confided to my care.
"I have never issued nor caused to be ed, directly or indirectly, ver-y, by writing, or in any other , any order, mandate or even bally, pression of opinion concerning the teaching of French or of any other

knew that Sir James withold with a will go elsewhere to be hewers of wood and araw a salary from the province and at the same time receive pay from newspapers for fomenting racial "Essex stands lowest educationally the same time receive pay from newspapers for fomenting racial "Essex stands lowest educationally and the same time receive pay from newspapers for fomenting racial "Essex stands lowest educationally the same time received and the same ti from newspapers for fomenting racial and national strife. Dr. Reaume assumed an attitude of almost apology for his secretary, and though he promised to 'investigate,' I heard nothpromised to 'investigate,' I heard nothing of the results of his investigation. What I should now like to know is how the Hon. Dr. Reaume failed in four nonths to discover what it took Sir James Whitney less than forty-eight to unearth and promptly deal

deed.

"Now I see no reason why a subject of such surpassing importance as the education of our children should be discussed with bated breath. Have never surrounded with any veil of secrecy my views on the baneful effects of the alleged bi-lingual system in the Province of Ontario. I was a strong faith that would be preserved by the kind of English or French that is taught in the alleged bi-lingual schools of Essex, and I resent the inference that Catholicity and ignorance are convertible terms.

No better proof can be offered than this deplorable condition is attributable to the bi-lingual system in the Province of Ontario. I was a strong faith that would be preserved by the kind of English or French that is all all conditions as they exist generally in the world. I am not at all optimistic. I have tried to be, but I cannot be. The spirit of Protestantism in the United States is in decay. It is dying out and will soon be a thing of the past."

Archdeacon Madden's statement of Processing in the world. I am not at all optimistic. I have tried to be, but I cannot be. The spirit of Protestantism in the United States is in decay. It is dying out and this deplorable condition is attributable. The world is a state of the spirit of Protestantism in the United States is in decay. It is dying out and the spirit of Protestantism in the United States is in decay. It is dying out and the spirit of Protestantism in the United States is in decay. It is dying out and the spirit of Protestantism in the United States is in decay. It is dying out and will soon be a thing of the past." surrounded with any veil of secrecy my views on the baneful effects of the alleged bi-lingual system in the Province of Ontario. I expressed very clearly to the priests of my diocese at their annual retreat last July my opposition to that system and the reasons under the control of the secretary to the priests of my diocese at their annual retreat last July my opposition to that system and the reasons under the control of the secretary to the priests of the bi-lingual system than a brief consideration of the results of the bi-lingual system than a brief consideration of the results of the bi-lingual system than a brief consideration of the results of the other provinces of the bi-lingual system than a brief consideration of the results of the entrance examination in the separate of the provinces. salleged bi-lingual system in the Province of Ontario. I expressed very clearly to the priests of my diocese at their annual retreat last July my opposition to that system and the reasons underlying my opposition. My words were spoken under no seal of secrecy and with no obligation of confidence, either expressed or implied. The ecclesiastical stenographer who gave them to the public, while his taste may be questioned, was in no sense guilty of any betrayal of a confidential communication. But he was both disloyal and dishonest in suppressing my emphatic declaration made at the same time, that so far from being hostile to the French language I would favor the establishment of purely French schools for the purpose of assuring, to such children as desired it, a thorough education in the French language. It suited the purpose of a clerical agitator to suppress that fact.

"Similarly in the case of the memorandum of Hon. Mr. Hanna, there was nothing confidential in my couversation with him. I stated my views to him and

cation in certain sections of my diocese in a deplorable condition, but if any attention were to be given to the preposter ous demands of the Ottawa French-Canadian congress, it threatened to become more deplorable still. I wanted Mr. Hanna to use the information I gave him, and which seemed to astonish him, in any way he pieased. At the time I must say that his statement as published, and particularly in regard to any meeting of the Bishops of Ontario, which in fact had basis at all conveys an impression in several places that a servant and the discredited column of alleged bi-lingual schools. Against that proposal I protested privately when it was first broached and I protest publicly against it now. I want the department of education to see that its servants live up to its own regulations. I ask politicians controlling the appointment of school inspectors.

"The entrance examination is the certificate exacted as a preliminary to any professional career. It opens the door to higher education. To place

language and to the interests of the French Canadian people. In the schools that are inflicted on these children neither English nor French is properly taught or decently spoken. The regulations of the education depart-ment are in many instances utterly disof opinion concerning and of the education depart ment are in many instances utterly distributed in the separate schools or in schools in the diocese of that obtain, children are either not seni

language in the separate schools or in any other schools in the diocese of London or anywhere else.

"I have not, and I never have had, any objection to the teaching of French. or of any other language, in accordance with the laws of the Province of Ontario and the regulations of the provincial department of education."

"Within recent days a memorandum from the Hon. Mr. Hanna to the Hon. Dr. Pyne, purporting to contain the account of a conversation I had with the former in Sarnia, has been made public with the evident design of discrediting my previous declaration.

"Let me state at once that I desire to fally and entirely exonerate Mr. Hanna from even the suspicion of dishonorable conduct. I am convinced that he had nothing to do with the publication of his memorandum, and as published it is an injustice to him as it is to me. Where I suspect the responsibility verte. Let hall at once make alear. The

onduct. I am convinced that he had nothing to do with the publication of his memorandum, and as published it is an injustice to him as it is to me. Where I suspect the responsibility rests, I shall at once make clear. The dismissal of the private secretary of the decent treatment and fair play. I expect nothing else from him.

Now the dismissal of Mr. Maisonville has been by far too long delayed. I informed the Hon. Dr. Reaume privately over four months ago, and shortly after the stealing of the Hanna memorandum, that his private secretary had sent a lying and libellous attack on me to The Detroit Free Press. I refrained at the time, through a desire to be more than fair to Dr. Reaume, from laying the matter before the prime minister. I knew that Sir James Whitney would not tolerate for an instant that any man should draw a salary from the province and at the same time receive pay

choice fruits, a generation of uneducsted children. One would almost be inclined to believe in the existence of a

nothing confidential in my conversation with him. I stated my views to him and gave him certain facts because, in common with his colleagues in the Outario cabinet, he is the guardian of public education. And not only was public education in certain sections of my diocese in a deplorable condition, but if any attention were to be given to the preposter-

I must say that his statement as published, and particularly in regard to any meeting of the Bishops of Ontario, which in fact had basis at all conveys an impression in several places that does not agree with my remembrance of the conversation.

"But, on the main issue, Mr. Hanna is subjected by the public good."

Christians consort with and acclaim the care approached as a preliminary to any professional career. It opens the door to higher education. To place children in condition where this certificate exacted as a preliminary to any professional career. It opens the correct the care in condition where this certificate exacted as a preliminary to any professional career. It opens the correct that the children in condition where this certificate exacted as a preliminary to any professional career. It opens the correct the care in condition where this certificate exacted as a preliminary to any professional career. It opens the correct the correct three care in their warfare upon the Christ-haters of France in their warfare upon t

at, on the main issue, Mr. Hanna tinetly subversive of the public good. stated my views with absolute exacti-tude, and I desire now to reaffirm them. The alleged bi-lingual system of educa-tion as it prevails in certain parts of people as distinguished from other

dians in no small numbers, together with the rest of the population of the Province of Ontario, without distinction of creed of Ontario, without distinction of creed or nationality. And let me hazard the phophecy that when this second division awakes to the gravity of the situation, it will make short work of an alleged bilingual school system which teaches neither English nor French, encourages incompetency, 'gives a price to hypocrisy and breeds ignorance.

(Signed) M. F. FALLON, Bishop of London.

Bishop of London.

" A SPLENDID DIVERSITY"

Rev. Archdeacon Madden comes to our city from the old country as travelling representative of the Evangelical Alliance. In the addresses given the first few days of his visit, one before the Canadian Club, he was inoffensive, and some of his utterances were commendable. On Tuesday last he hoisted the true, indestructibly good, is the one and only institution that is holding her some of his utterances were commendflag of the late John Kensit, who was the god of the militant army marching upon Rome. Said Archdeacon Madden:

"The Church of Rome is doomed Her Nemesis is upon her. Her throne is tottering to a fall. And the influence behind the upheaval, which will effect her entire disintegration, is her spirit of intolerance. For centuries she has stood as the exponent of tyranny, and the malignant foe of religious liberty.

Truly a heroic peroration, calculated to bring down the house and put the Orange gods into ecstasies. These little no-Popery embellishments are always a most toothsome morsel on the bill of fare at anti-Catholic love feasts. With a wave of the hand Mr. Madden sweeps away the well-known declaration of the great Macaulay, that the "Catholic Church would still be in the land when an artist would sketch the ruins of St. Paul's from London bridge."

The peculiarity of the situation is that when one of the ministers of our separated brethren advances a statement, alnost immediately another will arise to contradict him. Said Bishop Walter A. Sellew, of Jamestown, N. Y., addressing the Pittsburg Conference of the Methodist Episcopal Church the other

dred and seventy two convert clergymen of the Church of England, twenty-three from Scotland and twelve from Ireland ow enrolled under the banner of the Pope. This being the case one would naturally take it that the utterances of the Archdeacon are very strange indeed. It is a pity we have these firebrands coming from the old country to accentuate the goodly store of bigotry

Here is another case. The Rev. Mr. Piercy, Baptist, of Thornbury, address- of clerical gentlemen who don the preing an Orange Lodge, said :

"The Roman Catholics also have the

"It was not true that Catholics were ved to read the Bible."

And so on. Every blow dealt the Mother Church | ance with the fitness of things. is noted with thankfulness by Archdeacon Madden and his associates in the ranks of the Evangelical Alliance, the

by the envoy of British bigots that the Leal, born and reared within the boson Church is decaying. In addition to of the Church, lost his faith while yet a those already mentioned here is another young man, and for forty years almost, list of converts in Eagland who have lent his great talents as poet and philojoyfully returned to the old faith. Lest sopher to the support and propagation doubt might be cast upon the authenti- of that anti-Christian warfare which

aggravation, and acerbity of utterance is the result. He forgets that he is the spokesman of a comparatively small sect, and that the lives of the majority

We desire to draw Dr. Madden's attention to a description of the Catholic Church which will be recognized as the simple truth by all reflective I repudiate and retract all the works minds throughout the world. Says Father Vaughan:

of its founders do not hold an honored

place in history.

"Note well that before this tidal wave of Paganism stretching from sea to sea and river to river, everything is going under with one exception, and that is our holy religion. The Church and only institution that is nothing her own and is 'semper idem' unchanged and unchangeable, amid all this wreck-age and ruin littering the spaces of the world. Like Christ, the Church, too, re-mains yesterday, to-day and the same forever. Her center of gravity never

A PECULIAR CONDITION

It has been the habit of some of our separated brethren to cast aspersions upon Catholics because, as they claim commendable desire to emulate Saint they allow themselves to be "priestridden." It is quite true that in spirit ual matters there is no half-way house for the Catholic. He must be either in the Church or out of it, and its glory is that its children are taught and practice the same doctrines in every corner of the world. This because there is a Headship and those who are not loyal to the Head cannot be members of the body. Catholics, if so minded, could, with much force, tell their neighbors belonging to the different sects that it is they who are "minister-ridden." Almost every day brings us an example of the offensive interference of certain clergymen in the matter of Sabbath bservance. We are ourselves firmly of the opinion that the Lord's day should be kept holy and that the law in this regard should be observed, but oftentimes emergencies arise when it would be justifiable, from every point of view, to perform some work on the Sunday In certain cases the mayors of municipalities have power, according to law, to give permission to have work done on Sundays. In the city of Berlin, Ont., there was lately held a splendid demonstration in honor of the advent of law, to give permission to have work Ont., there was lately held a splendid demonstration in honor of the advent of Niagara power to that city. It excelled anything that ever took place in the province. Every effort was put forward to have the preliminary work done in good time, but it was found that arrangements could not be completed without doing some work on Sunday. The contractors, we are told, were cautioned by the Lord's Day Alliance. We do not wish to enter into the merits of the case. The Sunday work may or may not have which already exists in the Province of been justifiable; but we wish to draw attention to the fact that the Lord's Day Alliance is composed of a number rogatives of the policeman when there is danger of violating one of the comare they not equally solicitous as common sense among Protestmandments. Why, may we ask, Said the Rev. Dr. Manning, Method- about all the others? We have good ist, London, Ontario, in the Free Press of laws in this country and they should be enforced. We have officers who are paid for this purpose. It is their business to see that the law is carried out. A minister with a baton is not in accord-

NOTES AND COMMENTS

WHAT MAY perhaps not inaptly be army of the forlorn hope in Great considered somewhat of an offset to the Britain. Sad it is to witness so-called troubled state of affairs in Portugal, is Christians consort with and acclaim the the interesting and consoling news that comes to us of the reconciliation to the Church of one of the foremost literary men of that unhappy kingdom. Gomez

THE CATHOLIC RECORD

The Catipolic Sectors

The Control Sectors

The Povince of Ontario is absolutely utilities a concerning the teaching of the Province of Section S Contemplation of the havor wrought in recent years, both to civil society and the spiritual life, by the propaganda the spiritual life, by the propaganda carried on under the specious pleas of carried on under the specious pleas of dimensions every other structure of the denomination in Canada) that some further and Progress, could not but made upon the non-Catholic world no their creation, by observance of the doubt caused Dr. Madden not a little laws of the Creator. This awakening was not to him in vain. He recognized

> "IN ORDER to give a proof of my faith in the Church," he says, "I declare that and poems written by me which contain anything not in harmony with my present position of mind, for they are blasphemies against Christ and His Church. * * * * * * From this day on my way lies clearly outlined before me. I shall ever defend the blasphemed word of Christ and His persecuted. With the same sincerity which I have until now combated these sublime ideas, I shall henceforth stand up for them, and my greatest joy would be if it were to be my portion to lay down my life as a martyr amidst the lar might develop into a priestly stole, persecuted, the conquered, should the or Mr. Blake's Roman Law into treatises guage in use among educated mankind,
> This may all be intended by which an "accident" may be defined. waging to-day." The whole Catholic for gentle raillery, but, none the less, it

his position and at once set about re-

trieving the past. This he has done in

the most public and unequivocal manner,

and the effect, let us hope, will be com-

mensurate with the effort.

Two PAMPHLETS entitled respectively Stranger than Fiction" and "What a Revelation," written by one "Evan- lished at 194 Washington street, geline," and endorsed by the Rev. Elmore Harris, "President Toronto Bible The illustrations are faultless, the Training School," have been sent to us reading matter describing the Congress by a well-known priest in the North- is carefully prepared, and it is given Vest. Every priest, he informs us, in in such abundance as will afford profitthat part of the country has received able study for many an evening in the these pamphlets through the mails, and Catholic homes of America. Another he writes to enquire as to the personal- feature worthy of note, also, is the exity of the reverend gentleman who has cellent letter press, and the type of not thought it unbecoming to lend his such size as to be grateful to the eye. name to the insane products of the said Too many papers now-a-days send out "Evangeline's" pen. With the pamphlets great quantities of matter in type althemselves we are not concerned. most unreadable. We congratulate our land the forcing house of missionaries They are quite evidently the product of contemporary. It has reason to be They are quite evidently the product of a disordered brain and the unfortunate authoress should be taken in charge by her friends, or placed in one of those public institutions whose business it is contemporary. It has reason to be Europe? No one. In like manner the Providence of God provided for the gradual growth of the Saxon Church, which by its acknowledgment of Rome public institutions whose business it is public institutions whose business it is preserving. to "minister to minds diseased." But as to the Rev. Elmore Harris it is a difcity. He has been conspicuous too as a had confidential and personal informative unity of the Church as a whole.

Now, we are celebrating a great hisfriend and ally of Mr. Sam Blake and tion that five teachers on his staff were Rev. Solomon Cleaver in withstanding Masons, four of whom were connected for historical treatment. It was not Rev. Solomon Cleaver in withstanding the assaults of the higher critics upon the Bible, and in this capacity has had our respectful sympathy. Mr. Harris is by the necessity of his position but a "blind leader of the blind." but his could not be taken. This contention the sassaults of the figure of the blind." but his could not be taken. This contention the sassaults of the storical treatment. It was noted a rise—they arrive. The landing of Columbus was the result of causes long preceding, not in America, but in older lands across the sea from Italy—from Norefforts, nevertheless, to conserve what will not hold, because the parties still Germany, from Denmark, efforts, nevertheless, to conserve what little there is left of dogmatic teaching among non-Catholics, cannot but be regarded as praiseworthy. To see his signature, then, appended in facsimile to a "Foreword" of commendation to such is in their power to make public renun-"Foreword" of commendation to such is in their power to make public renuna conglomeration of train and delirium ciation of masoury and be received into across the sea that all the gather as contained within the pamphlets re- the Church once more. It would be fluences of European civilization ferred to, is somewhat of a shock, and leads one to ask if there is such a thing is a kind mother and would forgive the dealwith the Catholic Church For the pamphlets, though evidently the work of a distraught female, have as their motive an assault upon our faith, and it would seem that in the eyes of Mr. Harris this suffices to overlay even the ravings of the insane. If this is the abiding spirit of the "Bible Training School" (whatever that may be) we can but marvel that rational business men can be found to contribute to its support. The graduates of such an institution let loose upon the world cannot but add to the sum of human bewilderment and to that reign of anarchy in things religious which the " Reforma tion" of the sixteenth century inaugurated and the basic principle of sectar

THE AFORESAID Mr. Samuel Blake is having troubles of his own. Not only

ianism has fostered and developed.

the material structure of St. Paul's. First, it is pointed out, the ground plan of the church is in the form of a cross, which "appearance of evil" is a serious reflection upon both architects and projectors. Then-what is still more serious-the material being used in construction is 'Roman' stone. "This," says the correspondent, " may seem a small matter, but what will future generations say when they find the word Roman' writ large on the walls of the church, the very stones crying out the incriminating word, Roman ! Roman ! What, indeed? The arch-champion of few words. Protestantism in the Church of England will be forever execrated for having connived at or permitted this "mark of the Beast" to be set upon the sheltering walls of the anti-Roman citadel. with "The step from Roman stone to Roman candles," continues the objector, " is a short one and cruciform foundations may easily develop into crucifixes." Why not add that Canon Cody's Roman colon casuistry. This may all be intended hits off the stout-hearted Samuel to a

SACRED HEART REVIEW

The Eucharistic Congress number of this splendid Catholic weekly, published at 194 Washington street, Boston, Mass., is most creditable indeed.
The illustrations are faultless, the reading matter describing the Congress.
is carefully prepared, and it is given in such abundance as will afford profit-

MORE LIGHT COMING well were they to do this. The Church brought to bear on America. is a kind mother and would forgive the stray sheep, but we must confess we have not much hope, because there is in French Freemasonry a deviltry beyond conception. One of them lately said in France that Christ was a Jewish fakir.

We are glad to see the school commist. We are glad to see the school commist.

onception. One of them lately said in France that Christ was a Jewish fakir. We are glad to see the school commissioners in Monreal taking action.

More Education

Travel is a powerful educator. We heard of a young Protestant lady, this week, just returned from Europe, who on being asked by her father what she was abroad that impressed her most, replied: "Monastaries and cathedrals." And she added: "Why is it that I was taught little or nothing about monasteries and monks during my period of National development. The landing of Columbus in 1492 transferred to this continent the beginning of a whole series of influences of European on benefit in the continent the beginning of a whole series of influences of European on English—which enters into the making of the complex thing called American civilization. With the landing of Jacques Cartier in 1534 there began the National development of Landing of Sacques Cartier in 1534 there began the private of the Republic was introduced by the settlement of the Pilgrims Plymouth. It is a significant fact that all the some religions elements. The Saxons and Danes had at least the Pagan tury. The Norman Conquest had a religious was due to influences more or less religious. The same may be said of that

COLUMBUS DAY

BRILLIANT SPEECH BY CANADA'S SECRETARY OF STATE IN CHICAGO.

The following is a report of the speech delivered by Hon. Charles Murphy, Secretary of State of Canada at the Pan-American Celebration of Columbus Day at Chicago, October 12th, 1910.

American Celebration of Columbus Day at Chicago, October 12th, 1910. When I received an invitation from your illustrious Archbishop to address a meeting in Chicago on Columbus of felt that a great honor had been me for which it was difficult, ind make a suitable acknowledgme when the invitation of His Gr so much enhanced that I realized that in no other way could I show my appreci

to-night must be words of thanks for giving me the opport being present at this unique gather thanks for the boundless h have shown me—thanks for the extr ly cordial manner in which you just received my name as the repre ative on this occasion of the Dom

The pleasure inseparable from a visit to this city is in my case greatly in-creased by the knowledge that here I am among thousands of Canadians have made Chicago their home. their head stands Archbishop Qui and I am sure that he and his born fellow-citizens are second to no other element of your population in the shere which they ntribute to the material progress and the moral well-being of this wonderful Capital of the

American West.

Before conveying to you the mess that I bring from the larger half of continent, it is advisable that we sho reach a common understanding as to the true significance of this celebration. That can be done, it seems to me, in very

We have met to commemorate the dis covery of America by Christopher Coumbus. That discovery was one of series of great historical events. No historical events demand to historically. Subject to the Provider of God, and qualified by the occasion perverse operations of the human will, all-historical events have at least a general

There is no form of words in any lan by which an "accident may be deened.
The more we try the more we are confused; and the more we are driven back
upon "The Providence of God" for such
explanations as may be given to us.
In all the great migrations of the
nations, and in all the great events by
which their fortunes were affected or

which their fortunes were affected o determined - when we come to trea Causes, "Pottneat Potteres, the "Genius of the Race" and so on, a substitute
for "the Providence of God"; but there
are always differences of opinion among
them, and there are always points at
which their theories fail. Here again
we have to fall back on Providence for
at least propability.

at least probability.

Who doubts, for example, that it was in promoting Catholic unity. same way the Providence of Go ordained that when the Irish Church be

torical event, which calls graphicall

And hence it is that in my judgment

of Jacques Cartier.

With the exception opened up for the e Catholic Church. And Catholic Church. And we again recognize the God in providing the was struck at in Europened in America by and non-Catholic and olic forces, which was vantage of in due swantage of in due swant tribulations, beachenging.

Catholics who are re-celebration.
Who then can ful benefits to mankind r discovery of Americ Certainly not a sp have proper regard for ting of this chara will agree that whate sity in other p benefits flowi covery there is little when addressing an a which housed, and if to come and see, the Columbian Exposition let me summarize al ion, need be said in the by quoting the words churchman in this of Chicago's World's F "What, then, sho "What, then, she history the record tion of the discovery and this above all el

gurate another era orld, so much the tensity and the mor tensity and the more that it began its co-plane to which the to-of four hundred yea-ity. And such will the wisdom and towe respond to of nations and to t all-ruling Provider vides great opport manding that full A Canadian spea omitted to point o historical resembla Cartier and Colum

of Columbus we are combined in Jacque ties of prudence, i

erance, courage an ligion." We have

his possession of th

fact that as soon a dian soil he erect took possession on name of a Catho name of a Catho Columbus had don shores of San Sal the same results landing of Jacque landing of Colum if any, is one of de Cartier implanted has spread through the In the Province of the column of the province of the cartier survived. not only survived but it flourishes i with the same vi-tractive simplici-tany itself. But not one Province the goodly land tier's time. We scattered parts of a Federation w cted nine Pro Imperial in exte natural resource ness and the pra cities have riser the world have ing : our popula people; our We no have all the be it large or counterparts of counterparts of activity which the United Sta

the material or ful to see th not take place social or poli-ciples of civil been given so fullest expans widest possibl bined with mu religious belie our Separate minorities, an it be Catholi for the support Another str spirit that pr every Federa federation th presentatives ority of our the Prime M Catholic, and ism to say the joys the cor non-Catholic great a degre co-religionis

upremest achi

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Great as has

discoverer of Canada? individual l It is well in any seu Cartier. Th and both w manly virt Columbus

drawn from

and unsw purpose of have the