THE PHILOSOPRY OF LIFE,

only indirectly, as each one does for himself whatever he tries to do for anyone else; therefore, it comes back to the words of the Master. Christ, when He said that just as you have done it unto one of the least of these, My brethren, you have done it unto Me." So never try to get away from your own sowing, because, as truly as you exist, what you sow, you will also reap.

How long will men and women believe that God gave them the brains to use for the benefit of their fellowmen and women? Just think of a God of life, a God of love, a God of peace, a God of harmony, a God of liberty, and, above all, a God of intelligence, creating men and women, for everything that God created is in the image and likeness of Himself, because he could not have anything else to create us out of, if He created as at all; and if you can show me one attribute of the socalled God in any of the so-called men and women that the world ever knew, the writer would forever hold his peace; for of all the so-ealled mean things that the socalled devil has been charged with doing, is not a patch on the mean things that men and women believe they do to their fellow-men and women, and man's inhumanity to man has got the so-called devil beat ten ways, and if what men and women believed was true, we would rather take chances with his Satanie Majesty than the so-called God that created the men and women of the world, and we mean those that believe that they are good, and the children of the living God, when they cannot conceive of a being mean enough to own to the creating of the same, and the writer is not condemning them or finding fault with any of them, because they

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