

blessed with Sabbath ser- ners, and especially those of his own family to do vastly more. Our conviction is that such ter, they stand or fall. We rejor the function of the Grane - function is that such ter, they stand or fall. We rejor the function of the Grane - function is that such ter, they stand or fall. these blessed with Sabbath ser-instruction and religious influence being afford-of the people. We need not inform Metho-dict method with and religious influence being afford-ed to the people. We need not inform Metho-dict method with and people. We need not inform Metho-to be. Congregationalism becomes more effici-in provide the subgest of the subgest by the whole subject in the people. We need not inform Metho-to be. Congregationalism becomes more effici-in the people. We need not inform Metho-to be. Congregationalism becomes more effici-to be. Congregatio ed to the people. We need not inform Metho-dist readers that these labours, toils and services have reason to believe that the remainder will be to be congregationalism becomes more effici-cial necessity; and we hope their number and the prophecy - Pray-cial necessity; and we hope their number and the players at dist readers that these labours, toils and services have reason to believe that the remainder will ent as it avails itself, on a broader scale, of the dist may be sufficient for the great purpose of combination. Connexionalism bewere rendered without any view to compensation of a worldly nature. He had therein a respect to the recompense of the reward not awarded by men, and to a, desire to promote the cause and to full in the morning by the Rev. Robt. A.

standeth or falleth. He held on his way through evil report and good report, without any charge having been brought against him to compromise exertions. It would be inexcusable to omit tervency of his petitions, and the anxious desire Church, in regard to our Educational work, es. shrewdly take the gauge of their advisor, and which boasted of its civilization, all their conpathising visits on all practical occasions to the person to fill his place in the church militant. sustained by the recent destruction by fire of the if our beloved brethren in the Ministry, so great- and revolting, and their conscience as insensible

We are not prepared to say, nor probably second day that his feet were swelling, he quiet-Baptists of Nova Scotia accomplished in the day they here are persuaded better tuings; and we nope greatest learning and rennement are found to the sack ville Institution, exist in individuals who are the slaves of vice travelled eighteen miles. The next day they would the facts of the case justify us in saying, ly remarked to his wife that he thought it was a cause of Education, by united effort. A few will abundantly demonstrate that, in our estimate and spiritual ignorance. would the facts of the case justify us in saying, ly remarked to his wife that he thought it was a cause of Education, by united effort. A few will abundantly demonstrate that, in our estimate and spiritual ignorance. that Mr. C.'s first religious and happy experi- sign of death. The next morning, the 12th of years since they suffered in the interests of their connexional love and zeal, we have not 2. The Gospel is the only remedy. It gives

ences and evidences of acceptance with God, Jan., 1866, he was sitting up in bed, had just Institution at Wolfville, an almost overwhelming been mistaken. were maintained without diminution or seasons taken a drink from the hands of his wife, and loss, and in a form much more aggravating than of sensible declension ; much less would we whilst she was in the act of putting the cup on by fire. Funds to a large amount, and which affirm that from the happy hour of his first par- the table by the bedside, his head fell over on they had made mest strenuous efforts to collect, taking of the heavenly gift, he made steady and her arm, and without moving an arm or a foot, were invested in a speculation which promise ever-advancing progress in the divit e life. This or giving a single groan of pain, the spirit of our to be richly remunerative, but which proved much, however, may be said with truth, that by dear brother exchanged mortality for immortal- utterly ruinous. How have they recovered from conscientious attention to closet duties, to ity. We hear the voice of our Saviour exclaim- this stunning blow? By most commendably daily family devotions, and, as opportunity per- ing, " what I say unto one, I say unto all, combining their efforts and liberality with a mitted, to the public and social means of grace, watch." direct aim to this end; by adopting the " One

DAVID B. SCOTT.

Mr. C. was graciously enabled to maintain a consistent religious walk and conversation. A severe indisposition, which prostrated al-

most to dissolution the tenement of clay, some grobincial deslepan. months prior to his final exit from time, but from which beyond all expectation he recovered, was sanctified to the quickening and maturing of WEDNESDAY, JAN'Y. 31, 1866. his christian graces, and led him to live in daily Methodism, a Connexion.

expectation of the coming of the Bridegroom. His religious experience from this time was usually peaceful and happy, and hence when the final summons came—and it came somewhat ism of Methodism. We do not purpose at the final summons came—and it came somewhat ism of Methodism. We do not purpose at the subjectedly—he was found watch-ing for the event. His last illness was but of about two days continuance, and although his are by no means disposed to quarrel with those their people they have done well. If success is their people they have done well. If success is their people they have done well. If success is their people they have done well. If success is their people they have done well. If success is their people they have done well. If success is their people they have done well. If success is their people they have done well. If success is their people they have done well. If success is their people they have done well. If success is the subject on this Missionary occasion. Observations on present state of the world. The text is the faith which sustained him in his labour their people they have done well. If success is the subject on the subject o about two days continuance, and although his are by no means dispose to quarter with her people they have done which merited by their being "wise in their genera-not only an invitation to the world, but also s and conflicts. He intimated that the love which unclouded. yet from physical prostration but tional form of church government is most de- tion" to advance their influence by educational call to the church. little opportunity was afforded of his saying sirable for each separate church. All we have effort, by their united liberality, and their loy- I. The ability with which man has blen in same experience and practice. He aimed to much as to his views and feelings at that solemn to say on this point is, We do not so regard it. alty to the church of their baptismal vows, then dowed. As a moral sgent he is to give glory to prove, much as to his views and leenings at that solemin period. What he did say, however, was satis-factory and consoling, effording the persuasion clesiastical polity, and which secures at the factory and consoling, effording the persuasion clesiastical polity, and which secures at the clesiastical polity, and which secures at the factory and consoling, effording the persuasion clear the proposition he established from the ipsissima proposition he established from the ipsissima that being absent from the body, he was present same time the highest privileges, is that which these Provinces a lesson as to what is our pre- or without feeling the influence of cur actions verba of the Holy Spirit, and expatiated upon with the Lord.

reminding himself, the friends and sequaint freedom; just in the same sense as we regard our efforts. As regards our Educational enter-the full salvation of the depraved children of the the full salvation of the depraved children of the the world has been redeemed by Christ. The the world has been redeemed in the salvation of our privileged position. the world has been redeemed by Christ. The the world has been redeemed by Christ. The the world has been redeemed in the salvation of our privileged position. the world has been redeemed by Christ. The the world has been redeemed by Christ. The the world has been redeemed in the salvation of our privileged position. the world has been redeemed by Christ. The the world has been redeemed by Christ. The the world has been redeemed in the salvation of our privileged position. the world has been redeemed by Christ. The the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been redeemed by Christ. The the privileged position. the world has been red

sometime while on the way to prayer-meeting." unmindful of claims more wide-spread and of and we are satisfied that though, in their love Temple, who founded his discourse on Mark the more in middle are) came forward as sometime while on the way to prayer-meeting." Unmindful of claims more wide-spread and of the rest, (men in middle age,) came forward as the rest, (men in middle age,

Mr. C. as a faultless or perfect character; neither he has been known to walk eight miles to preach-We are not envious that our sister churches are ous-heartedness of the Minister who does not fested as the Lig h, but the heathen and unbe-God. Mr. C. as a faultless or perfect character; neither do we intend to search out nor to emblazon to make any to behold this Light. The ing and back again the same day. Two Sab-ready to avail themselves, as occasion may re-urge personal and minor calls as having a prior lievers need an ey. to behold this needed on account of the extreme cold, a His house become to read gathavid. He is house become to read gathavid. He is house become to read gathavid. He is house become to read an ey. to behold this light. The is house become to read an ey. to behold the same day. do we intend to search cut nor to emblazon to public view any imperfections of which he may have been the subject; to his own master he tanden or follet. The preaching regularity to behold this Light. The public view any imperfections of which he may have been the subject; to his own master he tanden or follet. The preaching regularity to behold this Light. The public view any imperfections of which he may have been the subject; to his own master he tanden or follet. The preaching regularity to behold this Light. The public view any imperfections of which he may have been the subject; to his own master he tanden or follet. The preaching regularity to behold this Light. The public view any imperfections of which he may have been the subject; to his own master he tanden or follet. He had on his work, met together of the British army master by. Che beind the british army master by. Che be the mode speed. At the same time we would

Missionary Anniversary.

tath last the Annual sermons were preached in giving. both churches by the Rev. Mezzrs. Chas. Stewart 3. The universality and adaptation to the naand all" system-ministers and people resolving that their educational work must not be allowed to go down. They have done nobly in rallying around Acadia College, and may God's blessing we give more than a meagre outline of their ser. Missions.

attend them therein. How have the two bodies mo 36. of Presbyterianism in Nova Scotia succeeded in

to the Word of God. Two of these were Class She seized the cards, threw them into

men, and to a desire to promote the cause and but brief. "I don't know," he said to me a few merely local wants, whether of lesser or greater our Ministers cherish a noble-minded willing-interests of Christ's kingdom, and the salvation weeks ago, "but what I may drop down dead magnitude, to absorb its attention, rendering it ness to further every interest of Methodism; occupie on Mark for the morning by the Rev. Robt. A.

we do not for a moment forget that the sub-ject of this notice was a descendant of fallen there brought to excuse higher importance. The Cornish Methodist for the cause of God, they may often have to a good one, "One and all." This is the there brought to excuse higher importance. The Cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The cornish Methodist there brought to excuse higher importance. The corn ject of this notice was a descendant of fallen meeting was held was nearly three miles, and motto is a good one, "One and all." This is the make sacrifices, yet eventually they will be the the Gospel to every creature." In world in a number present this he walked once a fortnight; and frequently they will be the gener. Our people can appreciate the gener. Our people can appreciate the gener. Our people can appreciate the gener. Condition of much the the beather and under the beather and under the second of the make sacrifices, yet eventually they will be the formation of the people of own house, to a congregation of the make sacrifices or number of the people can appreciate the gener. Our people can appreciate the gener. Our people can appreciate the gener. God

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evil report and good report, without any charge On account of his indisposition, his dear wife principles, the value of which others beyond our the confidence reposed in him by his brethren, having been brought against him to compromise besought him not to go, telling him that perhaps pale can estimate, not be abandoned, or lost sight is to deem it necessary to school his people, the moral condition of the wor. d. In these heat has been deem it necessary to school his people, the moral condition of the wor. d. In the besought him not to go, telling him that perhaps having been brought against him to compromise besought him not to go, telling him that perhaps having been brought against him to compromise besought him not to go, telling him that perhaps have a larger hall a the moral condition of the world. In those heather a restinate, not be abandoned, or lost sight is to deem it necessary to school his people, the moral condition of the world. In those heather a restinate, not be abandoned, or lost sight is to deem it necessary to school his people, the moral condition of the world. In those heather a restinate, not be abandoned, or lost sight is to deem it necessary to school his people, the moral condition of the world. In those heather a restinate, not be abandoned, or lost sight is to deem it necessary to school his people, the moral condition of the world. In those heather a restinate, not be abandoned, or lost sight is the moral condition of the world is to deem it necessary to school his people, and the moral condition of the world. In those heather a restinate, not be abandoned, or lost sight is the moral condition of the world is to deem it necessary to school his people, and the moral condition of the world is to deem it necessary to school his people, and the moral condition of the world is the moral condition of the world. In those heather are the plan of the moral condition of the world is the moral condition of the world is the moral condition of the world. In the moral condition of the world is the moral condition of the world under the plea of a prudent cause for local lands where the gospel has not penetrated, the per, I stated to them that I had appointments William street, and this gave plan, the vert the most day and the energies largely the plan, the plan, the most day and the energies largely the plan, the plan, the most day and the energies largely the plan, the plan, the most day and the energies largely the plan, the plan at the plan a christian church. He continued his efforts as opportunity offered, of endeavouring to do good, all." He went and led it for the last time. Our train of thought will be seen to be apopportunity offered, of endeavouring to do good, all." He went and led it for the last time. so long as his physical powers admitted of such Those who were present will not soon forget the propriate to the present circumstances of our the last time. Our train of thought will be seen to be ap-in our present very trying emergency. Those to based and inactive. Even in pagan Egypt that they must be met in some way. If any chapel on John street, which Embary has a mechanic content of the present circumstances of our the propriate to the present circumstances of the present circ labored upon as a mechanic, and dedited exertions. It would be inexcusable to omit mention of his ever ready and tenderly sym-manifested by him that God might raise up some pecially as arising out of the heavy loss we have would surely repay him in his own coin. But places, and hold prayer meetings, I would remain there over the Sabbath, and part of next week. This is the origin of the base patnizing visits on all practical occasions to the person to fill his place in the church militant. bedside of the sick and dying; and here his in-I trust that prayer will be answered. His last Mount Allison Male Academy. It will here be as that of more barbarous nations. Neither can five hearers face to face in his poor attant hear the Word of the Lord is repeated a held three prayer meetings amongst people, to records exceed that of this church in anni-

z. The Gospel is the only remedy. It gives most of whom, dey were entire strangers, and mankind consistent views of God. The great returned on Monday, rejoicing in spirit, and unmankind consistent views of God. The great power of the Gospel consists in its ability to harmed in body. I had, myself, frozen an ear, ther nailed un his thesis harmed results and the nailed un his the nailed un his thesis harmed results and the nailed un his the n transform man to the character of a child of God, travelling half a mile that day, but these dear and to restore him to the image of God-to his brethren were not touched by the frost in the This is the Missionary Anniversary week for pristine state of purity. The gospel too is life least degree. Our meetings during the followleast degree. Our meetings during the follow-ing week were more interesting still. Persons and New York standing far in the rear the who once enjoyed the love of God, but for many

years had manifested the utmost indifference. were restored again, and hardened sinners were gious triumphs. The statistics of the g brought to feel their sins and seek a Saviour. On Friday, the 12th, there were present at an inquiry meeting, over forty persons, fifteeen of whom presented themselves at the anxious seat, 320 members. The little one has been for the prayers of God's people, ere that meetfor the prayers of God's people, ere that meet-ing closed. Glory be to God for the tokens of 000, 25 colleges and theological school, g

his approval which we have received. The Rev. C. Stewart preached in the morning his text 2 Cor. v. 14-15. "Because we thus their attempt to found Professorships, and to in Grafton St. church from Pa. xevi. 7-8. "Give judge, that if one died for all, then were all avail themselves of Dalhousie College for the unto the Lord, O ye kindreds of the people, give dead: And that he died for all, that they which then united with us have gone home rejoicing. avail themselves of Dainousie Conege for the unto the Lord, O ye kindreds of the people, give unto the average of their educational schemes? By unto the Lord glory and strength. Give unto live should not henceforth live unto themselves, A few have fallen, but the majority remain We wish to offer a few thoughts as adapted a vigorous and united effort. "One and all" the Lord the glory due unto His name." The but unto him which died for them and rose faithful. Under the labours of Brother Teed,

animated St. Paul, should actuate us to the

hat being absent from the body, he was present fith the Lord. The writer of this acticle will conclude it by fullest degree, without interfering with christian The writer of this acticle will conclude it by fullest degree, without interfering with christian The writer of this acticle will conclude it by fullest degree, without interfering with christian The writer of this acticle will conclude it by fullest degree, without interfering with christian The writer of this acticle will conclude it by fullest degree, without interfering with christian The writer of this acticle will conclude it by fullest degree, without interfering with christian the fullest degree, without interfering with christian

Seven years ago Brother Burns formed the first Methodist class in this locality. Some who of 714 instructors and 17,961 students; making ab of 714 instructors and an ermy of 23,066 dents. Its Book Concern has seni lida 000 : keeps 500 persons in its employ de the Lord revived his work greatly, and He is anuual business of a million of them an still adding to our numbers such as we trust given away from its profits, in this directions since 1836, a period of man years, \$1,047,690 50 ! Its Sunday-school Union complex schools more than 150,000 instruction, a

The Centennial of American Methodiam.

beginning in England a quarter of a century be-

918,000 pupils, and more than 2.500 and books. It issues 2,500 publications, ba On Sabhath morning, Jan. 7th, ten thousand monthly circulation of nearly 300,000 pulpits, from Maine to Oregon, discoursed upon of its periodicals. Its missionary sed one theme-the birth of American Methodiam. One hundred years have passed since the wave,

monthly circulation of nearly 300,000 -1,059 circuits and stations, 1,128 paid in and 105,675 communicants, Bat K. & Com alone is not the only offspring of the Per Per fore. struck our shores, or, more properly speak. various names and colors in the later Sate

ther nailed up his thesis, had subdued inst

New England in wealth, population, and p

But these were both largely civil as well any

Church show a growth that is directly ? a

clusively ecclesiastical. It has 60 contra

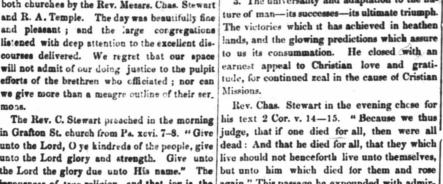
6,821 itinerant, 8 205 local preachers, min

lion. It has church property valued at \$27

property valued at \$3,155.000, 158 instrum

and 5,345 students ; and 77 analemies, with

to itself. Puritanism in 1720 had made



We shall not now argue the point as to what ties in regard to the Mount Allison Institutions.

Her children now rise up and call her blessed, wheel should be in motion, not as an isolated lately reduced to ashes.

dead yet speaketh."

binding obligations to preserve inviolate. Connexionalism is essential to Methodism. Connexionalism is essent into the parish of Petersville. Life to her has Connexionalism is essential to Methodism. as able as a been truly a chequered scene. Trials more severe in their nature, than those that ordinarily fall to the lot of mortals, she had to pass through. Putting her trust in God she sought the trust in God she sought trust in God she sought the trust in God she sought trust in God she sought the trust in God s

children whom God had entrusted to her care. and her efforts were crowned with success. and her efforts were crowned with success. means of its establishment.

One of them remarked to me on the day of her mechanical power, but as a part of one great Another good result may come out of our prefuneral, "I owe all that I am, through the grace whole. If in the complication of its movements sent heavy trouble. We may, by this means of earthly monarchs may be most costly, not a chaste and highly appropriate speech, and semerely because of their intrinsic value, but es- conded by Rev. Mr. Maxwell of Chalmer's of God, to my mother." During the last fifteen any necessity should seem to be overlooked, or be brought as a denomination into more cordial pecially on account of the vast expenditure of Church, who very ably and impressively present-human blood and life sacrificed to secure them. ed the claims of Missions upon the continued years of her hild she has been deprived of the any right infringed, this will be equitably sympathy with the operations of the Institution, use of her lower limbs by Rheumatism, and had to be carried about like an infant. A year ago leat A mount at the close of some special services at the special service use of her lower limbs by Rheumatism, and had adjusted, directly or indirectly, in due course, and with those who, on our behalf, are therein last August, at the close of some special services held in the house of her son, Mr. G. Lyons, she vastly preponderating advantages, so in our past success of Mount Allison, if we lose sight of held in the house of her son, Mr. G. Lyons, she in company with three of her family joined our church relations and in the close combination of the exertions made, during twenty-three years, if you do not nature in twenty-stary precious. Christ's assertion of claim to regal dignity occasioned his rejection and cru-church relations and in the close combination of the exertions made, during twenty-three years, if you do not nature in twenty-stary precious. Christ's assertion of claim to regal dignity occasioned his rejection and cru-church relations and in the close combination of the exertions made, during twenty-three years, if you do not nature in twenty-stary precious. Christ's assertion of claim to regal dignity occasioned his rejection and cru-church relations and in the close combination of the exertions made, during twenty-three years, if you do nature in twenty-stary precious. Christ's assertion of claim to regal dignity occasioned his rejection and cru-church relations and in the close combination of the exertions made, during twenty-three years, if you do nature in twenty-stary precious. Christ's assertion of claim to regal dignity occasioned his rejection and cruchurch. Her sufferings during the last few churches, we give up some measure of individu- by the toil-worn and indefatigable Principal, portance to his regal claims. In his temptation in the wilderness, and before the bar of Bilate, funds, and as calling for increased liberality. The declares the kingdom of heaven ever cometh, convention, and a grand jubile day the la months of her life were most excruciating, but al and local interest, for the general good, and the Rev. Dr. Pickard, a man to whom Method-

hands fell the spirit quitted the frail tabernacle be admirably adapted to promote the edification vices been duly valued, or has he had the meabe admirably adapted to promote the édification of the body of Christ, the conversion of sinners, and the diffusion of the truth—is so necessary a part of our economy, that to set it aside would part of our economy, that to set it aside would part of our economy, that to set it aside would part of our economy, that to set it aside would part of our economy, that to set it aside would to the progress of the Gospel in the Fiji group. The Jewish people expected a tem-and detailed some interesting scenes and inter-dente, which had occurred in the Mission to the tablish a temporal dominion, though he could have done so successfully. The privileges afford-to the progress of the Gospel in the Fiji group. The form the sources of controversy into the sweeter tablish a temporal dominion, though he could have done so successfully. The privileges afford-to the progress of the Gospel in the Fiji group. The form the sources of controversy into the sweeter tablish a temporal dominion, though he could have done so successfully. The privileges afford-to the progress of the Gospel in the Fiji group. The form the sources of controversy into the sweeter tablish a temporal dominion, though he could have done so successfully. The privileges afford-to the form the sources of controversy into the sweeter tablish a temporal dominion, though he could have done so successfully. The privileges afford-to the progress of the Gospel in the Fiji group. hands fell the spirit quitted the frail tabernacle be admirably adapted to promote the édification of clay for a nobler mansion above. She "being of the body of Christ, the conversion of sinners, sure of cordial sympathy and support, which from the sources of controversy into the sweeter the united and set the unite MR JOHN YOUNGCLAWS. MR JOHN YOUNGCLAWS. Our now sainted brother was a native of the Shetland Isles. He was blest with a pious after this happy event had taken place, the Then our financial arrangements are a neces- ciple in this hour of special need. therein diffused its influence till the whole mass We have no wish to make an invidious compari-We wish to remind our ministerial brethren, was leavened.

another, led him to conclude, "this people shall of Evangelism. Our Missionary operations and Colonies. Far be it from us to advise the total to the praise of the glorious grace of Jesus. another, led sim to conclude, "this people shall be my people, and their God my God." Often the educational interests of the church can be neglect of local claims, in order to promote 4. The extension of the Kingdom of Christ. has he been heard to remark, "Blessed be God. Unter managed by well-sustained Connexional general objects. Both should be remembered The present state of the world, as regards the I do not want a better pasture field for my soul regulations, than if we were merely a union of and sustained in their relative proportion. But wide extent of false religion, exhibits a dark pic-

regulations, than if we were merely a union of eparate churches. We readily admit that in the congregational We readily admit that in the congregational separate churches. than what I have and in the Methodist So-We readily admit that in the congregational unminutual of what is connectionally great, or darkness has been girdled by the light. In In-form of church government the advantages just cause of the lesser wants of the locality which dia and China the truth has made an entrance. And so, if it does it with has made an entrance. Hole Spirit I does it with has made an entrance. ciety." For more than forty years he has been a humble, zealous, consistent, loving member of our branch of the Church. Since the year 1836 he has resided in this Province, part of the time in Portland, St. John, and the remainder of it in this remeat he the aid of Associations and in this remeat he the solution with services, held dur--in Portland, St. John, and the remainder of it in the Parish of Petersville, Queen's County. Two years and a half ago I was cordially wel-comed by him to this circuit, and the friendshin comed by him to this circuit, and the friendship

comed by him to this circuit, and the friendship then formed has been constantly increasing ever since. "The more I knew of John Longclaws, "The more I knew of John Longclaws cessity of a closer combination is then made manifest. The point at which we aim is this, charitable in our judgment of those of our peothe more I loved him," is a remark that has been manifest. The point at which we aim is this, charitable in our judgment of those of our peo-made to me by several, and is one which I can that if loosely associated churches, can, by their ple who do not see eye to eye with us on mat-made to me by several, and is one which I can that if loosely associated churches, can, by their ple who do not see eye to eye with us on mat-hands he stands blessing them till the vessel is fantry; but by dividing them the as regards this world, yet his contributions to-wards the support of the Gospel were far great as regards support of the Gospel were far great-er than those of many who had twice the ability. Enjoying strong faith in the promises of God, he employed it in seeking the conversion of sin-

ed through sin, and unfit for the habitation of most powerful exponents, appeared in America blessings of that salvation, and that to neglect form of church organization is nearest to the Those Institutions have acquired a fame of which and the poorest may engage in service for the tual man, has inverted the purpose of his higher as Whitfield was the first of the Oxford Holy menta are needles. We are by salitable, as that important business must involve conse-pattern of early christianity; though we are every Provincial Methodist has been justly Saviour. The Lord can dispense with the ser-faculties, and he retains nothing of his pristine Club that experienced the new birth and entered ments are needless. We can but rejoins that

1. The regal character of Christ. The crowns sions, was moved by His Worship the Mayor, in lightning, and caused, too, by the coming of the pluck your grapes, you have enough and cifixion. He always attached the highest im- success of the Missionary work as the occasion career had begun at home, as all true churches fore each conference ; contributions in

2. The nature of the Kingdom of Christ whol-part upon the Missionary work of the South Scas, did much to soften the sir, and lift the churches their next centennial will see all the will

to attempt its removal, would be the complete rending of the whole fabric. But our itinerancy work ever brought upon many schools of the ological surgery this subject. The noblest triumphs achieved by Him, are in the human heart The power of di. Committee for augmented income, to prevent an were busy in dissecting the dead body of Christ, sects, and not by one of them. mother, through whose prayers he was led, ere he arrived at manhood, to forsake the paths of the burning as to the meaning and function to be maintained somethe the latter. demonstrate the value of our Connexional prin-the the woman placed in the meaning and function th he arrived at manhood, to forsake the paths of involves our Connexional existence; and if the dimenstrate the value of our Connexional prin-sin, and give his heart to the Saviour. Soon The rise to be maintained, so must be the latter. demonstrate the value of our Connexional prin-ciple in this hour of special need.

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ere long the final triumph. 5. By what agency is the kingdom of Christ surrounded and established. Not by might of vice was most solemn and interesting. The in-

that important builtings and tark was encoupt to how that the second monitor be pondered : "Woaksovere thy hands meant church, we input: "Woaksovere thy hands into it is a strike research relation to "" of it is for an all the were made like in the strike severe those and the severe the strike severe those and the severe the strike severe the strike in the strike in the strike in the strike severe the strike in the strike severe the strike in the strike adoption of the Report, and acknowledging the divine goodness in the success of christian mis-sions, was moved by His Worship the Mayor, in a chaste and highly amount of the mis-lightning, and caused too hus the struly a divine of the success of christian mis-pheres at once with its blaze, as truly a divine of the success of christian mis-pheres at once with its blaze, as truly a divine of the success of christian mis-pheres at once with its blaze, as truly a divine of the success of christian mis-pheres at once with its blaze, as truly a divine of the success of christian mis-pheres at once with its blaze, as truly a divine of the success of christian mis-pheres at once with its blaze, as truly a divine of the success of christian mis-pheres at once with its blaze, as truly a divine of the success of the succe Son of Man, as that which in his final revelation From our stores all can contait shall come like this out of the East and shine and all thereby enrich each size There is seemingly no dager that t even unto the West. But specific Methodiam. that which took a form and life of its own, and will die a hundred years ald, in the months of her life were most excruciating, but she patiently bore them all. On the morning of the 16th of October, 1865, after having suffered from a most severe paroxysm of pain, she rais-ed her attenuated arms towards Heaven, and imploringly exclaimed, "*Come! Come! Lord*" and to cal interest, for the general good of the form a most severe paroxysm of the Prosbyterian Church, imploringly exclaimed, "*Come! Come! Lord*" and to ward a the parof the Kingdom of Christ relation of the whole imploringly exclaimed, "*Come! Come! Lord*" and the ward the parof the Kingdom of Christ relation of the whole imploringly exclaimed, "*Come! Come! Lord*" and to ward a the parof the Kingdom of Christ relation imploringly exclaimed, "*Come! Come! Lord*" and the parof the Kingdom of the presbyterian of the Kingdom of Christ relation in the wilderness, and before the bar of Rilate, from a most severe paroxysm of pain, she rais-ed her attenuated arms towards Heaven, and imploringly exclaimed, "*Come! Come! Lord*" and the parof the Kingdom of the presbyterian Church, the R v. Mr. Geddie, who dwelt for the most the Missionary work of the South Scan. Denominationalism

are able to carry. Thank God, there is

neighbourhood was visited by a Wealeyan Itin-erant, through whom a class was formed. Feeling disastinfied with the doctines taught in the frequent changes they may ner in which it was conducted, and the loving sprit manifested by the members one towards sprit manifested by the members no cursing, or swearing, no Sabbath-breaking, develope the totality of all that is the no drunkenness, no ale-house among them." by these sects. If God could have From these practical puritans came the seed- the whole of his creative power is grain of American Methodism. In 1752 Philip mal, he would not have created so

