

change, beyond this, that it will end in ruining cricket. The players, visitors and friends from and of T. C. S. are not open to this reproach, nor are the members of the defeated team. Indeed, the U. C. C. party would be free from blame if certain officials of the College would set a better example of manners and speech. Unless more of the chivalrous courtesy to opponents, so characteristic of true lovers of cricket, is shown by the party from U. C. C., it would be a kindness to that institution to deny it the opportunity for displaying the ill-natured rudeness of which so many of its friends were guilty at the recent match.

OMEMEE.—Christ Church in this village was handsomely decorated for the Jubilee with banners, ferns and flowers, the service which was semi-choral, was adapted from that used every 20th June, on the anniversary of Her Majesty's Accession; a pyramid of potted plants decked the altar and font and organ with bases of cut flowers and ferns. Union Jacks depended from the pulpit and reading desk, and around the walls the cross of St. George was displayed, and streamers with Alma, Inkerman, Balaklava and Sebastopol inscribed. The whole presented a very effective appearance. The only matter of regret was the unfavorable weather. The Rev. Dr. Smitheth preached from Psalm XXI, 7. The collection was devoted to the memorial Cathedral to be erected in Halifax, celebrating the Centennial of the Colonial Episcopate.

TORONTO.—Jubilee Celebrations.—As we predicted the citizens ignored the mayor's proclamation, all stores, warehouses, offices being open. The real celebration took place on Dominion Day, and was indeed an imposing display of legal enthusiasm.

The celebration of the Jubilee by the Public School children, Toronto, was however, a very successful and deeply interesting event, upon the result of which we heartily congratulate all concerned, especially Mr. Hughes, the Inspector. Not content with the formal chorus in the Park, the children were singing "God Save the Queen" spontaneously in groups as they passed on to join the procession. The military drill of several of the schools elicited the highest praise from Lieut. Col. Otter, who wisely remarked in his address to them that the drill was not only a physical benefit but inspired them with a love of order and manliness.

Metropolitan Jubilee.—The Ministerial association public meeting in the Metropolitan was also a great success. The speakers were Lieut.-Governor Campbell, the Hon. O. Mowat, the Mayor, the Revs. Milligan, Stafford and Burton. Attorney-General Mowat carried off the honor by delivering the best speech of the meeting. His closing sentence expressing a hope that British connection will never be dissolved was rapturously applauded and regarded as a most significant political utterance, as it followed a declaration in the *Globe* of a day or two previous that annexation was inevitable, as the only hope of Canada. The music was a great attraction at the gathering, Mr. Torrington having with characteristic shrewdness and energy secured Dr. Bridge's Jubilee anthem used in Westminster Abbey, and organized a large choir for the performance of this and other appropriate selections. A cablegram to the Queen sent from this public meeting stated that it was attended by "the ministers of all the Churches." We suppose as Dr. Lynch and his clergy, and our Bishop and his clergy were not present, that this is a polite intimation from the Ministerial Association that they do not acknowledge the Roman or English Catholic Churches to be Churches at all. When the Oester was asked why he allowed his wife to thrash him, he said: "It pleases *she* and don't hurt *I*." We belong to the same school of philosophy.

NIAGARA.

OKAVILLE.—The Jubilee was observed in this parish by an early service at 9 a.m., so as not to interfere with the amenities of the day. A deluge of rain prevented many from attending. Professor Clarke, of Trinity College, delivered an admirable address—characterized by the local papers as "A Historical Gem." The offertory amounted to \$342.

The Lord Bishop of Niagara made his annual visitation to the parish of Jarvis and Hagersville on the 8th inst., and confirmed 29 candidates, making 91 presented to his lordship in two years by Rev. G. Johnstone, B.D.

SALTLEIGH-TAPLETTOWN.—On June 15th the corner stone of a new stone church was laid by Geo. Taylor, Esq., of Ancaster. The new building is required to replace the old brick church, still good, but is too small for the increased membership under the Rev.

Thos. Smith. There was a very large attendance of the congregation, and of friends from a distance. Rev. Canons Reid and Bull, Rev'ds Thos. Geoghegan, C. S. Whitcombe, F. E. Howitt, W. R. Clarke, and T. Motherwell.

HAMILTON.—St. Matthew's.—The congregation of St. Matthew's parish, which has been lately set apart in the northeast part of the city, led by their rector, Rev. Thomas Geoghegan, has been collecting subscriptions to build a house in which to worship. At present the services are held in a dwelling, No. 41 South street. The efforts of the congregation have been so successful that on Saturday, 25th ult., the corner stone of the church building was laid by Rev. Canon Bull, of Niagara Falls South (late of Holy Trinity church in Barton), with the impressive ceremonies of the Church of England. He was assisted by Revs. Dr. Mockridge, Canon Curran, Mr. Miller, Mr. Forneret, and Mr. Massie, of this city; Mr. Francis, of Waterdown; Mr. Howitt, of Stony Creek; Mr. Whitcomb, of Ancaster, and the rector. The singing was led by a number of singers from St. Thomas church, assisted by the St. Matthew's choir. In the cavity of the stone was placed a copy of the DOMINION CHURCHMAN and other papers, and the usual document containing a history of the formation of the parish, the names of the architect and contractors and date of laying. The stone was prepared by Mr. Spense, and has "St. Matthew's, June 25, 1887," engraved on it. At the conclusion of the ceremony Rev. Mr. Curran was called on and briefly reviewed the history of the formation of the new parish, and wished it Godspeed. He was followed by Rev. Mr. Irving, of Dundas, who congratulated the congregation on the rapid progress made, chiefly through the untiring energy of the rector, Rev. Mr. Geoghegan, and predicted a long career of usefulness and prosperity. Rev. Dr. Mockridge spoke briefly of the evident need for a church in that part of the city: referred kindly to the brotherly, Christian feeling existing between this parish and the Presbyterian congregation, which is building a fine church on the opposite corner; added his quota of valuable advice, and wished the new parish all success. Rev. Mr. Whitcomb was the last speaker, and called upon the parish and rector to depend on themselves spiritually, as no amount of outside help could give the true spiritual strength that alone could make successful work, which was to be measured by the souls saved; alluded to the wonderful growth of this part of the city, and expressed the hope that this building would soon be too small. The rector, Rev. Mr. Geoghegan, followed with a few timely words of thanks to all who had helped towards the accomplishment of the results attained. The doxology was sung and the benediction pronounced after the offertory, which realized nearly \$50, had been collected. A large number of the congregation and friends, both from the city parishes and from a distance, were present and joined heartily in the service. The building is to be of brick, cut stone facings, 72 x 40, with basement for furnace and lecture room, etc. It is beautifully situated on the corner of Barton and Steven streets, and will be a decided improvement to the locality.

NIAGARA FALLS (South).—All Saints' Church.—A Jubilee memorial window has been erected in this church by the Sunday-school children. The subject is Christ blessing little children, with emblems of the dove and reclining lamb at the top and bottom. The window occupies the second place on the north side of the nave. It was executed by Joseph McCausland & Son, King street, Toronto.

HURON.

LONDON.—The day of national thanksgiving was loyally and heartily observed in all our churches. In St. Paul's Cathedral, on the day appointed for Jubilee services, the sermons both at matins and even-song were preached by the rector, Rev. Canon Innes, and had special reference to the Jubilee of our Queen. The text of the morning sermon was from the 81st chapter of Proverbs, 26th verse, "She openeth her mouth with wisdom, and in her tongue is the law of kindness." The evening sermon spoke of the progress of missionary work for the past fifty years and the influence of Her Gracious Majesty in promoting its success. The text was from Proverbs 31-11, "She considereth a field and buyeth it; with the fruit of her hands she planteth the vineyard." In the Memorial Church the preacher of the day was the rector. At the morning service the preacher, Rev. J. B. Richardson, preached from the words of the Psalmist, "Happy are the people that are in such a case; yes, happy are the people that whose God is the Lord." From every pulpit, and from all the worshippers, the same spirit of gratitude and loyalty breathed throughout.

DORCHESTER.—Middlesex Deanery.—The Right Rev. the Bishop of Huron held confirmation services at St. George's Church, Belmont. He preached also at St. George's and St. Peter's, Dorchester, and at St. John's, Harrietsville. At Dorchester he also confirmed a class of 22 candidates.

St. Paul's Cathedral Choir.—The members of St. Paul's choir held their annual picnic, at Dorchester, on Wednesday, June 15. About fifty persons sat down to a sumptuous repast in the summer house. The afternoon was given up to athletic sports in the agricultural ground. The choir boys enjoyed themselves to their hearts content, and seemed never to tire of the exercise, even after the regular programme was over. The field sports were under the direction of Mr. E. de la Hooke, assisted by Messrs. W. J. Reid, W. R. Barker, Geo. Sippi, W. J. Hyman, Dr. Sippi and E. F. Jewell. Rev. Canon Innes and Rev. Mr. Freeman were also present, and added no little to the pleasure of the holiday. Mrs. De la Hooke, assisted by Mrs. Reid, Mrs. Jewell, Miss Webb and Miss Sharmman were the hostesses of the day.

LUCAN.—At a special meeting of the vestry of Trinity Church, it was resolved unanimously to have the pews free every Sunday evening service. In small towns as well as in rural parishes the church members will not come to divine service more than once a day. We hope Rev. J. Downie will have congregations at even-song.

The trustees of the Protestant Orphans Home have much pleasure in acknowledging the gift of \$20 from St. George's society, through the president, R. W. Barker, Esq., to be expended in a "Jubilee treat" to the aged women and the children in the institution.

RIDGETOWN.—Deanery of Kent.—Rev. Mr. Murton has generously presented the Church of Advent, Ridgetown, with a lot near the church as a site for a parsonage.

COMBER.—Essex Deanery.—The good church folk of Comber are about building a brick church the ensuing fall.

EUPHRASIA.—On the afternoon of the 6th inst. a number of the members of the church of England met at the residence of Mr. J. L. Wilson, 4th line, for the purpose of presenting Mrs. Edelstein with something substantial as a proof of their respect for her. The present consisted of a purse and contents which were contributed by the members of the church at Walters' Falls, and the members of the church at Kimberly. The presentation took place after all had partaken of a very elegant supper given by the hospitable Mr. and Mrs. Wilson.

To Mrs. Edelstein, St. James' Parsonage, Euphrasia:

RESPECTED MADAM,—It is with unfeigned regret we have lately learned that you are about to leave us. Ever since Rev. Mr. Edelstein and you came to live at the parsonage your genial smile, cordial greeting, and general demeanor have endeared you to every member of St. James' church. You have voluntarily and cheerfully rendered signal and profitable service to the congregation; you have been indefatigable in the Sunday school, and you have taught the choir almost weekly. We acknowledge that the "labors of love" must have frequently been performed to the disadvantage of your domestic affairs, but you still persevered with the work. We feel extremely grateful for your services, which in both Sunday school and choir have been productive of profitable results, and your going away is an irreparable loss to the congregation. From your active temperament we have no doubt but you will be zealous and diligent in endeavoring to do all the good you can among the members of the congregation to which you are going. We feel grateful to Rev. Mr. Edelstein for having from time to time ably and learnedly expounded the tenets of our church, and for his adhesion to them. He frequently showed indisputably that they are founded on the Holy Scriptures, and in strict harmony with them, and we hope that the good seed sown by him for seven consecutive years will ultimately produce much fruit to the glory of God and the salvation of many souls. Madam, we feel assured there is no one who will be acquainted with you but must respect you. We cannot let you go from amongst us without giving you a trifling tangible token of our regard. We hope you will please accept this purse and its contents, which would have been more valuable had we known sooner of your leaving us, as a proof of our respect and esteem, and we wish you, Mr. Edelstein, and your children continuing good health, happiness and prosperity in the locality to which you are going. Signed on behalf of the congregation—Mrs. George Vickers, Mrs. J. L. Wilson.