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of opposite tendency-Ritualists and Rationalists-of whom the former are re-introducing into the Church the doctrines discarded by Queen Elizabeth, and the latter are rejecting the most fundamental doctrines of Christianity. The Church of St. James, Cleveland, is chiefly aimed at in the condemnation of Ritualism. There an imitation Mass is said with candles burning on the "altar" and the confessional is established. There are other less advanced Ritualistic Churches in the diocese, but those of the Rationalist or Liberal type are still more numerous.

THE assault of Bedouin Arabs upon the Russian, English and French consulates at Jeddah has brought the Turk into a new difficulty beside that brought on by the Armenian atrocities. The three powers have demanded full satisfaction, and have enforced the demand by making a display of naval force before the town. The Sultan has promised redress, saying that the assailants will be punished, and an indemnity granted for the damage done by his subjects; but his authority over the Arabs is so loose that it is doubtful whether he will be able to fulfill his promises in this regard, and he has reminded the ambassadors of the three nations that he labors under this difficulty. The event will complicate the trouble arising out of the Armenian outrages.

ARCHDIOCESE OF TORONTO.

Celebration of Dean Harris' Sacerdotal Jubilee.

When a committee of gentlemen stepped forward to the sanctuary of St. Catharines church and handed to the Very Rev. W. R. Harris a well-filled purse and a beautiful tablet of solid silver engraved with an address of congratulation, the good will that has existed between the Dean and his fellow-townsmen for the past eleven years found appropriate expression. Father Harris' reply to this address was of such a nature as must have further strengthened the sentiments of the

people in his favor.

The capacious church was handsomely decorated for the occasion. Flowers, foliage plants and trailing vines added grace to the scene. Every seat in the church was taken long before 11, the hour set for the anniversary Mass to begin. Father Harris sang Mass, assisted by Father Sullivan, Thorold, deacon; Father Gibney, van, Indroid, deacon; Father Trayling, Alliston, sub-deacon; Father Trayling, Port Colborne, master of ceremonies. In the sanctuary were Vicar-General McCann, Vicar-General Keogh, Father Pius Mayer, American Provincial of the Carmelites, Very Rev. V. Marijon, Provincial of the Basilians, Dean Egan, Rev. Fathers Wynn, C. SS. R.; Kreidt and Malley, O. C. C.; O'Donohoe and Guinane, C. S. B.; Casey, Kilcullen, Hand, Allaine, F. Ryan, J. Walsh, Jeffcott, A. O'Malley, Coty, Smyth, Lafontaine, Laboureau, McEntee, Burke, Reddin, Lynch, Minehan, Whitney, Carberry, Lamarche, Crinnon, McGrath, of Newfoundland, and Gallagher. From the Diocese of Alliston, sub-deacon ; Father Trayling, and Gallagher. From the Diocese of London there were: Revs. Dr. Flan-nery, St. Thomas; J Connolly, Inger-soll; P. Corcoran, La Salette; M. J. soll; P. Corcoran, La Salette; M. J.
Brady, Woodstock. From Hamilton:
Very Rev. J. Keough, V. G., Paris;
Fathers Crinion, Dunnville; Slaven,
Galt; Maddigan, Dundas; Burke,
Oakville; Craven, Hinchey and Coty,

of Hamilton city.
After Mass Very Rev. J. J. McCann, V. G., ascended the pulpit and spoke from the text "What shall I render to the Lord for all He hath rendered to (Psalms.) Quid retribuan Domino.

The royal prophet in uttering this sentiment must have contemplated the great mercies of God and the favors bestowed upon himself; he must have realized how he had been selected from among his brethren and placed above his fellows. Beholding that he was esteemed among the people, and knowing his own imperfections, he cried out seeking how he might render meet service to the Lord for His

Such might well be the sentiment in the heart of the Dean of St. Catharines. The celebration of this anniversary might naturally recall to his mind the years of his youth, when by the mys-terious voice from on high he was called to take Christ for his portion and his inheritance; might recall the later time when bowing prostrate before the Episcopal consecrator, he vowed all the strength of his youth, all the glory of his manhood, all the fervor of his declining years to the service of Jesus Christ, receiving the holy oils upon his brow, and rising a consecrated priest of God. To-day he has the gratification to have the approving message of the Archbishop, who, present at least in spirit, beholds this his priest respected and held in honor by his brother priests, and revered by so

splendid a congregation.
"What return?" he may ask; and the answer is in those other words of the psalmist, "I will take the chalice of the Lord and invoke His name. This he has done, and we with him have joined in adoring and praising

the great eternal king.
What a spirit of unity is here evidenced-a unity in all things spiritual, governmental and sacramental. We hold the same belief; we acknowledge

the two classes he meant the extremists | the same authority ; we partake of the same holy sacraments. To three of these sacraments he desired to refer to-day in n more especial manner, because they are sacraments which leave an indelible impress up-on the soul. They are as it it were, the three jewels of the priest, the diamond of baptism, the ruby of confirmation, and the emerald, with its seven-fold depths of light, of holy orders: through all eternity, these will continue to irradiate the soul. Baptism constitutes the son of God and the heir to the kingdom of Heaven; confirma-tion makes us soldiers in the good cause. These two are common to all of us; but holy orders are peculiar to the priesthood and therein distinctive. It is as a luminous star shining between two

By baptism we are brought into alliance with the Holy Trinity; we become children of the Great Father, disciples of Jesus Christ and temples of the Holy Ghost. These are great dignities; to be a child of God is more than to occupy a throne upon earth; the robe of baptismal innocence is more beautiful than

the adornments of kings.

By confirmation we are made soldiers of Christ and in an especial manner are bound to strive for the honor of Christ. Our duties as soldiers are to believe firmly, to fight for and to adhere to those beliefs. Jesus Christ charged His disciples to deny Him not, to take up the cross and follow in His way, and to hold the Faith He had taught, under all trials. To fight against the world, the flesh and the devil is to make the good fight. The history of the world presents to us the spectacle of very many mighty men who have struggled manfully against great odds, whose valor has achieved wondrous results for the world, for self, for vanity, yet who in the final hour of trial went down before the dread blow, without offering one particle of resistance. These were not the soldiers of Christ. Rather is that he, who like St. Paul, at the close of a long and arduous life, is able to say:
"I have fought the good fight, and I have kept the Faith."

The priesthood makes him who re-ceives its functions a representative of Jesus Christ and a mediator with Him for fallen humanity. Every Catholic priest is, by the fact of his consecra-tion, a great high priest "according to the Order of Melchisedech." He is ordained that he may offer the august sacrifice of Jesus Christ, the same which He instituted at His last supper, and which He accomplished in His passion and death. By reason of this sublime office entrusted to him, the preacher is at once teacher, judge and physician. Christ, who is a prophe and who came to teach mankind, could send others to carry on His work. He who is the mightiest law-giver can delegate to others the work of judging. He who is the great physician of souls cannot be deprived of His omnipotence nor of His right to transmit His teaching power. The Spirit of God is upon the priest, who is sent to preach the Gospel even as Christ was sent by the Father.

For the relief of all spiritual ills

For the relief of all spiritual ills Our Lord has established channels through which grace is to flow; the priest is the distributor and dispenser of these graces.

The priest baptizes the child; he frees the man in the holy tribunal of penance; he anoints the dying; he follows the dead to the last restingplace. What wonder, then, that to day the people are here to do honor to a the people are here to do honor to a priest who for a quarter of a century has labored for souls and who to day wears stainless his sacerdotal robes. St. Paul says "The priest who rules well is worthy of double honer." We may not, therefore, marvel at the pal-pable evidences of devotion which are present to day.

The Archbishop is honored in know ing of the honor to one of his priests the priests are honored in witnessing splendid tribute to one of their brethren; the people are honored by this ceremony held amid the monu ments to their zeal and his. Let there be prayer and thanksgiving, like in some measure to that for which we all hope, the heavenly jubilee that will never end.

Special to the CATHOLIC RECORD. OMPLIMENTARY ENTERTAINMENT IN HONOR OF VERY REV. DEAN HARRIS, BY THE PUPILS OF ST. JOSEPH'S ACADEMY, ST. CATHARINES, TUES DAY JUNE 11, 1895. The convent of St. Joseph was

scene of gaiety and activity last Tuesday afternoon, the young ladies, under the guidance of the Sisters of St. Joseph, having arranged an enter-tainment for Dean Harris and his dis-

tinguish guests. The halls, corridors and receptionwere thronged with clergymen from different parts of Ontario and the United States, who had come to do honor to their brother priest. The guests having all assembled in the concert hall the young ladies opened the entertainment with a Jubilee Greeting especially composed for the oc casion, by one of the Sisters, and, judging from the manner in which it was put on, much time, labor and training must have been expended in getting it up to such degree of perfection.

The bright, happy and intelligent faces of the young ladies, as they stepped on the stage and took their respective places made a very pleasing sight, and I as a spectator noticed the quiet dignity and ease of manner with which they carried themselves, and thought if there is a place under the sun to educate a young girl and make an accomplished lady of her it is under a convent roof.

The programme was as follows:

Instrumental Duo-Galop Brilliante.
Piano-Misses Maguire. Scott. Sheehan,
Duval. McMaugh and M. Sheehan.
Harp-Miss Hastings. Guitar-Miss Doyle,
Violin-Miss Usher. Mandolin-Misses Lemon
and Coyle. Miss Scott.

Recitation.....

Elocution class. Rossini
Misses Dougherty, Doyle, Early and McInstrumental—Seguidilla.
Pianos, Misses S. McCarthy, McMaugh, H.
Doyle, Murphy and O'Brien.
Violin, Misses Dousherty, Coiton and Usher.
Banjo, Miss Henegan,
Mandolins, Misses Scott, Coyle and Lemon.
Guitars, Misses Davat and Doyle.
Harp, Miss Hashings.
Triangles, Miss M. Sheehan.
ADDRESS.

Chorus-From " The Bohemian Girl.".....

ADDRESS.

Not wishing to go into particulars too much I would like to say: The choruses were well put on, and Miss Doyle as soloist acquitted herself in a very creditable manner, her clear, bell-like voice sounding a key higher than the rest. The recitations were particularly good, Misses Early, Scott and Sheehan displaying considerable elocutionary ability as well as dramatic talent. The pantomine was considered the gem of the concert, and, as far as the "Du Sartiem" mode of expression was concerned, it was followed out with great precision and must have been the most trying and

difficult piece to prepare on the pro-gramme. The instrumental duetts were very fine, and Misses Usher, Collon and Dougherty as violinists and Miss Hastings as harpist deserve special mention The children's chorus was good, and the little tots as they lined across the stage made a picture of simplicity and Before the concert closed the young ladies presented the Dean with a very flattering address, to which he feeling-

a chorus from the "Bohemian Girl." The entertainment was repeated on Wednesday afternoon, for the benefit of the children's parents. "MAC." of the children's parents.

ly replied, and a most enjoyable enter-tainment was brought to a close with

FIRST COMMUNION.

Last Thursday morning opened brightly. The day was set apart for the reception of first Communion, at the hands of His Lordship the Bishop of London, by eleven young pupils of the Sacred Heart Academy in this city—Ethel McLean, Lorna Wilson, Irene Hanavan, Ellie Noble, Annie Geary, Mamie Smith, Minnie Shannon, Nellie Mamie Smith, Milline, Shahhol, Nehle Hillier, May Traher, Mary Forrestal and Jennie Murray. The day and the occasion were in perfect harmony. Young hearts overflowing with love of the Divine were about to receive into them for the first time the Divinity itself. Oh the day of first Communion! How well I recollect it! For a Catholic child the day is the day of all days! The glory is the glory of all glories! The time and the place and the surroundings touched all hearts, but none more than mine, for memory brought back the recollection of other days when I too knelt before the altar with the happy little group. And memory called back the

wearing his regalia. These were followed by the Rosary Society, about four hundred in number; then the men, and, at last, the women, also accompanied by a heavy banner. While the procession passed on, slowly, it met with four altars, which, years ago, had been erected for this purpose. Each one was nicely decorated with garlands and pictures of saints, etc. The people take a special pride in fixing up these altars; beautiful carpets and blankets were placed on the ground and steps of the altars; the altar itself was thickly surrounded with newly planted trees, as is likewise the whole road where the procession passed along. Here a halt was made, the choir sang "Tantum Ergz," after which Benediction was given. This procession this year was at least a mile long, and when one considers that two rows, a distance apart, walked along, it is easy to imagine that at least two thousand people must have taken part in this procession. During the time of the procession the bells were continually tolling, and the large choir sang hymn after hymn appropriate for the occasion. The prayers of the people were heard at a distance. Two censors were continually swung before the Blessed Sacrament: in a word, everything was so impressive that no pen, however clever, would be able to describe, or even give a faint idea of, what took place during this Corpus Christi procession. Long may the one be remembered which took place at Formora this year.

Cor.

DIOCESE OF PETERBOROUGH. Laying of the Corner-Stone of the New

Laying of the Corner-Stone of the New St. Michael's Church.

The corner-stone of the new St. Michael's Catholic church at Cobourg was formally laid on Sunday afternoon, the 9th inst., at 4 p. m. The ceremony was performed by the Right Rev. R. A. O'Connor, Bishop of Peterborough, assisted by Rev. Father Lynch, of Port Hope; Rev. Father Larkin, of Gratton: Rev. Father McColl, Emismore; and the pastor of Cobourg, the Rev. Father Murray. A large crowd of people, numbering at least between 2,000 and 3,000, from the town and surrounding country, assembled to witness the ceremonies, among whom were representatives of the different religious denominations. Suitable preparations had been made. A platform had been erected upon the foundation near the corner-stone, over which was a canopy tastefully decorated with evergreens and bunting. At the front of the church was erected a large arch, with a flag-pole at each end, one of which bore the Union Jack and the other the Stars and Stripes. The corner-stone hung by a chain under a tripod erected over the place where it was to be laid in the foundation, the tripod also being suitably decorated and overhung by a beautiful silk Union Jack. The corner-stone was cut and fitted by Mr. Patrick Delanty, of this town, and has on it a cross and 1895 in raised figures. Promptly at the appointed hour the Bishop and clergy, preceded by the sanctuary boys, marched in procession from the parochial residence, and proceeded, first, to a large cross that had been erected where the altar is to stand. After reading a portion of the service there they returned to the corner-stone, where the concluding ceremony was read and the stone formally laid with mortar in the foundation. The sermon for the occasion was delivered by Rev. Father McColl and a short address made by the Bishop. We give below a short report of the addresses, and a full transcript of the prayers and psalms recited in connection with the ceremonies. After the addresses a collection was taken up, which amounted to about \$400. The c St. Michael's Church.

by the Bishop.
Under the corner stone in the foundation Under the corner-stone in the foundation was made an excavation, in which was placed a tin box. In the box was deposited a manuscript which set forth the names of the officiating Bishop and clergy, the name of the reigning sovereign, Queen Victoria, the names of the present Governor General and Lieutenant-Governor, the Premiers of the Dominion and Provinces, the representatives of West Northumberland in the Dominion Parliament and Local Legislature and the present Mayor of Cobourg. The manuscript also contained the names of the contractors and the building committee. There were also deposited in the box copies of all the Cobourg newspapers, and also of the Globe and Mail-Empire.

Father McColl took as his text Matthew

below the salar with the happy home of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and the faces of some of the long ago; and with all they mind. This is some of the long ago; and with all they mind. This is some of the long ago; and with all they mind. This is some of the long ago; and with all they mind. This is some of the long ago; and the long ago; and with all they mind. This is some of the long ago; and the long ago; and with all they mind. This is some of the long ago; and the long ago

the suffering alleviated, the evil passions restrained—this was only known to God. He had again to congratulate the pastor. The church would be a benefit to the whole community; all who had contributed to it would receive from an all-merciful Providence an abundant reward. There would be an increase of love for God and neighbor, and an increase of real, true, fraternal charity.

Bishop O'Connor was troubled with a sore throat, and spoke but briefly. He desired to thank most cordially not only the members of St. Michael's but these of other congregations for their support. They were all Christians, all children of one God, and their presence demonstrated that they desired another church to be built to the glory of God and the promotion of good morals. Many non-Catholics had encouraged Father Murray to go on with the building of the church. He congratulated the citizens of Cobourg on the harmony and peace found existing among them.

Father Murray then most sincerely

them.

Father Murray then most sincerely thanked those present for their generous contributions to the erection of the new church, and the impressive ceremony was

OVER. CEREMONIES OF LAYING THE CORNER-STONE

of A CHURCH.

The Pontiff takes hely water and blesses the spot where the Cross is placed. In the meantime the following Antiphon and Psalm is sung:

Ant.—Set up, O Lord Jesus Christ, in this place the sign of salvation, and permit not the destroying angel to enter therein.

PSALM S3.

How levely are thy tabernacles, O Lord of

How lovely are thy tabernacles, O Lord of Hosts!

My soul longeth and fainteth for the country of the Lord.

My heart and my flesh have rejoiced in the living God.

For the sparrow hath found herself a house, and the turtle a nest for herself, where she may lay her young ones:

Thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in Thy house, O Lord, they shall praise Thee for ever and ever.

Blessed is the man whose help is from Thee; in his heart he hath disposed to ascend by steps.

by steps.

In the vale of tears, in the place which he hath set. For the law giver shall give a blessing, they shall go from virtue to virtue. The God of Gods shall be seen in Sion.

O Lord God of hosts, hear my prayer; give

blessing, they shall go from virtue to virtue. The God of Gods shall be seen in Sion.

O Lord God of hosts, hear my prayer; give ear. O God of Jacob.

Behold, O God, our Protector, and look on the face of Thy Christ.

For better is one day in thy courts above thousands. I have chosen to be an abject in the house of my God, rather than to dwell in the tabernacles of sinners. For God loveth mercy and truth; the Lord will give grace and glory.

He will not deprive of good things them that walk in innocence: O Lord of hosts, blessed is the man that trusteth in Thee.

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be world without end. Amen.

LET US FIAY.

O Lord God, who, although heaven and earth cannot contain Thee, delgn to make Thy dwelling here below, where Thy name may be continually invoked; we beseech Thee through the merits of the Blessed Mary, ever Virigin, and all the Saints, to visit this place by the enlivening presence of Thy mercy, and by the infusion of thy grace cleanse it from all stain, and that once purified it may remain so; and thou who dids's tail the son Solomon, in this work also deign to perfect our destres and drive hence all spiritual evils through our Lord Jesus Christ, etc.

He atterwards stands and blesses the cornerstone.

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

Jesus Christ. etc.

He atterwards stands and blesses the cornerstone.

V. Our help is in the name of the Lord.

R. Who made heaven and earth.

V. May the name of the Lord be blessed.

R. Now and forever.

V. The stone which the builders rejected.

R. The same was made the corner stone.

V. Thou art Peter.

R. And upon this rock I will build my Church.

V. Thou art Peter.

R. And upon this rock I will build my Church.

V. Glory be to the Father, and to the Son, and to the Holy Christ.

R. Ast twas in the beginning, is now, and ever shall be, world without end. Amen.

O:Lord Jesus Christ. Son of the living God, who art the true God Almighty. splendor, and limage of the eternal Father and life eternal; who art the true God Almighty. splendor, and limage of the eternal Father and life eternal; who art the true of the stone of the Holy Ghost. Hves: and reignest God, world without end. Amen.

He then sprinkles the stone with holy water, and with a trovel marks on it the sign of the cross, saying:

In the name of the Father + and of the Sun+ and of the Holy Ghost + Amen.

Then he says thelprayer.

Bless, O Lord, this creation of stone, and grant that whosever contributes with a pure intention to the building of this church, may, through the invocation of Thy Holy Name, obtain health of body and strength of soul, through Christ our Lord. R. Amen.

The Litany of the Saints is then said, after which the Foulti finones the antiphon.

Ant. — Jacob rising up in the morning erected an inscription stone

DIOCESE OF VALLEYFIELD. A Grateful People Render a Worthy

The Very Rev. Father Santoire, Vicar-General of the Diocese of Valleyfield, and who was the parish priest since the erection of the Diocese, in 1892, has been obliged to re-sign the latter charge, through over-work and delicate health—to the great regret of the people.

or the Diocese, in 1812, has been obliged foresign the latter charge, through over-work and delicate health—to the great regret of the people.

Hearing he was talking of taking a trip for the benefit of his health the cinaens of Valleyfield in a very short time made up a purse of \$200 which they presented him (in gold), on a silver maple leaf, together with an address, which was read by the ex-Mayor, expressing their sorrow at his resignation, and returning thanks for all he had done for the diocese, and for them and their children, in particular instancing the splendid educational institutions which are in course of erection under his supervision and the guidance of their distinguished Bishop and which will remain as monuments to his zeal and perseverance.

The Very Rev. Father replied in words which touched his hearers' hearts and made him still more dear to them.

Father Santoire is esteemed by all who know him, without distinction of class or creed, and there are many who owe much to his advice not alone in spiritual but also in temporal affairs.

In Huntingdon, where he had been parish priest for a few years previous to 1892, when he was removed by Bishop Emarc to Valleyfield, to organize the newly erected Diocese, the people there were much grieved at his leaving and presented him with a purse and a suitable address.

A son of an Irishman said Father Santoire is a priest such as our fathers called their sopparth aroon—men who by their teaching and example made themselves dear to the Irish Catholic heart and planted therein the faith so firmly that their descendants are the bulwark and apostles of Catholicity, wherever they go as can be seen on this North American continent.

Valleyfield, June 10, 1895.

THE CARDINAL SEES THE POPE.

Received in Private Audience for Three Quarters of an Hour.

Rome, June 3. - Cardinal Gibbons went to the Vatican today and was received in private audience by the Pope at precisely 12 o'clock. His Eminence entered the presence alone, and the audience lasted three-quarters

of an hour.

He found the Pope looking remarkably healthy and speaking with a strong firm voice. The Pontiff re-ceived him with extreme cordiality, repeatedly expressing his pleasure at seeing the Cardinal again in Rome.

Cardinal Gibbons laid before the Pope the situation of American ecclesiastical affairs, and finished by stating that in his opinion the principal troubles were all over and settled. His Holiness was much pleased. He praised Cardinal Gibbons work highly and expressed his satisfaction at the success achieved by Mgr. Satolli. He also gave frequent expression to his love for America and his interest in

her welfare.
Passing to other subjects, the Pope announced that he was at work upon another Encyclical, having reference to the conversion of the English speaking races. When the audience ended the Pope invited Cardinal Gibbons to call often while at Rome. After this the Very Rev. John Stattery and the Rev. C. Thomas were received.

A Convert to Catholicity.

Several weeks ago Mrs. A Hollister Patchin, of Buffalo, a sister of Mrs. William Dorsheimer, of 14 St. Nicholas place New York, informed Father Edward F. Slattery, of the Church of St. Catharine of Genoa, at West One Hundred and Fifty-third street and Amsterdam avenue, that she would like to become a Catholic. She had all her life been an Episcopalian, but a few months ago her daughter married the Secretary of Legation at Guatemala, who is a Catholic, although her daughter had not espoused the Roman Catho lic faith.

Mrs. Patchin, after talking with her son in law and after due deliberation, decided to do so. Father Slattery in-structed her at frequent intervals in the dogmas of the Church, and a week ago Friday Archbishop Corrigan bap-tized her. The next day she received first Communion in Father Slattery's church.

Mrs. Patchin is sixty years old, and has lived for about a year with her sister, who is the widow of the late Lieut Gov. Dorsheimer. Mrs. Patchin will join her daughter in Guatemala early in the Fall.

A City of Civilized Pagans.

The late Cardinal Manning once said of London: "London is a desolation be yond that of any city in the world. Four million of human beings, of whom 2,000,000 have never set their foot in any place of Christian worship; and among these 2,000,000 God only how few have been baptized, how few have been born again of water and the Holy Ghost. London is a wildernessit is like Rome of old—a pool into which all the nations of the world streamed together and into which all the sins of all the nations of the world were continually flowing. Such is London at

Eighteen Converts Confirmed.

The administration of the sacramen of confirmation, even when the number of recipients reached up into the hundreds is such a matter-of course event that one hardly thinks of chronicling it. Last week, however there was a

case which, while by no means uncommon of late years in New York, was sufficiently out of the ordinary to merit passing notice. On this occasion eighteen adult converts, all members of well to-do families in New York, were confirmed by Archbishop Corrigan at the convent of the Sacred Heart in West Seventeenth street. Among them were Mrs. Thomas F.Gilroy, jr., who was Miss Hale of Haverhill, Mass.; and Rossi Diehl, an artist, his wife and six chil-