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as he lay a Stranger ing me a wherd ans-

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wered, "I cannot sing; that is why I left the feast." Then the Holy One said, "However, you shall sing!" "What shall I sing?" asked Caedmon." "Sing the beginning of created things," replied the Stranger.

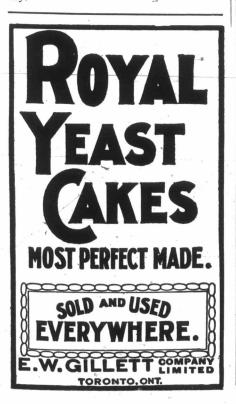
So Caedmon obeyed, and sang verses to the praise of God. He sang the story of Creation with such rapture as no poet had ever done before. Then he sang the fall of man, and the whole Bible story. Of course he well knew it all, because he had lived so long in the abbey; yes, even though he could not read nor write.

When he awoke in the morning, he was able to remember the verses he had sung. So he went straightway to the steward, who took him to the abbess, to whom he repeated them all, and even added more. She made h m sing to her many times after that; and all those companions of his were sorry to think what sport they had made of him.

We know Caedmon's beautiful verses by the name of the "Paraphrase of Creation;" and they remind us so much of that noble poem called "Paradise Lost," that Caedmon is sometimes named the Saxon Milton. These verses of Caedmon's were held in such reverent esteem among all classes of Englishmen, that for five centuries they were given an honoured place with the Bible itself.

A beautiful tall cross has been set up in the little graveyard close by the ruins of the Abbey at Whitby, in memory of Caedmon; and as long as the sea dashes its waves at the foot of the cliff, so long will the name of the lowly cowherd abide in the hearts of men.

Every position great or small, may be made almost as great or as little as we desire to make it, according as we make the most of it or the least of it. To do the necessary duties of any station, that is easy enough; but to gather up all its outlying opportunities; to be ready to lend a helping hand there; "to fill," as we say, "our place in life instead of leaving it half empty"; to be entirely in our work for the time being—that is what makes all the difference.—Dean Stanley.



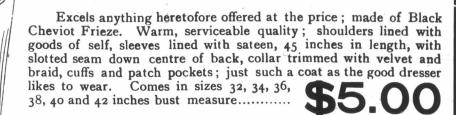
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