

CARDINAL MANNING ON THE EVILS OF THE AGE.

London Universe, Aug. 14. The Church of the Sacred Heart, Kilburn, was crowded to overflowing on Sunday night, when the sermon was preached by the Cardinal Archbishop of Westminster, who took for his text the words, "By grace you are saved through faith, not of yourselves; it is a gift of God, that faith is the root of our salvation, and therefore it is a most vital thing for us to know what faith is. We know a great deal about it, but we hear very contradictory things concerning it. If there is one thing in which we are all, at least nominally, agreed, it is that we are saved by faith. But when we begin to examine and to explain what we mean by these words, men go off into a diversity of explanations conflicting one another and producing universal doubt. Let us then endeavor to see what faith is, where it comes from, what it is we believe, and why we believe. If we can find these four things, we shall come to some agreement; all doubt I hope may be dispelled, and we shall be united in one faith, one Lord, and one Baptism, having dealt at considerable length with the first two points, His Eminence asked what is the matter we believe? What is taught by a human teacher cannot, he said, be a matter of faith. Nothing that is false can be a matter of faith.

GOD HAS WRITTEN TWO GREAT BOOKS. First, He has written the book of nature—the world which He created, on the page of which He has written with the finger of light His own existence, His own perfections. He has implanted in us the consciousness that we have a soul that can never die; that is, our immortality, an intellect by which we can know, a conscience by which we can judge, and a will by which we can act. The other great book which God has written is the new creation. You will perhaps wait to hear me say that that is the Bible. No, that comes after. The first great book which God has written since the creation of all His works is the revelation which he gave first by the lips of His Divine Son incarnate, and then on the Day of Pentecost by the coming of the Holy Ghost. When our Lord said to His Apostles, "Go and make disciples of all nations, teaching them to observe all things whatsoever I have commanded you," they wrote on the whole face of the Christian world, that is, the universal Church, the whole revelation which they had received on the Day of Pentecost. It was more than three generations of man after that the New Testament existed. The three first Gospels were written—the first about eight or nine years, the second some ten, the third about fifteen years after the ascension of our Lord into heaven, but the fourth Gospel was not written till the year 90, that is, sixty years after the ascension of our Lord into heaven. Therefore the second great book is the Catholic Church founded by the apostles, the living and lineal witness of the revelation of the Day of Pentecost. Next,

WHY DO WE BELIEVE THIS? We believe it on the authority of God Himself; no other. Some will say, is not Holy Scripture the word of God, and is it not a Divine authority? Well, rightly interpreted, yes; but erroneously interpreted, no. How many there are who ask nobody to help them in the interpretation of the Holy Scripture. They read for themselves, saying that they can understand it. I need not go on with the question of their interpreting it erroneously. They contradict one another in their interpretation. They are all wrong, but only one can be right, and when you contradict one another individually one by one the probabilities are that they are all wrong. When a man takes the Holy Scriptures into his own hands and rejects the interpretation of these books upon the authority that we received them in the beginning, the witness that testifies to their authenticity, their genuineness, and their inspiration, he shows an inconsistency which can at once be seen by any reasonable being. Is it consistent to accept the evidence of the Church for the authenticity of the books, and at the same time deny that same witness when it testifies to their true meaning? Some trust, they say, for the interpretation of the Scriptures in the Church in which they were born. There are many such Churches, and they do not agree. Compare the teaching of those who interpreted with the teaching of that one universal Church which is spread throughout the world, out of which their forefathers came at a date that we can fix in history.

THERE WAS A TIME WHEN THEY WERE ALL IN THE UNITY of that one faith; there was a time afterwards when they all came out of the unity of that one faith. St. John writes these words: "They came out of us because they were not of us, for if they had been of us they would have remained with us." Individual men when they begin to interpret in discord with the faith they begin to go out. Some say that they believe in the Church of the nation as though it were the Church in that country; but they are not a Divine witness, and that because the Church is not made up of a mere number of men; it is made up of an organization of a head, members and body; it is the body of Jesus Christ of which He is at the right hand of His Father in the heaven. Moreover, the Church is not an individual as we are.

ALL INDIVIDUALS MAY BE, and the Holy Spirit of God, who abides with us and guides us as we go to the Father.

faithful, if we fail in obedience to Him is driven from us. But the Church can never lose the light of the presence of the Holy Ghost. The Holy Ghost came on the Day of Pentecost to dwell in the Church for ever. Here, then, we have where faith comes from; it is a gift which you have received. The matter of faith is the Word of God not only the Scripture, but the whole revelation which is believed and taught throughout the world, and the authority upon which we believe it is the authority of the Divine voice, and the perpetual and Divine teaching of the Spirit of Truth that continues for ever in the Church of God. Let us be careful that we preserve our faith. We live in a time and in a country where every day I know not what multitudes of newspapers and books of every kind contrary to faith, and contrary to Christianity, and contrary to morals, are printed and published, and are in the hands of men and women, and lie upon the tables of your homes. Do you permit in your homes pestilent books? Do you allow such things to go into the hands of your children? Guard your faith then as you would on a windy night carefully shelter the light of a candle lest it be extinguished. Pray every day of your life until every doubt has passed from your mind, until you can say the Apostles' Creed in the sense of the Apostles, as they preached it in all the world, and as the Church in all the world teaches it at this day.

A Woman's Suffering and Gratitude.

A VOICE FROM AUSTRIA. Near the village of Zillingdorf, in Lower Austria, lives Maria Haas, an intelligent and industrious woman, whose story of physical suffering and final relief, as related by herself, is of interest to English women. "I was employed," she says, "in the work of a large farmhouse. Overwork brought on sick headache, followed by a deadly fainting and sickness of the stomach, until I was unable to retain either food or drink. I was compelled to take to my bed for several weeks. Getting a little better from rest and quiet, I sought to do some work, but was soon taken with a pain in my side, which in a little while seemed to spread over my whole body, and throbed in my every limb. This was followed by a cough and shortness of breath, until finally I could not sew, and I took to my bed for the second, and, as I thought, for the last time. My friends told me that my time had nearly come, and that I could not live longer than when the trees put on their green once more. Then I happened to get one of the Seigel pamphlets. I read it, and my dear mother brought me a bottle of Seigel's Syrup, which I took exactly according to directions, and I had not taken the whole of it before I felt a great change for the better. My last illness began June 3rd, 1882, and continued to August 9th, when I began to take the Syrup. Very soon I could do a little light work. The cough left me, and I was no more troubled in breathing. Now I am perfectly cured. And oh, how happy I am! I cannot express gratitude enough for Seigel's Syrup. Now I must tell you that the doctors in our district distributed handbills cautioning people against the medicine, telling them it would do them no good, and many were thereby influenced to destroy the Seigel pamphlets; but now, where one is to be found, it is kept like a relic. The few preserved are borrowed to read, and I have lent mine for six miles around our district. People have come eighteen miles to get me to buy the medicine for them, knowing that it cured me, and to be sure to get the right kind. I know a woman who was looking like death, and who told them there was no help for her, that she had consulted several doctors, but none could help her. I told her of Seigel's Syrup, and wrote the name down for her that she might make no mistake. She took my advice and the Syrup, and now she is in perfect health, and the people around us are amazed. The medicine has made such progress in our neighborhood that people say they don't want the doctor any more, but they take the Syrup. Sufferers from gout who were confined to their bed and could hardly move a finger, have been cured by it. There is a girl in our district who caught a cold by going through some water, and was in bed five years with costiveness and rheumatic pains, and had to have an attendant to watch by her. There was not a doctor in the surrounding districts to whom her mother had not applied to relieve her child, but every one crossed themselves and said they could not help her. Whenever the little bell rang which is rung in our place when somebody is dead, we thought surely it was for her, but Seigel's Syrup and Pills saved her life, and now she is as healthy as anybody, goes to church, and can work even in the fields. Everybody was astonished when they saw her out, knowing how many years she had been in bed. Today she adds her gratitude to mine for God's mercies and Seigel's Syrup."

MARIA HAAS. Dr. J. D. Kellogg's Dysentery Cordial is a speedy cure for dysentery, diarrhoea, cholera, summer complaint, sea sickness and complaints incident to children. It gives immediate relief to those suffering from the effects of indigestion in eating unripe fruit, cucumbers, etc. It acts with wonderful rapidity and never fails to conquer the disease. No one need fear cholera if they have a bottle of this medicine convenient. A Complete Breakdown "For ten years," says Jennie M. Harrett, of Wallaceburg, Ont., "I did not see a well day—was all broken down with dyspepsia, liver complaint, catarrh and debility. Three doctors abandoned hope for me, when Burdock Blood Bitters came to my rescue. It is the best medicine I have ever taken. I say this for the benefit of all suffering as I did."

WORMS CAUSE MUCH SICKNESS among children that Freeman's Worm Powders will surely cure. Very many persons die annually from cholera and kindred summer complaints, who might have been saved if proper remedies had been used. If attacked do not delay in getting a bottle of Dr. J. D. Kellogg's Dysentery Cordial, the medicine that never fails to effect a cure. Those who have used it say it acts promptly, and thoroughly, subdues the pain and distaste,



Thoroughly cleanse the blood, which is the fountain of health, by using Dr. Pierce's Golden Medical Discovery, and good digestion, a fair skin, buoyant spirits, vital strength, and soundness of constitution will be established. Golden Medical Discovery cures all humors, from the common pimple, blotch, or eruption, to the worst scrofula, or blood-poison. Especially has it proven its efficacy in curing Salt-rheum or Tetter, Fever-sores, Hip-joint Disease, Scrofulous Sores and Swellings, Enlarged Glands, and Eating Ulcers. Golden Medical Discovery cures Consumption (which is Scrofula of the Lungs), by its wonderful blood-purifying, invigorating, and nutritive properties. For Weak Lungs, Spitting of Blood, Shortness of Breath, Bronchitis, Severe Coughs, Asthma, and kindred affections, it is a sovereign remedy. It promptly cures the severest Coughs. For Torpid Liver, Biliousness, or "Liver Complaint," Dyspepsia, and Indigestion, it is an unequalled remedy. Sold by druggists.



A CURE FOR DRUNKENNESS

I will send a valuable Treatise, Free, to any person desiring the same, that has been the means of curing many cases of Drunkenness, Opium Morphine, and kindred habits. The medicine may be given in tea or coffee without the knowledge of the person taking it, if so desired. Books given full particulars. Sent Free. Sealed and secure from observation when money is sent in advance. M. V. LUBON, 47 WELLINGTON STREET EAST, TORONTO, ONT.



CARRIAGES

W. J. THOMPSON, King Street, Opposite Revere House. Has now on sale one of the most magnificent stocks of CARRIAGES & BUGGIES IN THE DOMINION. Special Cheap Sale During Exhibition Week. Don't forget to call and see them before you purchase anywhere else. W. J. THOMPSON.



FREEMAN'S WORM POWDERS. Are pleasant to take. Contain their own Purgative. Is a safe, sure, and effectual destroyer of worms in Children or Adults.

GENERAL DEBILITY.

All suffering from General Debility, or unable to take sufficient nourishment to keep up the system, should take Harkness' Beef, Iron and Wine. We are safe in saying there is no preparation in the market which will give better results. In bottles at 50c., 75c. and \$1.00.

HARKNESS & CO'Y, DRUGGISTS, COR. DUNDAS & WELLINGTON STS. LONDON, ONTARIO.

Royal Canadian Insurance Co FIRE AND MARINE, J. BURNETT, AGENT, Taylor's Bank, Richmond Street.



A PROMPT AND RELIABLE CURE For Cholera Morbus, Cholera Infantum, Colic, Diarrhoea, Dysentery, and all Summer Complaints of Children or Adults. T. MILBURN & CO., Proprietors, TORONTO, ONT.

FITS EPILEPSY permanently cured by a new system of treatment. Two Trial Bottles sent free. Send for Treatise giving full particulars. EPILEPTIC REMEDY CO., 47 BEACON ST., N. Y. Sole Agent for Canada T. PEARLSON, BOX 1388, MONTREAL.

MONEY TO LOAN AT 6 PER CENT. J. BURNETT & CO Taylor's Bank, London.

GOLDEN OPPORTUNITY to make money with our new book on "Eternal Possibilities." It contains articles from the pens of Canada's most eminent writers, chief among whom being Archbishop Lynch, of Toronto. We also want agents for our superb Catholic Family Bibles. Liberal terms given to publishing men and women. Address: INTERNATIONAL BOOK AND PAPER HOUSE, TORONTO.

OBJECTS OF THE NEW YORK CATHOLIC AGENCY

The object of this Agency is to supply at the regular dealers' prices, any kind of goods imported or manufactured in the United States. The advantages and conveniences of this Agency are many, a few of which are: 1st. It is situated in the heart of the wholesale trade of the metropolis, and has completed such arrangements with the leading manufacturers and importers as enable it to purchase in any quantity, at the lowest wholesale rates, thus getting its profits or commission from the importers or manufacturers, and hence— 2nd. No extra commissions are charged its patrons on purchases made for them, and giving them besides, the benefit of my experience and facilities in the actual prices charged. 3rd. Should a patron want several different articles, embracing as many separate trades or lines of goods, the writing of only one letter to this Agency will insure the prompt and correct filling of such orders, and besides, there will be only one express or freight charge. 4th. Persons outside of New York, who may not know the address of houses selling a particular line of goods, can get such goods at the same by sending to this Agency. 5th. Clergymen and Religious Institutions are allowed the regular or usual discount. 6th. Any business matters, outside of buying and selling goods, entrusted to the attention or management of this Agency, will be promptly and conscientiously attended to by your Agency, whenever you want to buy anything, and your orders to

THOMAS D. EGAN, Catholic Agency, 42 Barclay St., New York.

Illustrative Sample Free



HEAL THYSELF! Do not expend hundreds of dollars for advertised patent medicines at a dollar a bottle, and depend your system with nauseous slops that poison the blood, but purchase the Great and Standard Medical Work, entitled

SELF-PRESERVATION.

These hundred pages, substantial binding, contains more than a hundred valuable remedies in the Pharmacopoeia, for all forms of chronic and acute diseases, being a Standard Scientific and Popular Medical Treatise, a Household Physician in fact. Price only \$1 by mail, postpaid, sealed in this envelope. ILLUSTRATIVE SAMPLE FREE TO ALL young and middle aged men, for the next ninety days. Send now or cut this out, for you may never see it again. Address Dr. W. H. PARKER, 4 Bulfinch St., Boston, Mass.

GET THE BEST

Books that Agents Can Sell and Every Catholic Family Should Have.

THE PUBLISHERS DESIRE TO CALL attention to the following list of books made expressly for canvassing purposes and to sell on the instalment plan. They are all bound in the best, most durable, and fully illustrated and printed on fine paper. They are published at the approval of the late Cardinal McCloskey and the most Rev. M.A. Corrigan, D.D., Archbishop of New York. Sadler's New Life of Christ, one of the Blessed Virgin, and the Bible. Lives of the Saints. Standard Editions of the Great National History of Ireland, by Dr. Cahill, and Mitchell, Lives of the Popes from St. Peter to Pius IX. Lives of the Saints. Life of Daniel O'Connell, a Popular History of the Catholic Church, by O'Keefe Murray, the Sermons, Lectures, etc., by Dr. Cahill, The Church of Erin—her History, her Saints, her Monasteries and shrines, by Rev. Thos. Walsh and D. Conyngham. Carlton's Works, 10 vols., Balm's Works, 10 vols., Central Griffin, 10 vols., PRAYER BOOKS—Key of Heaven, Golden Treasury of the Sacred Heart, St. Patrick's Manual, Manual of the Passion, Daily Devotion, Altar and Sadler's Household Library, the cheapest series of Catholic works published in the world. Agents with small capital can make a good living by engaging in the sale of our publications. We offer liberal inducements. Complete catalogue mailed free. For terms and territory apply to

D. & J. SADLER & CO., 31 and 33 Barclay St., New York.

WHITE SULPHUR BATHS

Dunnett's Baths and Pleasure Grounds, Dundas Street, London, Ont. The baths have been thoroughly cleaned and refitted. JOHN FLEMING Prop. 16 DUNDAS STREET, CITY.

A PRIZE

Send six cents for postage, and receive free, a costly box of goods which will help all of us to get more money right away than any other thing we can do. Send the money absolutely sure. Terms mailed free. Tern & Co., Augusta, Maine.

THE DOMINION SAVINGS AND INVESTMENT SOCIETY

LONDON, ONT. To Farmers, Mechanics and others wishing to borrow Money upon the Security of Real Estate. Having a large amount of money on hand we have decided, for a short period, to advance money at a very low rate, according to the security offered, principal payable at the end of term, with privilege to borrow to any amount, with interest, if so desired. Persons wishing to borrow money will consult their own interests by applying personally or by letter to

F. B. LEYS, MANAGER, OFFICE—Opposite City Hall, Richmond St. London Ont.

BANK OF LONDON IN CANADA.

CAPITAL SUBSCRIBED.....\$1,000,000 CAPITAL PAID UP.....\$200,000 RESERVE FUND.....\$50,000

Henry Tay Director; John Labatt Vice-President; W. R. Meredith, Q. C., P. E.; I. Danks, Secretary; W. Conroy, Cashier; W. D. Duffell, President of the City Gas Company; F. B. Leys, Benjamin Croft, B. Bayne, Trustees. President London Loan Company; Thos. Long of Croft, Bayne and Miller, President American Insurance Company, Toronto.

HEAD OFFICE, LONDON, ONT. A. M. SMART, Manager.

BRANCHES—INGERSOLL, PETROLEA WATFORD, DRESDEN. Agents in the United States—The National Bank. Agents in Britain—The National Bank of Scotland. Drafts on all parts of Canada, and American and Sterling Exchange bought and sold. Collections made on all accessible points and a general banking business transacted. SAVINGS BANK DEPARTMENT—Deposits collected and interest allowed thereon.

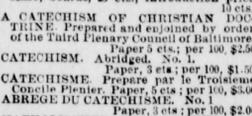
THE BEST AND CHEAPEST. THE CATHOLIC NATIONAL SERIES

Readers and Bible History. By Rt. Rev. Rich. Gilmore, D. D., Bishop of Cleveland.

Cheapest and most popular Schoolbooks. THE PRIMER, 81/2 cover, 2 cts. THE THIRD READER, Boards, cloth, 2 cts. THE SECOND READER, "leather," 40 cts. THE FOURTH READER, cloth, "75 cts. THE FIFTH READER, " " "1 00 THE SIXTH READER, " " "1 25 THE PRIMARY SPELLER, Combining Script and Roman type, 12mo Boards, 88 pp., 2 cts. THE SPELLER AND WORD BOOK, 12 mo. boards, leather back, 14 pp., 25 cts. THE BIBLE HISTORY, with Compendium of Church History, Illustrated, Boards, leather back, 32 pp., 50 cts. ENGLISH GRAMMAR, arranged according to Dr. Sullivan's "Attempt to simplify English Grammar," 12mo. boards, 2 cts. THE CATECHISM OF THE THIRD PLENARY COUNCIL, ILLUSTRATED EDITION, Published by Ecclesiastical Authority, 12mo. boards, 25 cts.; introduction price 12 cts. A CATECHISM OF CHRISTIAN DOCTRINE, Prepared and explained by order of the Third Plenary Council of Baltimore. Paper, 8 cts.; per 100, \$2.50. CATECHISM, Abridged, No. 1, Paper, 3 cts.; per 100, \$1.50. CATECHISM, Prepare par le Troisième Concile Plénier, Paper, 5 cts.; per 100, \$3.00. ABRÉGE DU CATECHISME, No. 1, Paper, 3 cts.; per 100, \$2.00. KATHOLISCHER KATECHISMUS, von dem Dritten Plénier Concil, Paper, 5 cts.; per 100, \$3.00. KATECHISMUS, No. 1, Paper, 3 cts.; per 100, \$2.00. CATECHISMO, Preparado por el Concilio Plénier, Paper, 5 cts.; per 100, \$3.00. CATECHISMO ABRÉVIADO, No. 1, Paper, 3 cts.; per 100, \$2.00.

Sample Copies Sent at Half Price

BENZIGER BROTHERS, Printers to the Holy Apostolic See, New York, Cincinnati, St. Louis.



Is a PURE FRUIT ACID POWDER, It contains neither alum, lime, nor ammonia, and may be used by the most delicate constitution with perfect safety. Its great success, arising from its being intrinsically THE BEST, has led to its being imitated, as well as thoroughly adapted to the wants of the kitchen, has excited various imitations of its name and appearance. Beware of cheap imitations. No addition to or variations from the simple name: COOK'S FRIEND IS GENUINE. Trade Mark on Every Package.

CONSTIPATION.

SYMPTOMS Inactive or Irregular Bowels, Pain across the Bowels or in the lower part of the back accumulation of wind; straining at Stool, inducing Piles, and often Fistula; Sallow Complexion; Headache; Eruptive Sores, and, finally, general derangement of the entire organism is the result of neglected Constipation.

CAUSE

Neglect of Regular Habits, Food hard to Digest, Torpid Liver, Spices, Stimulants and Astringents, too free use of Cathartics, etc., of a harsh nature, which destroy the tone of the Stomach, Liver and Bowels.

CURE

Eat ripe Fruits and Vegetables, Oatmeal, Coarse Bread, Mush and Molasses, Broths, etc. Shun harsh Physic. Be strictly regular at efforts to evacuate the Bowels. Correct the inactive Liver and Biliary Organs with that best of all regulators

BURDOCK BLOOD BITTERS

Which tones and regulates the Bowels, promotes the new Blood, which keeps the Blood pure and healthy, and secures a natural action of the Bowels, without weakening in any manner.

BURDOCK BLOOD BITTERS CURES

CONSTIPATION, CHURCH PEWS, SCHOOL FURNITURE.

The Bennett Furnishing Co., of London, Ont., makes a specialty of manufacturing the latest designs in Church and School Furniture. The Catholic Church, Canada, and elsewhere, respectfully invited to send for catalogue and prices before awarding contracts. We have lately put in a complete set of pews in the Brantford Catholic Church, and for many years past have been favored with orders from a number of the Clergy in other parts of Ontario, in all cases the most entire satisfaction having been expressed in regard to quality of work, lowness of price, and quickness of execution. Such has been the increase of business in this special line that we find it necessary some time since to establish a branch office in Glasgow, Scotland, and we are now engaged manufacturing Pews for new Churches in that country and Ireland. Address—

Bennett Furnishing Company, LONDON, ONT., CANADA.

References: Rev. Father Bayard, Sarnia; Lennon, Brantford; Molphy, Ingersoll; Curran, Parkhill; Twiby, Kingston; and Rev. Bro. Arnold, Montreal.

McShane Bell Foundry.

Finest Grade of Bells, Cast Iron, Brass, and Steel. Fully warranted satisfaction guaranteed. McSHANE & CO., BELLFOUNDERS, 211-213, MORTIMER STREET, LONDON, ENGLAND.

BUCKEY BELL FOUNDRY.

Bells of Fine Copper and Tin for Churches, Schools, Fire Alarms, Pumps, etc. FULLY WARRANTED. Catalogue sent free. VANDUZEN & TIFT, Cincinnati, O.

SOUTHCOTT & PATTEN MERCHANT TAILORS.

Are not excelled by any in the trade for NOBBY, GOOD AND PROPER FITS. 361 RICHMOND STREET, S. J. Southcott, C. E. Patten.

ACADEMY OF THE SACRED HEART.

CONDUCTED BY THE LADIES OF THE SACRED HEART, LONDON, ONT. Locality unrivalled for healthiness offering peculiar advantages to pupils even of delicate constitutions. Air, stream, water pure and food wholesome. Extensive grounds afford every facility for the enjoyment of vigorous exercise. System of education thorough and practical. Educational advantages unsurpassed. French is taught, free of charge, not only in class, but practically by conversation. The Library contains choice and standard works. Literary reunions are held monthly. Vocal and Instrumental Music form a prominent feature. Musical Soirees take place weekly, elevating taste, testing improvement and ensuring self-possession. Strict attention is paid to promote physical and intellectual development, habits of neatness and economy, with refinement of manner. Terms to be as the difficulty of the times, without impairing the select character of the Institution. For further particulars apply to the Superior, or any Priest of the Diocese.

CONVENT OF OUR LADY OF LAKE HURON, SARNIA, ONT.

This Institution offers every advantage to young ladies who wish to receive a solid, useful and refined education. Particular attention is paid to vocal and instrumental music. Studies will be resumed on Monday, Sept. 1st. Board and tuition, \$10.00. For further particulars apply to MOTHER SUPERIOR, Box 93.

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.

This Institution is pleasantly located on the Great Western Railway, opposite Detroit, and combines in its system of education, great facilities for acquiring the French language, with thoroughness in the rudiments, as well as the higher English branches. Terms (payable per session in advance) in Canadian currency: Board and tuition in French and English, per annum, \$100; German free of charge; Music and use of Piano, \$20; Drawing and painting, \$15; Bed and bedding, \$10; Washing, \$20; Private room, \$20. For further particulars address: MOTHER SUPERIOR, Box 43.

URSULINE ACADEMY, CHATHAM, ONT.

Under the care of the Ursuline Ladies. This Institution is pleasantly situated on the Great Western Railway, 50 miles from Detroit. This spacious and commodious building has been supplied with all the modern improvements. The hot water system of heating has been introduced with success. The grounds are extensive, including groves, arboreal orchards, etc., etc. The system of education embraces every branch of polite and useful information, including the French language. Plain sewing, fancy work, embroidery in gold and chenille, wax-flowers, etc., are taught free of charge. Board and tuition per annum, paid semi-annually in advance, \$100. Music, Drawing and Painting, form extra charges. For further particulars address: MOTHER SUPERIOR, Box 43.

ASSUMPTION COLLEGE, SANDWICH, ONT.

This Institution embraces the Classical and Commercial Courses. Terms (including all ordinary expenses), Canada money. For full particulars apply to REV. DENIS O'CONNOR, President. 46-ly

Professional.

DR. WOODRUFF, NO. 185 QUEEN'S AVENUE, third door east Post Office, Special attention given to diseases of the eyes, ear, nose and throat. Office hours from 12 to 3:30 in the afternoon.

FRANCIS ROYRICK, M. D., PHYSICIAN, 36 Wellington Street, London, Ont.

B. C. McCANN, SOLICITOR, ETC., 79 Dundas Street West, WYOMING ONT. on real estate.

M. DONALD & DAVIS, SURGEON DENTISTS, Office:—Dundas Street, 1 door east of Richmond Street, London, Ont.

K. of I. Clothing & Furniture Store

WEEKLY PAYMENT STORE.

New Tweeds, new Dress Goods, Every thing new. Ordered Clothing a Specialty. Dress and Mantle Making to suit the taste. Fastidious. Furniture and Carpets of every description. When you buy from us, you get what you want cheap and on easy payments.

W. S. MEDDOWCROFT, Corner Wellington and Horton Sts., LONDON, ONT.

Mineral Baths, with Electric and Mollere Baths.

WILL CURRY, SPECIALLY ANTHMA, Catarrh and all Spinal and Nervous Diseases. Recommended by physicians for Rheumatism, Paralysis, Lung and Kidney Complaints. Perfectly safe and reliable. 320 Dundas St. Sent for circulars. J. G. WILSON, Electric Physician.

W. HINTON

(From London England.) UNDERTAKER, & CO. The only house in the city having a Children's Mourning Carriage. FIRST-CLASS HEADRESTS FOR HIRE, 202, King St., London. Private Residence 202, King St., London.

HEADQUARTERS FOR FINE COFFEE

AFTER repeated trials elsewhere, we are firmly convinced of the superiority of the Coffee packed by Chase & Sanborn. We have now decided to supply all our customers with these goods, and anticipate an increased consumption. Every ounce is guaranteed.

STRICTLY PURE, POSITIVELY SATISFACTORY,

or returnable and money refunded. Use these Coffees, and help drive adulterated and inferior goods out of the market. Yours respectfully, FITZGERALD, SCANDRETT & CO. 190 DUNDAS STREET.

OPIMUM Morphine Habit Cured in 10 to 20 Days. No Pain, No Cost.

JAMES REID & CO.

REMOVED THEIR HARDWARE to the extensive premises, 118 Dundas St., ONE DOOR EAST OF THE OLD STAND. Complete stock of GARDEN TOOLS, Ready-mixed Paint and other goods.

JAMES REID & CO.