

ask for Gospel blessings? They have never done it. *Did the Jews ever call upon the Gentiles for the Gospel*, as would be the case if the parable were to read as my friend understands it? *Is the Gospel not open to them*, and have they not despised the salvation offered to them? Do they regard the Gospel dispensation as a dispensation of mercy? Do they not reject it? Have they any desire to receive this salvation? I say they have not, so far as I know, then this parable cannot represent Jews and Gentiles. My friend having made his remarks with reference to the parable, commenced to quote a number of passages to prove that the Son of man came to save sinners, I have already stated that Christ came to save sinners upon Gospel terms, and these terms are repentance towards God, and faith in the Lord Jesus Christ. I will now offer another argument. Rev. xxii., 18, 19, 20: "I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book; and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. He which testifieth these things saith, Surely I come quickly. Amen. Even so come, Lord Jesus." Here are three things mentioned, any one of which would for ever exclude men from the Kingdom of Glory, and, as a matter of course, all who believe in the immortality of the soul, must admit them to be endlessly punished. In the first place, *God shall take away his part out of the Book of Life*; second, his name shall be taken out of the holy city; and third, from the things which are written in this book. Here reference is made to the custom of keeping public records, in which the names of the citizens were enrolled, and from which the names of public offenders were blotted out. O awful thought! "Every one whose name is not found written in the Book of Life shall be cast into the lake of fire." In Rev. xx., 11th and following verses, which I have already read in your hearing, it is stated plainly that "The earth and the heavens fled away, and there was no place for them; and death and hell were cast into the lake of fire. This is the second death." O! awful sentence, to him who would take from or add anything to this book. Can any man take anything from this book? Yes, every man who denies *future punishment takes away from the Book of God*, "and God shall take away his part out of the book of life, and out of the holy city, and out of the things which are written in this book. He that testifieth these things saith, Surely I come quickly, and my reward is with me." That the Jews will be excluded from the Kingdom, and that they shall be condemned at the time they are excluded, I will now attempt to prove. Matth. viii., 11, 12: "I say unto you, That many shall come from the east and west, and shall sit down with Abraham and Isaac, and Jacob in the Kingdom of Heaven. But the children of