## THE CATHOLIC RECORD.

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BEV. GEORGE R. NORTHGRAVES, Author of "Mistakes of Modern Infideia REV. WILLIAM FLANNERY,

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THE DUTY OF THE HOUR.

Never, we believe, in the history of Canada, were the Catholics of this Province placed in presence of such clearly evident, imperative and positive duties as they are at the present moment. Until the elections of 1886 it mattered very little to Catholics as such what party ruled this Province, or who were in, or who were out of power. The CATHOLIC RECORD, as far as mere politics tion, Qaebec : are concerned, stands on neutral ground We firmly believe that preto day. viously to the date mentioned the Cath olics of this Province were about evenly divided in their allegiance to both sides of the local Legislature in Toronto. It happened, however, in an evil hour for the peace and prosperity of the country, that the Conservative party kicked over the traces and broke loose from the charlot of toleration that was lealing us on to the realization of a tranquil, grand and glorious Dominion. "The Mowat Lynch combina-

tion" cry was raised and shouted at every cross-road by every O:ange bigot who stumped the country for weeks previous to the last Provincial election. No reason was given by Mr. Meredith for this appeal to Protestant fanaticism, except that a few amendments in favor of the more efficient working of our Separate schools had been passed by Mr. Mowat's government, with the tacit consent, at least without any protect, of Mr. Meredith or any of his party. Mr. W. R. Meredith, it would appear, after having had an entente cordiale, with Mr. Dalton McCarthy and Mr. Bunting, of the Toronto Mail, opened the ball, and fired off the first gun of intolerance at a public meeting held in Port Hope some time before the Provincial elections. In this attaches to the report of Rev. Mr. Rez. speech Mr. Meredith flung to the breeze the banner of Equal Rights. He declared most untruthfully that every Catholic was compelled by law to be a supporter of the Catholic Separate schools; whereas all the Roman Catholic had to do, to support the common schools, was to declare his intention to the assessor or to the clerk of his municipality. On this sole flimsy pretext the battle cry of bigotry was raised and the no-Popery horse

ridden almost to death. On this sole flimsy pretext Mr. Mowat's government d of being dictated to, and of

plank, supremacy of the State in educa-tional matters; 3rd plank, educa-tion non-sectarian, and every ratepayer to support that system; 4th plank, ballot for Separate schools; 5th, the same inspection, the same examination, the same text-books for Separate schools of for General activates in the schools of the same text-books for Separate schools is the schools of the same text-books for Separate schools of the school of the school of the schools of the school o who started a crusade against the Separate chools in Manitoba. Thus was the fire of intense bigotry kept ableze up to white hest, until, at the distation of the Hamilton Speciator, Mr. Meredith delivered his famous Opera House speech in London. In this Opera House deliverance Mr. The same candidate for Parliamentary

Meredith, after quoting a paragraph from a Kingston paper and falsely charghonore, Mr. H. E. Clarke, stated on last Tuesday evening, at a public meeting in foronto, that "he was in favor of the ing Archbishop Cleary with its respon total abolition of Separate scoools as sibility, exclaimed, "Unite, unite against quietly and as speedily as possible." the common enemy, for there is danger

Thus progresses day by day the handt work of Mr. W. R. Meredith, who first to the community "-thus appealing to Protestants of all denominations to stand started the cry of Equal Rights for all, up against and ostracise an inoffensive except for Protestants to support Separate and helpless minority. How any man schools or for Bishops and priests to overcalling himself a Catholic can, by his vote, encourage such bigotry, surpasses look them.

But Mr. Meredith did not stop here. The Kulturkampf and Falk laws were introduced into the Prus-He went on to assail Bishops and priests sian Legislature by the "Man of who take any interest in the education Blood and Iron" immediately after the of the flocks committed to their charge. Franco Prussian War, Bismarck coveted "No man," he said, "who was not a universal power in Church and State. traitor to his country would have Kulturkampf meant secular education assented to legislation which admitted Falk Laws meant what Meredith means the right of the Church to define the by withdrawing the Separate school limits of its jurisdiction, and to hand over directly to the Church the control from the direction of the clergy, or, as he puts it, "the direct control of the hierof the educational affairs of any portion of the people of this Province." archy." In Prussia Catholic colleges How differently the benighted Catholic were closed and the professors, for the

most part Jesuits, were banished the country. Several of the latter wore government of Qaebec acts when it ands over to the Protestant Bishops and on the breast decorations bestowed by ministers the education of the Protestant Emperor William for distinguished children of that Province! We onote from the report of Rev. Elson I. Rexford. valor on the field of battle. No priest or Bishop was per-Secretary of the Council of Public Instrucmitted by law to enter a school or

"The Protestant Committee of the Council of Public Instruction is com-posed of ten members (usually Protest give any direction whatever to school teachers, or make any reference in their churches to those hateful and tyrannical ant ministers and Bishops) appointed by the government, five members aplaws. Several Bishops and many priests inted by the committee itself, and one were cast into prison, and subsequently member elected by the Protestant teachers of the Province. Tais comexiled from their native land, The result was an abundant crop of young teachers of the Fronce. Tais com-mittee is empowered to make regulations for Protestant schools, for Boards of examiners, school inspectors, text-books, etc., and has alone power to grant diplomas valid for teaching in Protestant schools." Infidels, Socialists and dynamiters who threatened the upheaval of society and the ruin of the nation. Bismarck saw the danger, when almost too late, and went to Canossa. The young Emperor If this law, custom and practice which William has dismissed the Iron Chancelprevail in Lower Canada do not hand over lor, and is now making giant efforts to to the Protestant Church the entire educa. ando the mischief wrought by the Kultur. tion of its own children, facts have no kampf, and has repealed the Falk laws. meaning. Yet Mr. Meredith and his But Mr. Meredith and his followers know friends say that "no man who was not a better. They are determined on giving traitor to his country could hand over Canada a trial of the Kulturkampf. They directly to the Church the education of make solemn engagements on public plat any portion of the people of this Proforms that, if returned to Parliament, they vince," The Catholics have always done will pass the resolutions introduced by it in Quebec, the Protestants do it. and Mr. Meredith at the close of the session neither can be considered traitors to their country. Oaly Mr. Meredith, Mr. Creighmonths' hoist vis :

ton and the Orange fanatics who oppress On a motion to go into supply it was Moved by Mr. Meredith, and seconded by Mr. Wood, that all the words in the Catholics and insult and stone Bishops may be ranked as men loyal to their counmotion after the word "that" be struck out, and the following substituted : try. Are the conscientious Catholics or

out, and the following substituted : This House doth declare that the rights guaranteed by the British North America Act to the supporters of Sep-arate or dissentient schools are civil rights appertaining to them as citizens, and that the assumption that any Church organization or body, or the bishops, priests or ministers thereof, are entitled to control the ratemarer in the arrows the sound, patriotic Protestants of Oatarlo to be thus trifled with ? If any weight ford. a Protestant minister of good stand ing, writing in his official capacity as Sec. retary of the Protestant Committee of Public Lastruction, Mr. Meredith and his to control the ratepayer in the exercise and enjoyment of such, his individual right, or to command obedience to its or bigoted followers ought to hang their heads for very shame, and say "forgive us, we didn't know any better ; we had no eir direction by him or by the trusteen idea that you Catholics were so liberally of any such school in the exercise by them of such rights, or the performance by them of the duties delegated to the Unfortunately Mr. W. Meredith is unby the State, is wholly unwarranted and dangerous to the State, and ought to be willing to be educated or to be tolerant. resisted.

Two months ago, while the Parliament-This resolution was introduced on the

Catholic Government of Q sebec for attend. ing to the work and seeing after the interests of Protestant Separate schools in Quebec. Mr. Meredith declares that the man who would advocate such toleration in Ontario would be nothing less than "a traitor to his country." All the supporters of Mr. Meredith must follow in the wake of their chieftain upon this point of the Kulturkampf, and allow no priestly inter-

ference in school matters, Mr. H. E. Clarke, on last Wednesday, in Toronto, shouted at a public meeting, that the Catholic priests and Bishops are throttling Ontario and equeezing its very life out, and sang aloud " Tae Churchman's hand is at thy threat, Ostarlo, Ostarlo," "for so surely," said he, "Is Mr. Mowat sustained so surely will this Province have the chains wound closer and closer around her and come more and more under the Deminion of the Roman Catholic Church." In fact, from Dalton McCarthy down to Mr. James L. Hughes, the only objection to Oatholic education made by the Tories is that they are more or less controlled by the hierarchy.

The same Mr. H. E. Clarke stated "The State must be supreme in educational matters. Especially when we see gentlemen like Archbishops Cleary and Duhamel and others of the hier. archy insist and arrogantly claim to themselves that the Separate schools are theirs, and that they are to manage the schools just as they please."

Mr. Dalton McCarthy, at a meeting in Newmarket, referred to Archbishop Cleary's interference in school matters and quoted from a late pastoral addressed to his clergy, and asked would the people of Oatario allow this ? (Great applause.) At the same meeting Mr. O. C. Robinson, the Tory candidate said : "He was in favor of the total abolition of the Separate schools and that his decisions were based on the utterances other. of the Roman Catholic hierarchy." In

fact the only objection he had to Catholic education was the position taken in their management by priests and Bishops.

We think his duty must be plain to every lover of fair play and toleration in this mixed community of ours. It must be plain to every patriotic citizen, be he Catholic, Jew or Protestant, bound strictly in conscience to exercise the privilege of the franchise on Thursday, the 5th in Toronto, and which got the six June, and by his vote help to extinguish forever the fisme of civil discord now threatening to consume the last vestige of religious toleration and civil liberty in this beautiful Province of Oatario. Let all men who wish to see every citizen of Canada "eit down in peace under his own vine and fig tree" rise up in rightcons indignation and crush the hydra. headed monster of bigotry that has already gained unenviable notoriety for Ontario in other lands. What is to become of Canada, what are likely to be her foture destinice, if incane Orangelem and reckless fanaticism are to be the pillars of her greatness ? An ed fice built on such questionable, not to ray rotten, foundations must inevitably fall, and great and irretrievable shall be the ruin thereof.

mittee of Public Instruction, in fact to act with open arms as Protestant ministers, as Deputy Minister of Protestant educs- The weeds thrown out of the Pope's tion and to receive a large salary from the garden are regarded as precions plants when put into Protestant soil. We shall probably next hear of the ex-priest lecturlog sgalnat Popery, from which he has had so miraculous an escape, after the fashion of the "escaped nun," Edith O'Gorman. Martin has been well advertised for this business.

## CATHOLIC CANDIDATES.

We are told that two of the Tory can lidates, Mr. Sol. White, of Windsor, and Mr. Clancy, of Kent, are Catholics, and therefore shou'd be elected by the Catho. lic vote. All we have to say in this matte is that there are such people in the world as bass-wood Catholies. Mr. J. J. Hawkins, of Brantford, is a Catholic, but while in Parliament he spoke and voted in favor of Orange ascendancy, and there ended his public career. Honest men, Jew or Gentile, are preferable to Catholics of that stamp. In Ireland no such distinctions are made. At the last general elections such Catholics as the O'Connor Don, Col. Colthurst and many others who are not at

all bass wood Catholics, but plous, practical, God-fearing men, were left at home because on the Home Rale question they did not fill the bill. Abraham, a Jew, was elected by the Catholic city of Lim. erick, and a sound Presbyterian from Enniskillen, Mr. Jordan, represents the Catholics of the County Clare. It is absolutely sickening to be told in the newspapers and at meetings that such a man is a Catholic. Is he an honest man ? ride into power by raising racial and Is he a true citizen ? Caa his word be religious issues. depended on ? Is he a Catholic only in name? Is he prepared to take sides with the men who call his co-religionists "the common enemy ?" These questions and a few others might very reasonably be put to Mr. Sol. White and Mr. Clancy, of Wallaceburg, before any Catholic can safely register his vote for one or the

Mr. Clancy's opinion as to the teach-ing qualification is expressed thus : "With regard to the question of teachers in Separate schools, taken up by the bill of the member for North Grey, I have to say that the position taken by the Minister of Education greatly surprised, and would surprise, the people through out the Province. I can quite under-stand that when the Separate School Act was passed there might have been great difficulty in procuring teachers in the country, but I am one of those who country, but I am one of those who take the ground that while the teachers of religious orders set a good ex-ample, exercise a special influence, and take a special care in the children of the schools and feel a more than ordinary interest in their advancement, they ary interest in their advancement, they should have the same qualifications as the teachers in the Public schools. It is a sound principle not only in the teaching protession, but in every other profession, that there should be the highest test of efficiency before enter-ing into work. That test was applied in law and medicine and every other pro-fession, and I ask hon, gentlemen oppo-site whether the Roman Catholic young man or woman should not keep pace with their neighbors in this respect."

What greatly surprised Mr. Clancy was that the Minister of Education did not consider it necessary that our nuns should be marched down to the Normal School and made to stand an examination before men who would perhaps be modeled after the James L. Hughes We have every reason to hope that the stamp. Mr. Clancy has not the great common sense of the people of same respect that Mr. Ross has for the Ontario will save the country now as it Sisters of St. Joseph or the Loretto And what are the principles of the nuns. Mr. Clancy may be, as he says, "one of those who take the Equal Righters? They may be summed up in the sentiment which is meant to ground that while the nuns are good be understood by all readers, and which and pious they should have the same is contained in the preamble to the qualifications as the teachers in Public address which was recently issued to schools and that Catholic young men the electors of Ontario expressly for and women should keep pace with their neighbors." Who denies all this. Mr. Olancy ? Are not the ladies of the Sacred Heart and the Sisters of St. Joseph just as well qualified as the young people just issuing from the forcing houses and cramming establishments of the Public and High

ers where in the Public schools they have four ; in cities we have but four teachers where the Public schools have eight. "Your children have beaten ours," said a Public school teacher one day after an entrance exemination. "I have but one class, the high 4th, in which I have nothing else to do than prepare for the examination. Your teacher has charge of two classes,

the low 4th and the high 4th, and her work is divided, and yet out of seven you passed five, and out of fifty I only passed wenty-three."

No doubt Mr. Clancy will be thunderstruck when he hears all this, and it would be only serving him right to let him stay at home after the 5th of June.

THE NO-POPERY PLATFORM.

We have learned that in certain constitaencies some Catholics are endeavoring to influence Catholic electors especially to support the Conservative candidates, under the false pretence that Mr. Meredith and his party entertain no hostile feeling egainst the Catholic body. The Clatholic voters should be on their guard against the false representations of these DATLIABDE

No one who has followed Mr. Meredith's preches inside and outside of the Legisla. tive Chamber, and his votes on all the masures introduced by his lieutenants in that body, doubts the anti-Catholic spirit with which he is animated, but if any doubt remained, his course in Centre Bruce ought to be enough to convince the most incredulous that he hopes to

To sealst the candidate of the pretended Equal Rights party, Mr. Meredith drove from Port E'gin, twenty-six miles, to Kincardine. There he was received by a number of the members of the Conservative Association, and an address was presented to him, in which occurs the following passage :

"While as a party we have decided not to bring into the field a Liberal Concervative candidate for the representation of Centre Bruce, we feel that in supporting Mr. Shaw, Q C., the nominee of the Equal Rights Association, and of many others who cannot longer assist in maintaining in power the Mowat Government, we throw our influence and assistance in favor of a gentleman who has the true interests of the Province at heart, and whose platform accords in the main with that advocated by yourself."

Did Me. Meredith repudiate this identification of his platform with that of the Equal Righters ? Not at all. He "thanked the Conservatives and Reform. ers of Kincardine for the stand they had taken during this election. His was a platform of which the Conservative party could well be proud, and one upon which the Reformers of the country could stand. (Cheers.) He asked the Conservatives and Reformers of Centre Bruce to stand shoulder to shoulder and elect Mr. Shaw, the Opposition candidate, to represent them in the new Legislature." So says the Empire's report of the proceedings.

Mr. Meredith, then, accepted the statement of the Conservative delegation which waited on him, that his policy and that of the Equal Righters is the same. Yet, at a meeting held a few evenings ago at Lumbeth, in favor of Mr. Tooley's candidature, Mr. Elliot, barrister, of London, declared that Mr. Meredith was unjustly accused of raising racial and religious cries.

schools ? pose a he dare to their chi publicly pursue t forget th Catholics against w Ontario . mind the attack of ham upon tion of Pr reason th that they to educat language It griev Catholics, friendship their eye tillty to t OFOUS AS attack up Not as against ( Toronto that fiery reproach. It was st the election "It is Roman ( not be in to ray ag subjects, selves top right to b applause These Clarke w vative C. want a el dith wer prejudice have all words al pudiatir was he fr approved still held him in t were ide Why sho the Cath having s true the ported M power ; Presbyte had vote would n from the Clarke's in the Pa of hatre this spirl for supp appealed in 1886. madeto o: Presi nominat would 1 nominat sgainst 1 that in disloyal Catholic didates, Eset B:t North 1 refuse t Mr. Me

payers w

governing the country by the late Archbishop Lynch. The Ross bible was then trotted out. This was a selection made by fifty Protestant ministers elegant and instructive passages of Holy Scripture and, with a change only of one word, accepted by the late lamented Archbishop of Toronto. Cart. loads of campaign literature headed "The Lynch Mowat Combination" and a "Mati. lated Bible" were fling down at every district school-bouse and country tavern in the Province. The frantic appeals of Messrs. Meredith, Dalton McCarthy and Banting did not avail, however, to secure a majority for the party of bigotry. The Mowat Government was sustained by larger majority than ever before. Most probably the Protestant horse would have died a natural death had not the Jesuits' Estate Act agitation been stirred tion up a year ago last February. Although the Province of Ontarlo was in nowlee concerned in this matter, although its interests were not, to the extent of one dollar, affected by the provisions of the Jesuits' Estate Act, yet the agitation grew apace; pulpit and platform, town hall and lecture-room, were made to ring with the cry of Jesuit intolerance and the aggressions of Rome. The Queen was appealed to and petitioned to override the express wishes of the people as formulated by large majorities in the Parliaments of Quebec and Ottawa. In her Mejesty's name, Lord Stanley set his gubernatorial foot right down upon the uncalled for and insane sgitation of the fanatics. But the bigotry of the country was stirred to its lowest depths, and Mr. Meredith's party kept on adding fuel to the flame. The Mail was incessant and atroclous in its crusade against French-Oanadians, their tithe system, their cures (priests) and their schools. The dual language sgitation was

s were being held in Toronto, we quoted copiously from the report of Rev. Mr. Rexford, and drew, what appeared to us, and we fancy to all our readers, a very striking contrast between Mercier's liberality and Meredith's intolerant bigotry. Bat to what purpose? When the rumor spread through the country, and was hailed with joy in many quarters, that Mr. W. Meredith was backing down from his lofty perch of Orange ascendancy, and shaking off his truculent subserviency to the Equal Rights party, we too felt s thrill of joy and exultation at so unexpected a conversion. But Mr. Meredith's speech in the Pavilion at Toronto destroyed the two flattering illusion, and gave the lie direct to the too pleasing rumor spread abroad by his friends, in the delusive hope of saving his political honor and restoring his battered reputa-

disposed, so tolerent and so fair."

Not only has Mr. Meredith resumed the obnoxious course of utter condemnation of Catholie education and vile vitunera tion of the Catholic hierarchy, but his abettors and followers see no other way to victory or success at the polls on election day than by re echoing the no Popery cry. Thus we have the Mayor of Toronto. Mr. Clarke, Tory candidate, who owes his position as Mayor to the Catholic vote. saving publicly in Toronto when asked what about Separate schools :

"I regret their existence, as I believe them to be inimical to the best interests of all classes, and I hope to see the day when they shall cease to exist."

If the Mayor of Montreal or Quebec spoke thus of the Protestant dissentient chools of Lower Canada whata furore il would create in this Province.

On the same occasion and at the same meeting Mr. H. E. Clarke, another candidate, said :

Plans of Trian high an I is and

"I stand here to night by the Mereschools. The dual language soltation was dith platform : the 1st plank, equal allows a Protestant minister, Rev. Elson treat. It is just the old story prests was of the Catholic Separate sonools. Inut, by four means to solte for the Public fin many places we have but two teach- schools the taxes of the Catholic rate-

ast night of the session. about 3:30 a. It was intended to embarrass the government, as it would be utterly impossible to discuss so grave a question at that late hour. The meaning of the resolution is that the interference of priests, Bishops or ministers in school sffairs "is wholly unwarranted and dangerous to the State, and ought to be resisted." Such language as this was used by the Jacobias in the French Revolution, when it was resolved to cut the heads off the opposite party. The next move of Mr. Meredith will be to make it a penal offense and punishable with fines and imprisonment for any parson, priest or Bishop to meddle in chool matters, seeing that such meddling "is wholly unwarranted, dangerous to the state, and ought to be resisted."

For this threat of penal law against Bishops, priests and parsons, Mr. Clancy voted with all the other bigots, Creighton, Craig, Meredith, etc.

In his London Opera House speech, as already stated. Mr. Meredith declared that "no man, who was not a traitor to his country, would hand over to the Church the control of the education of any portion of the people of this Province," Hon. Mr. Mercier allows the Protestant Church in Quebec to regulate its own schools, to appoint its own teachers, and its own Protestant Government Inspectors, of whom there are eight all told. No doubt this is why Mr. Mowat and Mr. Mercier are such friends, and why both were held up to contempt on the occasion of the famous London Opera House speech, when Mr. Meredith said "It was largely owing to Mr. Mowat that Mr. Mercier ssomed into existence." But this Mr. Mercier allows the Protestant

Church to control the education of the Protestant children of that Province. He French Protestant congregation in Monallows a Protestant minister, Rev. Elson | treal. It is just the old story -priests who

did four years ago, and that every lover of freedom and good government, every man having a vote in the country who "loveth justice and bateth iniquity " will be early at polls on the 5th June to vote down Orange accondancy and uphold a government that is willing to grant justice to all.

## EX-PRIEST MARTIN.

As we expected, the pretended plot concerning which the no Popery papers the Mail, Empire, Montreal Witness London Fres Press, etc., made such a noise has been thoroughly exploded. Instead of a conspiracy of Catholic Bishops and priests to evade the laws, such as these branches of knowledge superficially papers pretended to be in existence, it is treated and sun over in the High now seen that ex-priest Martin's sudden schools, and nothing properly inculcated departure from Montreal was entirely his own ast. He had a transitory fit of penitence for his wrong-doing. He has returned, and he states that he had gone to the Trapplet monastery at Tracadie, N. S. He sava :

"He had gone there of his own a "He had gone there of his own accord and also said he had been very kindly treated there by the Superior, who is a Belgian. During his stay there he pretty much followed the same kind of a life as the other monks, but had the freedom of the grounds at all hours. He was furthe grounds at all hours. He was fur-nished with books of meditation on the lives of caints, and was often spoken to by the Superior on his past life and ex-horted to reform. During recreation time Mr. Martin was allowed to go out shooting and fishing. As time went on Mr. Martin informed the monks that his recreation from wife and family men Mr. Martin informed the monks that his separation from wife and family was breaking his heart, and expressed a desire to return home. They exhorted him to stand by his early faith, but the ties of love were stronger than Church, and he was allowed to take his own course."

The reporter who interviewed him states that he will probably be given charge of a

the present campaign. Though the sentiment is concealed under a mass of verbiage, about a connection between Ohurch and State which has existence only in the brains of Mr. Dalton Mc-Carthy and the other concocters of the address, every one knows that its meaning is that the Catholic Church is to be schools? We hear it on all sides, and subjected to persecution in Ontario, and, read it in every newspaper, that there if possible, throughout the Dominion, are too many objects of study, too many under the pretext that she is enjoying special privileges not granted to Protestants. Catholics are to be deprived of the right to educate their children in or solidly learnt, Our nuns and accordance with their religious convic-Obristian Brothers take more time tions, and Catholic priests, especially in mastering difficulties and are more Jesuits, are to be driven out of the conscientious in imparting knowledge, country for no other reason than that and therefore must be at least as well they are zealous in the discharge of their qualified to teach as those who have duties ; and to effect all this the Cathopassed through the High schools. Mr he body are maligned at every so called Clancy may stand surprised, in fact par-Equal Rights and Orange Lodge meet. alvzed, to hear all this, especially when ing. Catholics are to be excluded from it comes from a Protestant gentleall offices under the Government, and man like Minister Ross. The results Protestants are to be incited to persecute of the entrance examination all over the them in all their social relations. province prove that Mr. Clancy aimply

This is in reality the platform on which underrates the nuns and Christian Broth ers, of whose qualifications he proves him. Mr. Meredith stands when he allies himself most grossly and unpardonably ignorself with the Equal Righters. Have not the organs of that party, and Mr. Mere. ant. The results were, as seen in the Blue Books of the year 1889. 58 per dith's organs actually grumbled that, out of the hundreds of teachers employed by the cent. from Separate schools passed the entrance examinations, and 59 per Education Department for the Normal cent, from Public schools passed, thus and Model schools, there are a couple showing only 1 per cent. in favor of of Catholics? Have they not com. the Pablic schools. This is really a won- plained that priests are sometimes derful result, if we take into account the elected by the people as school disadvantages that must be met and over. trustees ? Have they not endeavored come in Catholic Separate schools. Thus, by foul means to soize for the Public

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