

**MADE IN CANADA**

**GILLETT'S LYE SOAP**

Use for making hard and soft soap, for softening water, for cleaning, disinfecting and for over 500 other purposes.

REFUSE SUBSTITUTES.

L. GILLETT COMPANY LIMITED  
TORONTO, ONT.

C. M. B. A.

**THE SEVENTEENTH TRIENNIAL CONVENTION**

The most momentous Convention in the history of the Catholic Mutual Benefit Association of Canada, held its closing session, after three days in the City of Quebec, last Friday morning at 3 a. m. with the election and installation of the Grand Officers.

In addition to the Grand Officers, there were 157 credentialed delegates present, less than one half the number at former Conventions, this latter fact is due to the amended constitution, whereby only branches of 25 qualified members or more were entitled to representation. Another feature of the smaller representation is the reduction of the cost of Conventions, as it is estimated that the sum of \$8,000 will be saved the Association in the cost of the Convention just closed.

The uneasiness resulting from the increase of rates and causing the loss of part of the older membership was proven to have been unavoidable, as a select committee, chosen from the floor of the Convention, and composed of men strongly opposed to the drastic increase of rates, reported that the readjustment of rates was necessary, just and inevitable.

Mr. Barnard, the Actuary, presented a comprehensive and detailed report of his investigations and his findings were approved of by the Government Insurance Department, who also in a letter from Mr. Finlayson, Government Actuary, endorsed his judgment that the rates adopted would place the C. M. B. A. on an actuarially solvent basis permanently.

Owing to the large withdrawal from membership a revaluation of existing policies was recommended by the Committee and adopted by the Convention and ordered forthwith. While it was admitted by all that the increased burden was heavy and impossible to be borne by some of the older members, it was not generally known that this burden would have been still greater had not the sum of \$400,000 been distributed and apportioned on the policies of all members in good standing sixty five years of age and over, and should the revaluation now in progress, show an available cash surplus, it will be used in a similar manner, for the relief of members initiated prior to 1907, fifty-five years and over.

Next to the question of rates, that of the Association's Executive was the most interesting and important. The almost universal desire for a change and the wishes of the old executive to retire was apparent soon after the session had opened, the positions of Honorary President, Honorary 1st Vice and Honorary 2nd Vice Presidents, were created and conferred upon the Hon. Justice M. F. Hackett, Hon. A. D. Richard and Bernard O'Connell, Esq., respectively. The elections resulted in an entirely new personnel to the Grand Offices as follows: F. J. Curran, K. C., Grand President, Montreal; A. E. Vigneault, 1st Grand Vice-President, Bathurst; N. B. W. G. Sutherland, 2nd Vice-President, Smith's Falls, Ont.; John J. Behan, Grand Secretary, Kingston, Ont.; William J. McKee, Grand Treasurer, Windsor, Ont.; Grand Trustees, James I. Brady, Montreal; W. E. Farrell, Fredericton, N.B.; B. A. Bourgeois, Moncton, N. B.; H. E. R. Stock, Toronto, Ont.; John A. McDougall, Glace Bay, N. S.

The appointments of Grand Solicitor and Grand Medical Examiner, will be made in October by the new board of Trustees.

As a direct result of the Convention, confidence in the C. M. B. A. has been re-established and an active educational campaign on sound fraternal insurance has been inaugurated.

**MAN'S GUARDIAN ANGEL ON EARTH**

Woman is the guardian angel of man. She sets before him an example of all that is pure and elevated, all that is tender and loving, of every unselfish and generous virtue. She draws him by the cords of love to overcome his coarser and ruder nature. She consoles him in misfortune, animates him in discouragement, checks and softens him in the moment of triumph and prosper-

ity. It is hers chiefly to care for the sick, to relieve the poor, to comfort the wretched.

Oh, the greatness, the beauty, the blessedness of true Catholic women! More lovely in her soul than the morning dawning, purer in her heart than the untrodden snow, braver and stouter her unconquered spirit than armies with their rifles and machine guns! She is tender and patient and loving and faithful and true with the charity and truth of Christ Himself.—Rev. J. Havens Richards, S. J.

**DEATH OF MRS. McGRATH**

There passed away at her home at Eganville, Ont., on Sunday, Aug. 27, one of earth's noble women! More than a morning dawning, purer in her heart than the untrodden snow, braver and stouter her unconquered spirit than armies with their rifles and machine guns! She is tender and patient and loving and faithful and true with the charity and truth of Christ Himself.—Rev. J. Havens Richards, S. J.

The late Mrs. McGrath possessed a most beautiful character, and enjoyed the respect and love of all who knew her. But in her own home she most manifested her qualities of mind and heart. Her patience and resignation in trials, her generous self-sacrifice, and her mild and gentle manner are an inspiration for her bereaved children. Of her can it be truly said, "Her children rose up and called her blessed." During her illness she was faithfully attended by her parish priest, and there is little doubt that she has heard those words, which she ever kept before her in all her trials. "Well done thou good and faithful servant; because thou hast been faithful over a few things, I will place thee over many things."

The deceased, whose maiden name was Margaret Grace, was born at Almonte fifty-seven years ago, a daughter of the late James Grace and his deceased wife, Mary Foley. Thirty-two years ago she married Michael McGrath who survives with a family of six children. They are Ignatius and John in Arran, Sask.; Morgan of St. Jerome's College, Berlin, Matthew, Mary and Loretta at home. The funeral, which was a very large one, took place on Tuesday morning to St. James Church, where High Mass was celebrated by Rev. Father O'Gorman who also delivered an eloquent discourse on death. After the chanting of the Libera the remains were conveyed to the cemetery and interred in the family plot. R. I. P.

**SETS PRESBYTERIANS RIGHT**

**ON VIRGIN BIRTH OF CHRIST**

Rev. Dr. Frederick N. McMillan, (Presbyterian) From the Cincinnati Commercial Tribune, June 19, 1916.

"To the careful and sympathetic student of revelation the virgin birth of Jesus is a beautiful and logical fact. The seer of Israel looked down the centuries and saw the incarnation of the Son of God. He said 'Behold a virgin shall conceive and bear a son and shall call his name Emmanuel.'"

"A supernatural being has a supernatural advent into the world. Matthew and Luke in no vague or obscure way, but as integral and essential parts of their records, give the narratives of the virgin birth."

"Matthew says: 'When his mother Mary had been betrothed to Joseph, before they came together, she was found with child of the Holy Spirit.'"

"Luke says: 'The angel said to a virgin, thou shalt conceive and bring forth a son and shall call his name Jesus, and the holy thing which is begotten shall be called the Son of God.'"

"Evidently the virgin birth of Jesus is not a theory to be argued, it is a fact to be believed and proclaimed when the Bible says that God created the world out of nothing by the word of His power; that Jesus raised Lazarus from the dead; that upon His sacrificial cross He redeemed the world; that He rose from the dead the third day; that He was born of the Virgin Mary, the Bible means exactly what it says. To a capable and logical mind it is apparent that in order to be consistent the one who refuses to believe in the virgin birth because of the unusual and supernatural elements involved must reject all that is unusual, supernatural and miraculous in the Bible."

"What may be termed the divine philosophy of the virgin birth is revealed in two considerations—the first that so great was the guilt of sinning humanity that God Himself must suffer and atone for the sins of the world; becoming incarnate it must be made clear that while He was man He was also God—hence the supernatural conception and the virgin birth; the second, that only a perfectly sinless Saviour could redeem the world; there must be no inherited or imputed sin in the perfect nature of the redeemer, hence the virgin birth."

"The ministers and the members of the Presbyterian church, with almost no exception, believe in and teach the virgin birth of Jesus. If a pitifully small minority does not, that is their misfortune; it is not the fault of the Lord, the Bible, or the Presbyterian church."

"The General Assembly at Atlantic

City called attention to its deliverance in 1910, that 'it is an essential doctrine of the Word of God and of our standards that Our Lord Jesus Christ was born of the Virgin Mary.'"

"To this statement of belief the commissioners of New York Presbytery, including its Moderator, pledged their loyalty and that of their presbytery, and pledged further that their presbytery would not in the future ordain to the Presbyterian ministry young men who have not mental caliber and spiritual grace enough to understand that the Bible means what it says about the virgin birth of Jesus and all other matters."

The great creeds of Christendom, the Apostles' and the Nicene Creed, the Augsburg and Westminster Confessions and the thirty-nine articles of the Church of England all declare their belief in the virgin birth. The highest and the finest productions of literature reveal the faith of multitudes. Canon Farrar in his 'Life of Jesus' says: 'As one stands moved by emotion in the Chapel of the Nativity and looks upon the silver star in marble, surrounded by sixteen ever burning lamps and encircled by the inscription, 'Hic de Virgine Maria Jesus Christus Natus Est,' he has a picture painted in the colours of heaven of the sinless birth of the Redeemer of Men."

"In the beauty of the lilies Christ was born beyond the sea, With a glory in his bosom that transfigures you and me."

"Art has paid its tribute to the virgin birth. Who can look upon Raphael's 'Madonnas' and not believe that a divine fact was the inspiration of their creation?"

"Music has rendered its symphonies in honor of the virgin birth. Who can listen to the strains of the 'Adeste Fideles': 'God of God, light of light, very God begotten, O come, let us adore Him, Jesus Christ, the Lord,' and not believe that a divine fact was the inspiration of such harmonies?"

"Such a Christ we worship, such a Lord we follow, to such a Saviour we ascribe the glory and the praise of our redemption."

**SOBRIETY BY CONVICTION**

In an address delivered at the forty-sixth annual convention of the Catholic Total Abstinence Union of America, Archbishop James J. Keane emphasized a lesson that is much needed in these days of prohibition by civil statute. He warned his audience that men must be made sober by conviction, not by legal enactment which disregards the very crux of the whole problem, weakness of character.

The drunkard is such by an act of the will, and the will is an elusive faculty, far beyond the reach of statutes. Though law may prevent the sale of intoxicants, yet it does not abate the passion for drink. As a consequence, men who are sober by compulsion only are apt to give themselves to vices as destructive as drunkenness. They cannot indulge their passion in one way, but it will find an outlet in a thousand other ways. It would be a blessed thing if all people were temperate to the last degree, but this boon must be brought about by voluntary self-denial which is founded on love of God and not on fear of law. This has been the central idea of our most successful apostles both of temperance and total abstinence, priests like that flaming sword, Father Mathew, of whose work Archbishop Keane says:

"I saw communities in my boyhood who, when they wanted to reform, knelt down in reverence and pledged to God their word that they would never taste drink again, and to-day, throughout America, you can shake the hands of men who took the pledge from Father Mathew and have still kept it unbroken. It has made innumerable communities prosperous and honored, and it is winning favorable consideration from those outside our faith who are interested in movements for the betterment of man and for a truer and greater America."

Men knelt in reverence and out of the fulness of adoring hearts swore unto God that they would never drink again. Their souls belonged to the idea of educating a child with a view to his eternal welfare. The tendency to-day is to acquiring wealth, to display, and to worldly interest generally. On all sides this false education is being extolled. "To get there" is the motto. How does not matter? So the child is forced through a system that cultivates intellect and muscles, but not the soul. What lasting good can come from such a system? Bishop McFaul puts the pertinent question:

"Amid the storms of life what will become of him whose intellect alone is disciplined, if he be not hallooed by religious training? Of what use to be expert accountants, skillful speculators, able business men 'Captains of Finance' if we have no conception of the rights of God and man, are ignorant of the obligations of the ten Commandments, and bereft of the means which the Almighty has established for the express purpose of conquering temptation, of controlling the furious assaults of the passions and without the inclination and the strength to lead a virtuous life?"

The Bishop emphasizes the truth that it is well to be learned, polished and cultured, yet it is far more necessary to be God-fearing, to recognize that on a day of reckoning man must account for the acts of his life. The moral law, the decalogue, furnish the strength and stability of nations. George Washington insisted on this truth, in the following advice to his countrymen:

"Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism, who should labor to subvert these great pillars of human happiness—these firmest props of the duties of men and citizens. The mere politician,

equally with the pious man, ought to respect and cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked, where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice? And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principles.—Sacred Heart Review.

This problem is not new to the Church. It reaches back to the first days of her existence. Her solution now is as it was then, prayer and the Sacraments, not statutes which drive the vicious to new excesses and deprive the virtuous of legitimate liberty. By prayer and the use of the Sacraments the self-indulgent Roman became the confessor of the catacombs or the martyr of the arena; by prayer and the use of the Sacraments the wassail-eleging Saxon was transformed into the gentle ascetic; by prayer and the use of the Sacraments all men will be rendered at least temperate. Thus does the Church work: of the half-brute she makes the whole man; of the whole man she makes the saint.—America.

Woman trained in the school of Jesus Christ and filled with His spirit is called to exercise the most beneficent and salutary influence on the family and on society.—Leo XIII.

Beyond our power of expression rests the eternal silence of thought.

**DIED**

McDONALD.—At Monkland, Ont., on August 9, 1916, Mrs. Angus J. McDonald, formerly of Penetanguishene, aged seventy-eight years and eight months. May her soul rest in peace.

**TEACHERS WANTED**

QUALIFIED TEACHER FOR SEPARATE school section No. 4, North Burgess. Salary \$60 per annum. Apply to R. T. Noonan, Sec. Treas., Stanleyville, R. D. 2, Ont. 1916-2

**END OF EDUCATION**

"Here is the object to be kept unceasingly in view," says the Right Rev. James A. McFaul, D. D., Bishop of Trenton, N. J. "The Kingdom of God and His justice." That man may possess these is the supreme purpose of his life on earth:

If then we would have a true idea of education, of the Christian school and of the benefits it imparts, we must judge them by this standard. It applies equally well to the primary school, the college and the great university, for they are all only means to an end. These questions, therefore, are paramount. Does our education bring us nearer to God? Do the teachers, the equipment, the studies, the discipline, all minister to the entire well-being of the scholar? In a word does the educational training received make us physically, mentally, morally and religiously healthier and stronger? If it does not it is a failure: nay more, it may be a danger, a hindrance, and even an obstacle to our present and future happiness.

Too many attach little importance to the idea of educating a child with a view to his eternal welfare. The tendency to-day is to acquiring wealth, to display, and to worldly interest generally. On all sides this false education is being extolled. "To get there" is the motto. How does not matter? So the child is forced through a system that cultivates intellect and muscles, but not the soul. What lasting good can come from such a system? Bishop McFaul puts the pertinent question:

"Amid the storms of life what will become of him whose intellect alone is disciplined, if he be not hallooed by religious training? Of what use to be expert accountants, skillful speculators, able business men 'Captains of Finance' if we have no conception of the rights of God and man, are ignorant of the obligations of the ten Commandments, and bereft of the means which the Almighty has established for the express purpose of conquering temptation, of controlling the furious assaults of the passions and without the inclination and the strength to lead a virtuous life?"

The Bishop emphasizes the truth that it is well to be learned, polished and cultured, yet it is far more necessary to be God-fearing, to recognize that on a day of reckoning man must account for the acts of his life. The moral law, the decalogue, furnish the strength and stability of nations. George Washington insisted on this truth, in the following advice to his countrymen:

"Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism, who should labor to subvert these great pillars of human happiness—these firmest props of the duties of men and citizens. The mere politician,

equally with the pious man, ought to respect and cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked, where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice? And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principles.—Sacred Heart Review.

This problem is not new to the Church. It reaches back to the first days of her existence. Her solution now is as it was then, prayer and the Sacraments, not statutes which drive the vicious to new excesses and deprive the virtuous of legitimate liberty. By prayer and the use of the Sacraments the self-indulgent Roman became the confessor of the catacombs or the martyr of the arena; by prayer and the use of the Sacraments the wassail-eleging Saxon was transformed into the gentle ascetic; by prayer and the use of the Sacraments all men will be rendered at least temperate. Thus does the Church work: of the half-brute she makes the whole man; of the whole man she makes the saint.—America.

Woman trained in the school of Jesus Christ and filled with His spirit is called to exercise the most beneficent and salutary influence on the family and on society.—Leo XIII.

Beyond our power of expression rests the eternal silence of thought.

**INFANTS-DELIGHT TOILET SOAP**

Counteract the Effects of Wind, Sun and Dust

YOUR sensitive skin requires a pure, penetrating toilet soap. "Infants-Delight"—the only borated Toilet Soap—affords a safe precaution against the effects of wind, sun and dust. Cleanses the pores, releasing and removing all impurities. Sold in dainty cartons.

JOHN TAYLOR & CO. LIMITED, TORONTO  
Established 1865  
Makers of Fine Soaps and Perfumes 13-B

**NURSE WANTED**

WANTED COMPETENT NURSE FOR TWO children. Good wages to suitable person. References required. Apply Box 8, CATHOLIC RECORD, London, Ont. 1916-17

HOME WANTED WANTED A HOME IN GOOD CATHOLIC family for girl of ten years. Would be willing to pay cost of board. Apply Box Y, CATHOLIC RECORD, London, Ont. 1916-2

POSITION WANTED AS PRIESTS HOUSEKEEPER. CAN furnish good references if required. Address Box Z, CATHOLIC RECORD, London, Ont. 1916-2

WANTED MIDDLE AGED CATHOLIC woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, CATHOLIC RECORD, London, Ont. 1916-2

COOK WANTED EXPERIENCED COOK WANTED. GOOD wages to competent person, must have references. Apply Box T, CATHOLIC RECORD, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

**MISSION GOODS**

A very distinct Specialty with us

WRITE FOR TERMS AND PRICES

W. E. BLAKE & SON, Limited 123 OHUROH STREET TORONTO, CANADA

**MISSION GOODS**

A very distinct Specialty with us

WRITE FOR TERMS AND PRICES

W. E. BLAKE & SON, Limited 123 OHUROH STREET TORONTO, CANADA

WANTED COMPETENT NURSE FOR TWO children. Good wages to suitable person. References required. Apply Box 8, CATHOLIC RECORD, London, Ont. 1916-17

HOME WANTED WANTED A HOME IN GOOD CATHOLIC family for girl of ten years. Would be willing to pay cost of board. Apply Box Y, CATHOLIC RECORD, London, Ont. 1916-2

POSITION WANTED AS PRIESTS HOUSEKEEPER. CAN furnish good references if required. Address Box Z, CATHOLIC RECORD, London, Ont. 1916-2

WANTED MIDDLE AGED CATHOLIC woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, CATHOLIC RECORD, London, Ont. 1916-2

COOK WANTED EXPERIENCED COOK WANTED. GOOD wages to competent person, must have references. Apply Box T, CATHOLIC RECORD, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock at their Rooms, 51, Peter's Parish Hall, Richmond Street, Frank Smith, President.

Wanted Middle Aged Catholic woman who can do plain cooking; can secure a good home with Catholic family, consisting of two young men, the youngest eighteen years of age. Wages \$15 per month. In town in Niagara District. References preferred. Write Box V, Catholic Record, London, Ont. 1916-2

Cook wanted experienced cook wanted. Good wages to competent person, must have references. Apply Box T, Catholic Record, London, Ont. 1916-4

**MEMORIAL WINDOWS**

ENGLISH ARTICLES

**STAINED GLASS**

LYON GLASS CO.

141-3 CHURCH ST. TORONTO ONT.

Very Complete FIRE-PROOF STEEL CABINET to hold your Censers Charcoal, Florida, Wicks, etc. PRICE \$20

MISSION SUPPLIES A SPECIALTY

J. J. M. LANDY 405 YONGE ST. TORONTO

**HALLAM'S GUARANTEED FUR COATS AND SETS**

Write to-day for the 1916-17 edition of HALLAM'S FUR STYLE BOOK. 32 Pages illustrated, which shows beautiful stylish fur sets and fur coats moderately priced, and also gives full particulars of HALLAM'S ZOOLOGICAL CONTEST. 64 Prizes, \$200.00 in Cash given away free. Address as follows: GUNS, traps, animal bait, nets and supplies are described and priced in our 32 page Sportsman's Catalog which we mail free. RAW FURS—We are the largest Cash Buyer of Raw Furs direct from the Trapper in Canada—Our Raw Fur Quotations sent Free.

**John Hallam Limited**  
323 Hallam Bldg., Toronto

**THE HOME BANK OF CANADA** ORIGINAL CHARTER 1854

BRANCHES AND CONNECTIONS THROUGHOUT CANADA

When your financial resources are being closely drawn upon it is very convenient to find that you have set safely aside a sum of money which has been gradually accumulating in small amounts, saved occasionally. A deposit of one dollar will open such an account for you with the Home Bank, and full compound interest will be paid at highest Bank rate

**LONDON OFFICE 394 Richmond St. F. W. REYNOLDS Manager**

OFFICES IN MIDDLESEX COUNTY  
LONDON THORNDALE ILDERTON MELBOURNE  
KIMIKO DELAWARE LAWRENCE STATION

**Granny's Visits No. 1**

**Granny Visits The Exhibition**

Do you see her? Dear old Granny! There she is trying to make her way into the lunch room. What a good time she has been having! And, oh! Look! There is a bulky parcel under her arm! How can she get through that crowd? Ah,