

Now, it is not that the priests could not smell the sweet savour, but it was not offered to them, it was all burned to God. As regards His own path, not a feeling that was not entirely to God; for us, but to God. It was *that* which was perfectly acceptable to God.



THE MIND OF CHRIST.

I COR. ii.

The mind of Christ is what belongs to the saint as a new man. The Spirit of God first quickened, and now he has the mind of Christ, to mind the things above, as quickened out of the system of this world. He has the intelligence of Christ, through the Holy Ghost and the word. It is the communicated mind of God as it has formed itself in His purposes of Christ.

When taught of God, we shall find proportion in truth; it will find its place. Where this is not the case, persons will overstate or wrongly apply truth, and find it will not tell. Then, in place of judging themselves, they will judge the truth, and make no progress.

In divine things, error in judgment is connected with wrongness of affection. When the man in the parable said, "I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused," it was as much as to say I prefer oxen to the supper. If a person says, I cannot