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OFFICE HOURS: -9.00 a.m. to 4 p.m. SATURDAYS: -9.00 a.m. to 1 p.m. JAMES MASON.

9.00 o'clock

RECEPTION TO MGR. FALCONIO AT ST. JOSEPH'S COLLEGE.

Philadelphia Catholic Standard and Times.

ing and was given a reception in the auditorium of St. Joseph's College on Monday evening.

The labe Mess on Sunday was celebrated by Mgr. Marchetti, auditor of the Papal Delegation. Rev. Hector Papi, S. J., a former secretary of the delegation, who resigned to become a Josuit, was assistant pries? R. w. J. F. X. O'Conor, S. J., and Rev. M. A. Noel, S. J., were deacons of honor; Rev. M. Rabhael O'Connell 15. J., and Rev. Mr. James M. Cotter, S. J., deacons of the Mass. The sermon was de livered by Bishop-elect Rooker, of Nueva Caeres. Philippine Islands, who sooke on the Goepel of the day concerning the Resurrection. Rev. Cornelius Gillesple, S. J., made a brief address before the sermon, welcoming the prelates.

Previous to the reception Monday evening a large committee of well-known citizens, principally members of the Alumni Socality, method is the strains of a march played by the orchestra and took seats on the stage. The Apostolic Delegate, Archiebshop Ryan, Bishop Prondergast and Mgr. Loughlin were the prelate, while Very Rev. M. J. Zielenbach, C. S. Sp., and Very Rev. M. J. Gleraghty, O. S. A., proviacials of their respective orders, were in attendance.

Rev. John J. O'Hara, S. J., Vice-President.

attendance.
Rev. John J. O'Hara, S. J., Vice-President
of the college, welcomed the Delegate on behaif of the faculty of St. Joseph's College, saying la part.

half of the faculty of St. Joseph's College, saying in part:
Your Excellency: The gratification the faculty of St. Joseph's College share in this greeting is not only commercine with their devoted attachment to His Holiness the Sovereign Pontiff, whose special representative you are, but it is also the more sincere and heartfelt because of your well-known sysmipathy for all who labor in the cause of Catholic education.

The spirit of heroic self sacrifice in the children of the Church, upon which the cause of Catholic education must draw in proportion to our lack of national resources, stands greatly

pathy for all who labor in the cause of Cathoic education.

The spirit of heroic self sacrifice in the children of the Church, upon which the cause of Catholic education must draw in proportion to our lack of national resources, stands greatly in need not only of the sympathetic approval but besides of the her rity and substantial encouragement of ecclesistical superiors.

There can scarcely be any one here present that can appreciate more keenly than Your Excellency how disa rous to the Catholic Cause would be any impairment of higher education among Catholics. We have made untold sacrifices for our parochial schools, No Catholic who understands the quasilon regrets the sacrifices or would wish to see them discontinued in the slightest. The spirit of the Church in America has yet to show any diminution in the fervor of its zayal in the cause of primary education. Yet, it is clear to many obseryant minds in the hierarchy of the Church that this qually, and to some it seems even more important, to extend the fostering care of religious influences beyond the tender years of childhood, if we would not see the work of the parochial schools undone in the High school and college.

The insidious influence of heresy and, worse still, of religious indifference, is nowhere else exerted with the same energetic activity.

The influence of an elucated laity is greater with us than under o her forms of government As our civilization advances the questions offered to the American public for solution grow more intricate and difficult. The solution must flushly rest with the general and talent, are for the most part men of inferior education. They must receive anlight.

Managing Director.

after century and can point to an unbroken existence, an unbroken organization, an unbroken body of doctrine.

In the world of thought Rock of Peter is the soild, real, existing fact rising out of the troubled waters of doubt. From that rock diashes the beacon that has never failed for a moment in all the conturies. There is the linest successor of St. Peter, the Vicar of Chriss, guardian of the Scriptures, of the Apostolic traditions, guardian of the teachings of faith and of morals. In the light of that continuous teaching the great events of our Redemption are as of yesterday, and as one bright sunbeam routs the forces of night, so mental and moral darkness are dispelled by the brilliant clearness of that one truth, the fulfilment of our Lord's promise to be with His Church all days, even to the end of time.

The greetings of the parish were presented by Michael J. Ryan, E.g., who in the course of his remarks said:

by Michael J. Ryan, page, was a list remarks said:
To me has been assigned the distinguished honor of speaking in the name of the people of honor of speaking in the name of the people of the people

To me has been assigned the distinguished honor of speaking in the name of the people of the Gesu.

I might sing their song of triumph; tell of foundations laid deep and strong; of a genertion of sacrifice; and of the building of this centre from which has radiated blessings innumerable and so widesoread that the leaves of the Judgment Book alone can their shining glory unfold. But that would be the story in greater or less degree of ten thousand parishes—for in every village, town and city of our Republic the cross surmounting the spire of humble church or glistening in the sunlight upon the dome of mighty cathedral tells alike of battle, of suffering, yea, and victory.

Since first from out the womb of Night the land was snatched by the great Discoverer who planting the sign of Redemption dedicated these continents to the Virgin Mother, during all the years through trackiess wastes, by unknown rock and torrent, our soldiers carrying with them the light of Faith and the lamp of Knowledge have blazed the pathways for civilization. They gave the names of God's heroes to river, lake and soil. They stamped the New World with the seal of Catholicity. They fronted the Atlantic with St. Augustine and St. Lawrence and gave the Ke of the Golden Gate to St. Francis.

Tis true they died by Hudson's side and Plymoun Rock, in the Father of Waters they found unmarked graves, in the fires of hate their altars went down by Bunker Hill and within sound of the Liberty Bell—but from the asnes more and mightier temples arose—the blood of the martyrs again became the seed of the Church, the perseverance of our fathers conquered the pre-judices of their oppressors, education became more widespread, and let us thank God for it, due to the unfilleding courage of the people, there is no place on earth where the Catholic Church is more prosperous or more free than in this glorious country of ours.

or more free than in this glorious country or ours.

And between the Republic and the Church how intimate is the kinship. In each the highest office is elective, and the choice for Pope of President may fall upon the lowliost born.

In the Republic equal rights before the law are the heritage of every citizen; from Pentecost Day the Church has presented the Gospel unto all nations, and at her altars prince and reasant, white, black brown and yellow kneelas equals in the presence of Him Who, created in a stable, was alike component King of Kings and humble Toll r as a carpenter's banch in Nazaretts.

rearth and converted from paganism all the nations which claim to day the biestays of Christian civilization. If St. Patrick wond. 15 of Christian civilization

corded him by the distinguished garreing as-sembled to do him honor as the representative of Leo XIII.

After Rev. Cornelius J. Gillespie. S. J., president of the college had thanked, those participating in the reception, the Apostolic Delegate descended to a platform in front of the stage, where he received the audience in-dividually.

Sault Ste. Marie, Ont., April, 20, 19.3.

A more beautiful or soul-haspiring Kaster than that which dawned on Sault St. Marie could not be desired. It seemed as though the whole town had risen again to new life. But more particularly was this remarkable in the Sarred Heart church, where the many recent improvements just finished for Easter made a striking and long to be remembered impression on the congregation.

The control of the co

ally packed with people, and the spectacle

MARKET REPORTS.

LORDON.

LORGON, April 30. — Dancy Produce — Eggpr dozen, 11½ to 12½c; butter, best roll, 19
to 21c; butter pest crocks, 18 to 20c; butter,
or amery, 22 to 24c; honey, strained, per lb. 10
to 11c; hency, h. coub. 12. — c 13c; maple
youp, per galon, 31.09 to \$1.10; maple sugar,
or 10, 8 to 10c. youb, per gation, \$1.00 to \$1.10; maple sugar, et lo, \$10 100.

Frain, per counts: Whent new (good) \$1.30 \$1.20; nats per cental 90 to \$3.1, corp. \$1.00 to \$1.10; heriey, 92 to \$1.00, pear \$1.50 to \$1.40, rye, 95 to \$9. buckwheet, \$1.00 to \$4.10.

reronto, April 36.— Wheat—The market today is steady, Ontario white being quoted at 70 to 71%; No. 20 mario mixed 67% No. 2 white and red quoted at 71% outside, and at 67% middle freights; No. 1 spring nominal at 70% east, and No. 2 goose, at 66%; Manitoba wheat steady; No. 1 hard, 86% North Bay; No. 1 northern 85% North Bay; K, 1. 1; No. 1 hard, 86% North Bay; No. 1 northern 85% North Bay; Ko. 1 northern 85% North Bay; Ko. 2 northern, 85% North Bay; No. 2 middle freights, Portland, Barley—Trade is quiet, with No. 3, extra quoted at 45% middle freights, Peas—No. 2 white is quoted at 67% outside. Corn— Market dull, with Canadian yellow, quoted at 41% used at 41%

TORONTO.

TORONT

Cwt.
The best description of butchers' cattle offered brought \$4.40 to \$4.70 per cwt. Choice loads of butchers, for home consumption, sold at \$4.35 to \$4.10 per cwt. Good butchers' brought \$4.05 to \$4.35 fair to medium, \$00 to 1,050 tts, \$3.55 to \$4; common cowr, \$3.40 to \$3.70; and rough and inferior, \$3 or \$3.25.

Aylor Commoner description and the same service was \$2 to \$10 each, or Veal calves—The price was \$2 to \$10 each, or Veal calves—Williams

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Madonna.
Head of Christ,
Madonna.
Christ in Gethsemane.
The Holy Night.
He is Rison.
He is Rison.
He is Rison.
He do Christ at Twelve Years.
Mary Magdalen.
Immaculate Conception.
The Holy Night.
Christ in the Temple. The Holy Night.
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