

(5) To examine and recommend to the annual conference, synod, or union, candidates for the ministry; and also to recommend the ordination of probationers for the ministry who have fulfilled the prescribed requirements.

(6) To induct or install pastors.

(7) To deal with matters sent down by the higher governing bodies or courts.

(8) To adopt measures for promoting the religious life of the churches within the bounds.

IV.—The Annual Conference, Synod or Union.

20. The annual conference, synod or union shall consist of the ministers on the rolls of the presbyteries, district meetings, or associations, within its bounds, and an equal number of non-ministerial representatives of pastoral charges chosen by the presbyteries, district meetings, or associations.

21. The annual conferences, synods, or unions shall:

(1) Be subordinate to the General Council, Conference, or Assembly.

(2) Meet every year.

(3) Have power to determine the number and boundaries, and review the records of the presbyteries or district meetings or associations within its bounds, and have oversight of them.

(4) Hear and decide appeals subject to the privilege of appeal to the General Council, Conference or Assembly.

(5) Appoint annually a Settlement Committee.

(6) Receive candidates for the ministry, and examine and ordain probationers for the ministry who have fulfilled the prescribed requirements.

V. The General Council, Conference or V. General Assembly on Conference.

22. The General Council, Conference or Assembly shall consist of an equal number of ministers and non-ministerial representatives chosen by the annual conferences, synods or unions. Its regular meeting shall be held every second year. Its presiding officer shall be the chief Executive officer of the united church; and during his term of office he may be relieved of his pastoral or other duties.

23. The General Council, Conference or Assembly shall have full power:

(1) To determine the number and boundaries, and review the records of the annual conferences, synods or unions.

(2) To legislate on matters respecting the doctrine, worship, membership and government of the church, subject to the conditions that before any rule or law relative to these matters can become a permanent law, it must receive the approval of a majority of the presbyteries, district meetings, or associations; or, if deemed advisable of congregations.

(3) To prescribe and regulate the course of study of candidates for the ministry and to sanction the admission of ministers from other churches.

(4) To receive and dispose of petitions, memorials, etc.

(5) To dispose of appeals.

(6) To conduct the missionary operations of the church.

(7) To have charge of the colleges of the church, and to take what measures are deemed advisable for the promotion of Christian education.

(8) To appoint committees or boards and officers for the different departments of church work, and to receive their reports, and give them instructions and authority.

(9) To correspond with other Churches.

(10) And in general, to enact such legislation and adopt such measures as may tend to promote the godliness, repress immorality, preserve the unity of the Church and advance the Kingdom of Christ throughout the world.

The foregoing is respectfully submitted for the prayerful consideration of all persons concerned.

(Rev.) A. SUTHERLAND.

(Rev.) E. D. McLAREN.

(Rev.) T. B. HDYE,

Joint Secretaries, Union Committee.

HOW GRANDMA DANCED.

Grandma told me all about it,
Told me so I couldn't doubt it,
How she danced—my grandma danced—

Long ago;

How she held her pretty head,
How her dainty skirt she spread
Smiling little human rose!

How she turned her little toes—

Long ago.

Grandma's hair was bright and sunny,
Dimpled cheeks, too—ah! how funny!

Really quite a pretty girl,

Long ago.

Bless her, why she wears a cap,
Grandma does, and takes a nap
Every single day; and yet

Grandma danced the minuet

Long ago.

Now she sits there rocking, rocking,
Always knitting grandpa's stocking,

(Every girl was taught to knit

Long ago.)

Yet her figure is so neat,
I can almost see her now

Bending to her partner's bow,

Long ago.

Grandma says our modern jumping,
Hopping, rushing, whirling, bumping,
Would have shocked the gentle folk

Long ago.

No, they moved with stately grace,
Everything in proper place;

Gliding slowly forward, then

Slowly courtesying back again,

Long ago.

—Exchange.

When the Census Bureau women descended upon Cayahoga County's Court-house to get divorce data for Uncle Sam they chanced to meet Judge Phillips. In conversation the question of cause came up and this is what Judge Phillips told them:—"I realize that it is all well and good to make an official examination of the records, back twenty years it must be, to find out about this question, but I tell you what you will find. Within six weeks you will see from the records that drunkenness causes more divorces than all other causes put together. In fact drunkenness or its kindred miseries is behind so many of the divorce cases that there is but a small percentage left." The census bureau women discovered that Judge Phillips knew exactly what he was talking about.

Build as thou wilt, unspoiled by praise or blame;

Build as thou wilt, and as thy light is given;

Then, if at last the airy structure fall,

Dissolve, and vanish, take thyself no shame—

They fall, and fall alone, who have not striven.

—British Weekly.

•Let the GOLD DUST twins do your work.



More clothes are rubbed out than worn out.

GOLD DUST

will spare your back and save your clothes. Better and far more economical than soap and other Washing Powders.

Made only by THE N. K. FAIRBANK COMPANY, Montreal, Chicago, New York, Boston, St. Louis. Makers of COPCO SOAP (oval cake)

SPARKLES.

Donald—"I dinna understand what they mean w' the wireless telegraphy?" Peter—"Oh, it's quite simple. They send the messages through the air instead of over wires." Donald—"Ay, ay, but hoo dae they faste nthe air tae the poles?"

An Irishman was passing a lawyer's office, and poked his head through the open window, and said, "And do you kape here for sale?" Blockheads," said the smart young lawyer. "Well, you must have a foine trade," said Pat, "for a see you only have one left."

A country paper has this personal item: "Those who know old Mr. Wilson of this place personally will regret to hear that he was assaulted in a brutal manner last week, but was not killed."—Tid-Bits.

Dazed School Boys.

The American school-boy has no monopoly of blundering answers, as is shown by the following answers in a school examination written by some of our cousins across the water.

"John Wesley was a great sea-captain. He beat the Dutch at Waterloo and by degrees rose to be Duke of Wellington. He was buried near Nelson in the Poets' Corner at Westminster Abbey."

"The sublime porte is a very fine old wine."

"The possessive case is the case when somebody has got yours and won't give it to you."

"The plural of penny is twopence."

"In the sentence, 'I say the goat butt the man,' 'butt' is a conjunction, because it shows the connection between the goat and the man."

"Mushrooms always grow in damp places, and so they look like umbrellas."

"The difference between water and air is that air can be made wetter, but water cannot."—Ex.

Mr. Sidney J. Long, for some years a missionary of the London Missionary Society in South Africa, tells the story of a chance visitor at his station who was prostrated on his foot journey by malarial fever. The man was a Norwegian who had lived a wild life as jockey and gambler in various countries. In the course of his wanderings he left Delagoa Bay, East Africa, for the Transvaal. On his tramp he was obliged to seek refuge in an abandoned blockhouse, where he expected certainly to die. But a young Zulu, about seventeen years of age, discovered him, took him up in his arms, and carried him to his own hut by the river; went back for his kit, and with his own hands prepared for the sick man a bed and refreshment. When the European was beginning to recover, the Zulu passed hours in reading to his patient from the Zulu bible, and when the Norwegian was able to depart, the African refused to accept the money which was offered for his services.

TOBACCO HABIT.

Dr. McTaggart's tobacco remedy removes all desire for the weed in a few days. A vegetable medicine, and only requires touching the tongue with it occasionally. Price \$2.

LIQUOR HABIT—Marvellous results from taking his remedy for the liquor habit. Safe and inexpensive home treatment; no hypodermic injections, no publicity, no loss of time from business, and a cure certain.

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