

"O Expectation of Israel, why wilt thou be as a Stranger in the Land, and a warfarer who hath no lodging"? (1)

But you, knowing the answer, will ask Him no more, since Jesus has come to lead you, to journey with you, but will rather bless and adore the infinite condescension that has hidden for love of us under the coarse robe of the pilgrim, the dazzling splendors of the divine glory, that our mortal eyes might dare to gaze upon Him. He hath chosen the vesture of earth that He may walk with us and converse as familiarly as He conversed with the disciples of Emmaüs. "And it came to pass that Jesus, drawing near, walked with them, and their eyes were held that they should not see Him."

Knowing therefore the design and mission of Jesus in the Blessed Sacrament, and that He would be our Guide, our Protector, as well as the provision and strength of the journey, you will approach and question Him further.

"Dost Thou know the way to Media"? "Jesus, Lord, dost Thou know the way that will lead me to Heaven, where I must present the note of my baptismal promise and receive the treasure laid up to my eternal credit"?

And He will answer. Listen, and receive His words with faith and confidence.

"*Novi.*" "Yes, truly, I know the way." Jesus knows the way, and He alone, for He alone can lead us therein and can ensure a safe and certain end to our journey. The way, the sure and only way is through grace, the grace that comes from God, and which leads infallibly to God all who follow. But what do we say! Jesus Himself is the Way. And He only knows God and will reach God one day in Heaven who goes to Him through Jesus. *Nemo venit ad Patrem nisi per Me.*

The way of life! Jesus knows it by experience. He alone trod it first. He alone has the right to tread it. He alone has the right to enter Heaven and those only can follow who walk with Jesus and whom Jesus shall guide unto the very end. We must not only begin it by Him but

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(1) Jeremias XIV-8.