
Asparagus, big bunch ..... 0.00 0.75  
Beets, bag ..... 0.00 1.00  
Do., peck ..... 0.00 0.30  
Do., new bunch ..... 0.00 0.10  
Carrots, bag ..... 0.00 0.10  
Do., peck ..... 0.00 0.25  
Do., new bunch ..... 0.00 0.10  
Cucumbers, each ..... 0.00 0.10  
Celery, Cal. bunch ..... 0.00 0.10  
Cabbages, each ..... 0.10 0.20  
Lettuce, 3 for ..... 0.00 0.10  
Onions, 75-lb. bag ..... 0.00 1.65  
Do., basket ..... 0.00 0.40  
Do., green, bunch ..... 0.05 0.10  
Parsley, bunch ..... 0.00 0.10  
Parsnips, bag ..... 0.90 1.00  
Do., peck ..... 0.25 0.30  
Potatoes—Bag ..... 1.90 2.00  
Do., Irish Cobb, seed ..... 2.35 2.40  
Radishes, bunch ..... 0.00 0.05  
Rhubarb, bunch ..... 0.10 0.13  
Sage, bunch ..... 0.00 0.05  
Savory, bunch ..... 0.05 0.10  
Spinach, peck ..... 0.00 0.75  
Turnips, peck ..... 0.00 0.15  
Do., bag ..... 0.00 0.75  
Tomatoes, lb. .... 2.20 0.3  
Watercress, 5 bunches. 0.00 0.51

MEATS—WHOLESALE.

Beef, forequarters... \$17.00 \$19.00  
Do., hindquarters... 25.00 28.00  
Carcases, choice... 22.00 23.50  
Do., common ..... 19.00 21.00  
Veal, common, cwt. . 12.00 14.00  
Do., medium ..... 15.00 18.00  
Do., prime ..... 22.00 23.00  
Heavy hogs, cwt. . 19.00 20.00  
Shop hogs ..... 26.50 28.50  
Abattoir hogs ..... 29.00 29.00  
Mutton, cwt. .... 30.00 32.00  
Lamb, cwt. .... 30.00 32.00  
Do., spring, each. . 15.00 17.00

SUGAR MARKET.

Wholesale quotations to the retail trade on Canadian refined sugar, Toronto delivery:

Acadia granulated ..... 100 lbs. \$8.94  
St. Lawrence granulated 100 lbs. 8.94  
Redpath granulated. . 100 lbs. 8.54  
Lantic granulated ..... 100 lbs. 9.04  
Acadia No 1 yellow, non 100 lbs. 8.54  
Atlantic light yellow. . 100 lbs. 8.64  
Atlantic bright yellow. 100 lbs. 8.54  
Redpath No. 1 yellow. . 100 lbs. 8.14  
St. Lawrence No. 1 yellow. 100 lbs. 8.54  
St. Lawrence golden yellow. 100 lbs. 8.44  
No. 2 yellow, 10c below; No. 3 yellow, 20c below No. 1.

CHICAGO LIVE STOCKS

Deeves ..... \$10.25 \$12.60  
Stockers and feeders. . 8.25 12.50  
Cows and heifers ..... 6.80 13.90  
Calves ..... 7.50 14.00  
Hogs, receipts 12,000.  
Market, slow.  
Light ..... 17.15 17.70  
Mixed ..... 16.80 17.70  
Heavy ..... 16.10 17.45  
Rough ..... 16.10 16.50  
Pigs ..... 13.50 17.25  
Bulk of sales ..... 17.15 17.60  
Sheep, receipts 9,000.  
Market, steady.  
Sheep ..... 12.75 16.70  
Lamb, native ..... 15.50 29.65

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(Louisville Courier-Journal)  
"Couldn't you give this girl a part in your musical comedy?"  
"Not with that face."  
"She has a beautiful voice."  
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