

preaching two eloquent and appropriate sermons on the occasion. The offertory was very good for this church, being \$17. The church was very handsomely decorated with the fruit and flowers of the season.

St. Stephen's.—A large and enthusiastic meeting was held recently in the schoolroom, for the purpose of electing officers and committees of the Young People's Association for the ensuing year. The retiring president, Mr. John Canavan, who had occupied the chair for three successive years, delivered an eloquent valedictory, and was followed in the same strain by the energetic first vice-president, Mr. G. F. Lewis. A resolution of condolence was tendered the rector, Rev. A. J. Broughall, in connection with the sad death of the late Mr. Harry Broughall, who had been a bright and popular member of the association. The election of officers was then proceeded with and the following were chosen:—President, J. Castell Hopkins; first vice-president, T. A. Andrews; second vice-president, Dr. Dawson; third vice-president, R. J. Brown; secretary, A. C. Johnston; treasurer, John Morrison. Members of the standing committees were then elected and the meeting was closed by singing the National Anthem.

ALLANDALE.—The corner stone of the new St. George's Church was laid according to the customary ceremony, Thursday afternoon, Sept. 22nd. The clergy, Revs. Reiner, Murphy, Scott and the incumbent, robed in the Orange Hall and marched to the site of the new Church, across the road, followed by members of the choir and congregation, singing "The Church's One Foundation." After a portion of the service was read by Rev. E. W. Murphy, B.A., of Innisfil, a short history of the parish was read by the incumbent, Rev. J. K. Godden, M.A., outlining the growth of the parish from its founding by Rev. E. W. Murphy, B.A., fully twenty years ago, to the present day. This, with the papers and coins of the day, were then placed in the stone. A very pretty silver trowel was then presented by the incumbent to Col. Tyrwhitt, M.P., who then proceeded to lay the stone. Short and appropriate addresses were delivered by the above named clergy and also by J. Holgate, Esq. The offertory on the occasion amounted to the very neat sum of \$48. The ceremony being concluded, the majority of those present repaired to the Orange Hall, where they were provided with a most bounteous repast, prepared by the ladies of the W.A. and of the congregation. It is expected that about \$75 will be realized by the day's proceedings. May God bless this holy work, and may all work together in Christian unity to erect this Holy House unto the Lord our God.

St. Matthias.—The Harvest Festival began this year on Sunday, 25th September. The rector, Rev. R. Harrison, was the celebrant at 8 a.m., assisted by Rev. F. C. Heathcote. Matins was said at 10.45 by the rector. At 11.15 the Choral Celebration took place, Rev. F. E. Plummer being celebrant, Rev. Dean Rigby gospeller, and Rev. R. Harrison, epistoller. Dean Rigby preached an impressive sermon on the passage "Take no thought, etc." The number of communicants was larger than usual and the service beautifully rendered by the large surpliced choir, most of them vested in their new surplices (a peculiarly neat pattern of antique shape), chiefly procured by the energy and personal exertions of the rector's wife. At Evensong the preacher was Rev. R. S. Moore, of St. Margaret's Church, who discoursed, in his attractive manner, on the same passage as Dean Rigby expounded in the morning. The congregations were very large. On Wednesday (eve of St. Michael) the church was well filled at 8 p.m., Rev. Prof. Clarke preaching on "Ministering Spirits." The series of Thanksgiving Services was closed by solemn rendering of the "Benedicite" as a special act of praise and as a recessional. This use of the canticle was felt to be peculiarly significant and appropriate.

STREETSVILLE.—Sunday, September 25th, was a red-letter day in the parish of Streetsville, when the Harvest Festival services were celebrated. The Festival services began with a plain celebration of the Holy Communion at 8 a.m., followed by Matins and Choral Celebration at 11, when a goodly number of communicants boldly witnessed to the death of their Saviour. The Rev. Alfred Brown, rector of Paris, preached at both services; his practical, eloquent and heart-stirring addresses being listened to with rapt attention by the large congregation. Evensong, which was fully choral, was sung at 7, when the large church was full to the doors. The choir, under the able direction of Miss Davidson, our talented organist, was reinforced by the Brampton orchestra, under the leadership of I. Crawford, Esq., and their earnest rendering of the service show that they thoroughly understand the mind of the church by placing the offering of "Praise and Thanksgiving" on its legitimate footing. The incumbent cannot sufficiently thank those friends who so kindly came

forward to assist him in the services, and also those who so generously gave of their time and their substance for the decoration of God's House. On Monday eve, September 26th, a Harvest Home concert was given in the Oddfellows' Hall, when a large audience assembled to listen to an attractive programme, of which W. E. Ramsay, of Toronto, was the attraction. His rendering of the various songs, comic and otherwise, always brought down the house. Mrs. Galbraith, Miss Kelly, Miss Mason, Miss Mitchell (all of Brampton), all of whom sang their songs remarkably well, were much applauded, whilst our talented young vocalist, Miss Carrie Rich, excelled all former efforts of her own. We must also accord to Miss Rogers the highest meed of praise for her excellent recitation, delivered in a manner which would have done credit to professed elocutionists.

HURON.

ST. MARY'S.—Harvest Thanksgiving services were held in St. James' Church on Sunday, Sept. 18th, when the Rev. John Ridley of Galt officiated. The church was very tastefully decorated by the ladies of the congregation under the direction of Mrs. Taylor, the flowers especially looking very pretty. The choir did their part well. There were good congregations both morning and evening, when all listened with great earnestness to the stirring words of the minister. On the Monday evening following a supper was held in the Town Hall, after which a good programme of singing, recitations, etc., was well rendered. The rector has had a number of invitations from brother clergymen to preach Harvest Thanksgiving Sermons, to lecture, to hold a "Mission," and to speak upon "Temperance," but, for the present, most regretfully, he has had to decline all except two or three.

The following is the programme of the Huron Lay Workers' and Sunday Schools' Diocesan Convention to be held in the Parochial Hall of St. James' Church, Stratford, Tuesday and Wednesday, October 11th and 12th, 1892, in connection with the annual meeting of the Huron Anglican Lay Workers' Association: Tuesday, October 11, 2.30 p.m., opening session hymn; prayer; organization. Address by His Lordship the Bishop of Huron, who will preside at all the meetings. "The Sunday School in Relation to the Church," Rev. Alfred Brown, B.A.; "The Sunday School in its Relation to the Family and the Church," Rev. J. C. Garrett, of St. Mark's, Niagara; "The Necessity for Home Co-operation with Sunday School Work," Rev. A. D. Dewdney. Discussion opened by Mr. W. J. Imlach. Adjournment at 6 p.m. Tuesday evening: Divine service in St. James' Church at 8 p.m. Address by the Right Reverend the Bishop of Huron on "Church Work." Collection to defray expenses of Convention. Wednesday, October 12th: Holy Communion in St. James' Church at 9 a.m.; 10 a.m., annual meeting of Huron Anglican Lay Workers' Association. Dr. Hopkins, of Buffalo, chairman of Laymen's League of Western New York, will give an account of the association's work. While the meeting of the H. A. L. W. A. is in progress, Miss Sarah Brown, of Brantford, will meet ladies engaged in S. S. work and explain her method of primary teaching. At 11 a.m., morning session of Convention. "Our Young Men and the Church," a representative of the Brotherhood of St. Andrew. Discussion opened by Rev. John Ridley. Adjournment at 1 to 2.30 p.m. 2.30 p.m.—Afternoon session. An Address on some Features of Lay Help. Dr. L. H. Davidson, Q.C., of Montreal. Discussion opened by Mr. Charles Jenkins. "The Church and her Young People," Rev. G. B. Sage, B.A. Discussion opened by Rev. W. J. Taylor, with special reference to "The King's Daughters." "The Lay Representative, his Duties and How he Performs or Does Not Perform them," by A. H. Dymond. Adjournment at 6 p.m. 7.30 p.m.—Evening session. "The Model Teacher." (Illustrated with aid of blackboard), Mr. Jasper Golden. Discussion opened by Miss Sarah Brown. "The Bible Teacher, his Duties, his Difficulties, his Rewards," Hon. S. H. Blake. Discussion opened by Rev. W. Craig, B.D. Collection to defray expenses of Convention. Hymn; prayer; benediction. The committee on whom has devolved the duty of preparing the foregoing programme and making the arrangements for holding the Convention, appeal earnestly to the clergy and laity of the diocese to ensure by their presence and support that it shall be a success. The situation chosen is central, the welcome extended hospitable and cordial; the work is the Lord's, and will, it is hoped and believed, be accompanied with the Divine blessing to those who, with a single purpose of heart, thus come together in His name.

ALGOMA.

By the desire of the Bishop of Algoma, the Rev. E. F. Wilson will remain in charge of the Shingwauk and Wawanosh Homes until April 1st, 1893.

Correspondence.

All Letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

N. B.—If any one has a good thought, or a Christian sentiment, or has facts, or deductions from facts, useful to the Church, and to Churchmen, we would solicit their statement in brief and concise letters in this department.

Children's Aid Society Fresh Air Fund (Branch).

SIR.—Will you again permit us, through the medium of your columns, to make an appeal to the public, and at the same time to thank the friends who responded to our appeal made in the early part of August. The fund is about \$800 short of what is necessary to meet the expenses for the season, and we now ask the friends of the neglected children of our city for that sum, or any larger sum they may be pleased to send; any surplus will be carried forward to next year's account. The friends of this work are doubtless aware that the Fresh Air Fund is now one of several distinct branches of the society's work.

J. K. MACDONALD, President.
J. S. COLEMAN, Secretary, 32 Church St.

Rupert's Land Indian Industrial School.

SIR,—May I make use of your columns once more for making known a want which perhaps some of your readers may be able to help to supply.

After three years of faithful service, for nearly two of which he has been in charge of our printing class and shop, Mr. J. Lawler feels called to enter upon a course of fuller preparation for the ministry. We are therefore anxious to find a young single man, faithful, earnest and full of the missionary spirit, to take up his work. The requirements for such a post are:—

First, the man must be a Churchman, ready to take a full share in the spiritual and moral training of the children, as opportunity may arise.

Second, he must have such a practical knowledge of printing as will enable him to execute and give instruction in the printing of periodicals, church, Sunday school, municipal and general simple commercial work.

He will be provided rooms in the building, board, and washing, and a sufficient salary will be given to meet all ordinary needs. As the work is one of considerable responsibility and importance, we trust a truly earnest man may be directed to offer himself for the post. Letters, enclosing references, should be sent to me at the school, Middlechurch P. O., Manitoba.

WM. A. BURMAN, B.D., Principal.

"Tired all the Time."

Is the complaint of many poor mortals, who know not where to find relief. Hood's Sarsaparilla possesses just those elements of strength which you so earnestly crave; it will build you up, give you an appetite, strengthen your stomach and nerves. Try it.

HOOD'S PILLS act especially upon the liver, rousing it from torpidity to its natural duties, cure constipation and assist digestion.

Sunday School Lesson.

17th Sunday after Trinity. Oct. 9th, 1892.

THE CHRISTIAN SACRAMENTS. THE CHANDEL AND THE STREAM.

I. THE NUMBER OF THE SACRAMENTS.

Many holy rites or ceremonies were formerly called "sacraments," and there are seven acknowledged by the Romish Church, viz.: Baptism, Confirmation, Eucharist, Penance, Orders, Matrimony and Extreme Unction. But see Art. XXV. regarding these. The question in the Catechism, however, is not, "How many are there?" but "How many hath Christ ordained in His Church?" the answer declaring that there are only two "generally necessary to salvation." The expression "generally necessary" means necessary to men in general; not confined to a few, but for the whole race (genus) of mankind. For examples of the use of the word generally in the sense of universally, see 2 Sam. xvii. 11; Jer. xlviii. 38.