ves: another lynx, *æyu waci*; another cat, *æyun pus*. The verbs
undergo analogous modifications when in connection with such
nouns.

The reader has perhaps by this time guessed the reason of
this. As "the habits of thought" of the Indian "are totally
unlike ours", and as he does not possess to the same extent as
the white races the idea of domination or such a keen sense of
ownership and is otherwise more patriarchal in his surround-
ings, he considers in his dog and other domestic animals not
so much the brutes he possesses and lords over as the compa-
nions he has reared and fed from the time of their birth along-
side with the other members of his family and whose services
he enjoys in no less a degree than those of his wife and of the
womenfolk generally—we must not forget that, among the Car-
riers, the dog is a pack-animal as well as a hound.

The self-styled "noble" Aryan considers himself the master
of his dog and the proprietor of his horse, while the humbler
Indian is content with regarding himself as the father by adopt-
ion of those he has brought up and who owe to him the conti-
nuation of the life they originally received from their own kin.

Thus Mr. Boyle and others will see that in the cremation of
the dog among the Carriers there was not the remotest idea of
a sacrifice.

The above remarks should not appear in the light of a di-
gression, for as long as we speak of the Carrier dog, we treat
of the Carrier home.

As to the cat, it has, of course, its place by the fireside here
as among the Ainos.

The other members of the family, the little children, are treat-
ed with the same fondness and exaggerated indulgence as their
oriental brothers and sisters and, also as a matter of course,
instead of carrying them in their arms as is usual with us, the
Carrier mothers pack them on their back in their infancy no
less than the aborigines of Japan.

Grown up to manhood—and sometimes before—the Carrier
will, in too many instances, unhappily develop another trait of
resemblance with the Aino and, indeed, with the vast majority