

OUR WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BEFORE 6 O'CLOCK P. M., ON TUESDAY OF EACH WEEK.

AN ACCURATE CHRONICLE - BRIGHT NEWS NOTES.

OPEN TO ALL OUR PARISHES

ST. PATRICK'S.

BOUNDARIES OF PARISH.— St. Patrick's parish extends from Amherst and Grant streets on the east to Mountain and McCord streets on the west. Above Sherbrooke street. It runs from Amherst street to city limits west beyond the Grand Seminary; on the south, it runs from the corner of McCord along William street to McGill, down McGill to river and along water front Gill to river and along water front east as far as Grant; the northern limit is the old city boundary, now the dividing line between St. Louis and St. John the Baptist wards, and running from the corner of Amherst and Duluth Avenue, along a line about midway between Duluth and Napoleon streets. All St. Louis Ward lies in St. Patrick's parish.

WHO ARE PARISHIONERS.— All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. Those of all other languages belong to one of the other parishes, either Notre Dame, St. James' or St. Louis, according to location. In families where French and English are equally spoken, the nationality of the head of the family decides to what parish the family belongs, thus when the mother tongue of the head of the family is French the whole family belongs to the French parish, and to St. Patrick's when the mother tongue of the head of the family is English. In cases of doubt, especially on occasion of marriage, parties should consult one or other of the pastors of the territory on which they live.

HOURS OF SERVICE.

ON SUNDAYS AND HOLIDAYS.— Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers

and Benediction, at 8.30 p.m.; evening service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7.30 p.m.

ON WEEK DAYS.— In summer, Masses at 5.30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7.30 o'clock.

PARISH SOCIETIES.

FIRST SUNDAY OF MONTH.— Holy Scapular Society, instruction and investment in scapular, instruction and Vespers in the Church.

General Communion of Sacred Heart League at 8 o'clock Mass.

SECOND SUNDAY.— Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church.

General Communion of Holy Name Society at 8 o'clock Mass, recitation of office of Holy Name at 7.30 p.m.

THIRD SUNDAY.— Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

FOURTH SUNDAY.— Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Vespers.

Promoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leaflets, etc., in library, 92 Alexander street; on 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

FIRST FRIDAY DEVOTIONS.— The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benedic-

tion and Act of Reparation at 7.30 p.m., followed by short instruction.

LADIES OF CHARITY meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

PARISH REGULATIONS.

BAPTISMS are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

MARRIAGES.—Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be avoided.

Your marriage may not be the only one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Banns are received any day from 4 to 5.30 p.m., except on Saturdays, Sundays and eves of holidays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should bring a reliable witness, and when available, parents are preferred. According to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, so that he may give them advice

and direction suitable to the occasion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

CONFESSIONS are heard on Saturdays and eves of feasts, from 3.30 to 6 p.m., and from 7.30 to 10 p.m. On ordinary days, except Tuesday afternoons in summer, and Thursday afternoons in winter, confessions are heard from 4.30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternoon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

FUNERAL SERVICES.— It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a numerously attended funeral the deceased are deprived of the benefit of a Mass sung over their remains.

The following are the classes with tariff of funeral services in St. Patrick's:—

1st class, full draping of entire Church, deacon and subdeacon, 4 chanters, two bells rung, price, \$125.00; hour, 9 o'clock.

2nd class, full draping of Sanctuary, lower gallery and pulpit, deacon and subdeacon, 4 chanters, two bells rung, price, \$75.00; hour, 9 o'clock.

3rd class, draping of 3 altars, stalls, chanters' and celebrant's bench and pulpit, 3 chanters, deacon and subdeacon, two bells rung, price, \$50.00; hour, 9 o'clock.

4th class, half draping of high and side altars, chanters' and celebrant's bench and pulpit, without deacon and subdeacon, 2 chanters, one bell rung, price, \$25.00; hour, 8 o'clock.

5th class, half draping of high altar only, 2 chanters, celebrant only, one bell rung, price, \$18.00; hour, 7.30.

6th class, mourning altar fronts 3 altars, 2 chanters, one bell rung, price, \$11.00; hour, 7.30.

Fifteen minutes grace is allowed for the first four of these services, but not for the two last.

The organ alone costs five dollars extra. Full choir and organ cost \$25.00 extra in each case.

CATECHISM CLASSES are held at St. Patrick's every Sunday, from September till the summer holidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers and a staff of some 65 catechism teachers.

Order of Exercises—2 o'clock, opening prayer, recitation; 2.20, disciplinary remarks or short exhortation on the feast of the day, hymn; 2.30, instruction followed by Hymn; 3.00, dismissal.

N.B.—The success of the catechism depends in a large measure upon the fidelity of the parents in sending their children regularly and on time.

NOTES OF THE WEEK.

CLOSE OF MISSION.—The closing of the men's mission will take place to-morrow evening at 7.30 o'clock.

FORTY HOURS.—The devotion of the Forty Hours begins to-morrow, with a solemn Mass of Exposition, at 9.30 a.m. There will be devotions each evening at 7.30.

HOLY NAME SOCIETY.— The monthly communion of the Holy Name Society takes place to-morrow at 8 o'clock Mass. The evening meeting and recitation of the office are deferred till Monday evening at 7.30, owing to the closing of the mission. The office of the Holy Name will be chanted in the presence of the Blessed Sacrament.

WOMEN'S MISSION.—It is estimated that nearly four thousand women were present at the closing exercise of the retreat on Sunday evening last.

A REQUIEM MASS for our late Reverend Pastor, Father Quinlivan, was sung by Rev. Father Leclair, on Wednesday last in St. Patrick's Orphan Asylum.

BIRTHS.—Hazel Ida Trimmer, Maurice Francis Joseph Bondy, John Ryan, Isabella Agnes McCormack, Joseph William O'Donnell, Mary Frances D. McGoogan.

DEATHS.—Ann Marshall; James McAllister; Catherine Reilly, widow of Hugh Montgomery; Arthur Jas. Cuddihy; Mary Kernan, wife of Thomas W. Nicholson; Emma Judge; John Reilly; Bridget O'Flaherty, widow of Alp. Barbeau.

NOTE.—Owing to their many duties the priests of the parish cannot attend none but cases of sudden illness or accident from 3 o'clock on Saturday until the afternoon of Sunday.

Notice of funerals should be given as early as possible, and the time appointed for each adhered to strictly.

THE MEN'S MISSION is a great success. Rarely, if ever, in the history of the parish, has the attendance at the various exercises of a mission been so good.

Miss Eliza Burke.

above, received from His bishop Bruchesi, and of Martin said it was but striking evidence of the interest which His Grace all that concerns Eng-Catholics.

MEMORIAM.

FATHER QUINLIVAN.

seems the sanctu- es in the past he

friends, and far from

grave he's laid.

those aisles and por-

within those walls;

stillness falls.

a place left vacant, he gone before; as joined the many cannot restore.

the tree of future, of brighter days; loved shall long have

ry decays.

beyond the ocean— a stranger's sod; where the grave is

exults with God!

—JOHN F. LOVE.

rch, 1902.

Edward Murphy.

OTHER IRISH PARISHES.

ST. ANN'S CHURCH.— Rev. Father Flynn, C.S.S.R., previous to the sermon at High Mass, on Sunday last, said:—

It is with deep sentiments of sorrow that I commend to the very pious prayers of the congregation, Rev. Father Quinlivan, late parish priest of St. Patrick's. It is only a few weeks ago since he left this country dangerously ill. He went to consult physicians in France, who declared his sickness to be a very dangerous one. Rev. Father Quinlivan was a very holy man, and the fact that he had been called to succeed Rev. Father Dowd was more than sufficient to show that he had all the confidence of his Superiors. He was an Irishman, and had always at heart, all that interested the Irish people, and worked with great zeal for the benefit of his parish. He was certainly one of the greatest men of the Sulpician Order. On Thursday, at 8 o'clock, a solemn Requiem Mass will be said for the repose of his soul.

AT ST. MARY'S.—Rev. P. J. Heffernan in St. Mary's Church on Sunday, in requesting the prayers of the congregation for the repose of the soul of Father Quinlivan, touchingly referred to his wonderful career in the parent Irish parish for more than a quarter of a century. He said that Father Quinlivan had been a devoted priest, a noble Irishman and an able administrator who had rendered priceless service to Church and country. In the cause of education he had shown himself to be a tireless worker, and the Catholic High School would always stand as a grand memorial to his memory in that regard.

AT ST. GABRIEL'S, Father O'Meara, P.P., asked for the prayers of the parishioners for the repose of the soul of Father Quinlivan. He dwelt upon the great zeal and devotion of the late pastor of St. Patrick's for the salvation of souls and for the noble efforts he had made to promote a spirit of harmony and good-will in the ranks of Irishmen.

ST. ANTHONY'S CHURCH.—Rev. Father Donnelly, P.P., at High Mass on Sunday last, said:— "Prayers are requested for the repose of the soul of the late pastor of St. Patrick's, Rev. Father Quinlivan, who departed this life as a result of an operation he underwent in Paris this month. Rev. Father Quinlivan was pastor of the largest Irish Catholic parish in Montreal, and as such endeared himself to his people by his untiring energy and ardent zeal, and at the same time commanded the respect of the whole community by the reason of the great interest he took in public schools. It is our duty to offer special prayers that God will give him a special reward for the good works of his life.

AT ST. JEAN BAPTISTE.—Rev. Father Casey, at the eleven o'clock Mass, on Sunday, feelingly referred to the death of Father Quinlivan, third pastor of St. Patrick's. He recalled a beautiful incident, of recent occurrence, in the career of the lamented pastor, when the parish of St. Jean Baptiste suffered the terrible loss of its parish Church by fire, Father Quinlivan had in his own generous way held a collection in St. Patrick's with the result that the sum of over \$200 was contributed by his parishioners to the building fund of the new Church.

Other Tributes to the Requiem Mass at Late Pastor. St. Patrick's.

A special meeting of the St. Patrick's Total Abstinence and Benefit Society was held recently, in St. Patrick's Hall, Alexander street. As the meeting had been called to order to adopt resolutions of condolence at the death of Rev. Father Quinlivan, the attendance was a particularly large one. Mr. J. P. Doyle, the vice-president, presided. On the motion of Mr. J. J. Costigan, chairman of the committee, seconded by Mr. J. P. Gunning, the following resolutions were adopted:—

"Whereas, this society desires to place on record its most profound sorrow at the loss sustained by the death of the beloved pastor of St. Patrick's, Father Quinlivan;

"Whereas the late pastor during his lifetime had unceasingly devoted himself to the spiritual and temporal welfare of his people, and words are wanting that would justly attest his virtues, his self-sacrifice, and his wisdom:

"Whereas, the death of Father Quinlivan is not alone a great loss to the congregation of St. Patrick's, but also to the Irish Catholics of Montreal and Canada in general;

"Whereas, the late pastor was always a true friend of this society, and under his fatherly care it has prospered, and its usefulness increased; and his great intellect and his superior mind was ever and always at the disposal of the society, its members will sadly miss their spiritual guide, their sure adviser, and their constant friend.

"May God rest his soul. "Resolved that this public expression of our great sorrow be entered on the minutes of this meeting, and that copies of the same be sent to the Rev. Superior of St. Sulpice, and to the members of the deceased's family."

CATHOLIC HIGH SCHOOL.— Out of respect for the memory of the late Father Quinlivan, chairman of the Board of Governors of the Catholic High School, the St. Patrick's Day entertainment by the pupils of that institution will be postponed until Monday, the 14th of April next.

The funeral of the late Rev. Father Quinlivan took place Saturday morning last, at the Seminary of St. Sulpice, Paris, France. The solemn Requiem Mass was sung in the chapel of the Seminary, and was attended by the members of the Sulpician congregation. Mass was sung by Rev. F. Garriguet, director of the Seminary. The final absolution was given by Rev. F. Lebas, Superior-General of the Sulpician Order.

At the Requiem Mass, held in St. Patrick's Church, this city, on the same morning, and to which Miss Anna T. Sadler so touchingly refers in an article in another column of this issue, His Grace Archbishop Bruchesi assisted.

Among the clergy present were:— Rev. F. Colin, Superior of the Sulpician Order; Mgr. Racicot, Rev. A. Turgeon, S.J., Rev. J. E. Donnelly, Rev. L. Callaghan, Rev. G. McShane, Rev. A. Troie, Rev. W. O'Meara, Rev. J. Heffernan, Rev. R. E. Callahan, Rev. F. McGrath, Rev. F. Leclair, of St. Patrick's; Rev. J. Brady, Rev. F. Casey, Rev. E. Martin, Rev. F. Larocque, Rev. F. Adam, Rev. F. Perron, Rev. F. Ouellette, Rev. F. Robert and Rev. F. Mark, of the Passionate Order; Rev. M. Shea, Rev. F. McDonald, Rev. F. Doyle, Rev. F. Strubbe, Rev. F. Catulle.

Rev. M. Callaghan, acting pastor, officiated at Mass, assisted by deacon and subdeacon. In the body of the Church besides the members of the congregation, were the Sisters of the Congregation of Notre Dame, in charge of St. Patrick's School, the Grey Nuns, in charge St. Patrick's Orphan Asylum, and the Christian Brothers, in charge of the parish schools.

THE SECULAR PRESS.

The Irishmen of Montreal, by cancelling their St. Patrick's Day procession, have paid a feeling tribute to the memory of the late Rev. Father Quinlivan. A good man, indeed, was Father Quinlivan, and the

cancelling of the annual procession, always so dear to Irishmen, means that the memory of the dead priest will live in the hearts of the people. No more impressive memorial could have been erected and no inscription thereon could have meant more as a heartfelt tribute than this sacrifice of the procession, which was expected to exceed in enthusiasm that of former years.—The Star.

The Irishmen of Montreal, while they thank God for St. Patrick will with still more feeling thank him for Father Quinlivan, who was indeed a father to them and whose untimely end precludes the festive note in to-day's celebration.—Daily Witness.

HOLY WEEK.

The last week of Lent, which we are about to commence, is very properly styled "Holy Week." The reason is quite obvious to all Catholics. Into the three last days of that one week are crowded more commemorations of important events in the history of Redemption, than into all the rest of the ecclesiastical year. The whole Passion of Our Blessed Lord is repeated during these days, and the Church makes special efforts to impress upon the hearts and minds of the faithful the story of the wonderful sacrifice made by the Son of God, for the redemption of humanity. It is also a Holy Week, because it is the one during which the vast majority of Catholics seek out the tribunal of penance, and by means of that sacrament, return to the state of grace so necessary in all who wish to rise from the death grasp of sin and to participate in the glories and triumphs of Easter.

GOOD FRIDAY.—Of all the days of the year this is the most sacred, for it is the annual commemoration of the most stupendous action of love that has ever, or could ever be performed. On that day the tabernacles are thrown open, and their interiors are empty; funeral signs are associated with the ceremonies and the ritual of the Church.