



Sigma Lambda Beta Rho

By the "Jones Boys"

CANADA'S ODDEST STUDENT PUBLICATION

Oh! The Jones Boys
They travelled away
To a varsity
They saw how scholars should really live
At a place where students don't drink like a sieve.

The Jones Boys revisited the University of New Québec this week. Compared with the rowdiness of our college, UNQ is the ideal university.

This weekend the argumentative **Représentative Conseil des Students** was abolished. All reps were declared null and void after 95% of the students marked recent election ballot papers with a red instead of a blue pencil, thus violating the constitution and proving disinterest in student government.

Saturday the UNQ footballers travelled to arch-rivals, Ste. Allisone de la Mont. There was not the drunken trainful of fans that all other Canadian, (American, British, Darkest East African) universities have. It was encouraging for the UNQ Bummers to know that the inspiring, cheering crowd contained no rowdy supporters, in short no supporters at all, from their own school.

At UNQ all students are instructed in cat 'o' lick literature. **Pilgrim's Progress** must be read by all engineers—but they must make no attack on the author, Bunyan. The author is infallible and students are told there is no need to defend him. This presents nasty quarrels at UNQ.

No money allowed for clubs. A World Affairs Club tried to set itself upon the campus. But the ivy-covered ivory towers of universities should have nothing to do with such worldly matters, said the Purse-string Puller. He's quite right. UNQ is deep in the forest and it is not as if it has any big bomber or naval bases near it or something like the biggest army camp in the French Commonwealth.

In fact the only club on campus is the Bible study group, formed to prevent debauched parties. They meet Saturdays at the local Wandering Motel and take their club motto from St. Luke's Gospel, Chapter 5, Verse 5: "We have toiled all night and taken nothing".
Peaceful, eh?

GALS WIN PROSTITUTION BOUT

Taking their own downbeat on the controversial note, Debating Society members toss hot words and casual insults at each other every second Thursday night. Latest issues decided (?): Resolved that Prostitution Should Be Legalized, and—Resolved That New Brunswick's Liquor Laws Be Amended To Allow Open Bars. A co-ed team of Anneke Deichmann and Frances Mahan won with the negative of the prostitution question last Thursday. Prof. Soyced is '59-'60 faculty advisor.

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Tweed League Mortgage Buster

by JOHN DREW

The New England influence hit St. FX and now they have a football team almost as good as UNB. This month the New England influence has hit UNB and we have a tweed jacket almost as good as the Ivy League.

The jacket, cut in the distinctive UNB tweed, is already being worn daily by one disreputable man-about-campus. It is also rumored that if the President had time to go downtown he would be wearing one too. The jacket, reminiscent of some of the pictures in the Art gallery, is a bilious red and is cross-tartaned in nightmare black and white.



It is adaptable as a drinking jacket in Montreal and as the height of social dress in Marysville. At \$55 it would also serve as an example of filthy Western capitalism in Moscow. Whilst the price of the jacket will empty your wallet (you can always raise a mortgage), it will also destroy the self-confidence and probably the eyesight of commercial travelers, bank managers, professors, mothers-in-law and even friends.

Boyd's on Carleton St. downtown will sell these jackets on any reasonable terms — including a one dollar-a-week basis. Any qualms, question or queries should be directed to campus representative, Tobias Rankin of the LBR.

A blackbird asked the stork how he enjoyed his vacation. "Had a fine time," answered the latter. "I rested, except for scaring hell out of a couple of ceds."

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Dave Fairbairn

THE HOTBED



In the IVCF reply to a recent **Hotbed** article they made a statement undoubtedly intended to create a moral spasm in the heart of the reader. They stated they would "make every effort to fulfill our purpose of knowing Christ and making Christ known". No one, of course, would be so foolish to argue the fact that his organization does not have the highest ideals in a moral sense, and that his purpose for existing is not a spiritually sound one. However, if the organization is to be discussed fairly, their moral purpose (that of promoting the works of Christ) and their administrative efforts must be disassociated. If they are to be honest, they must isolate this obvious good and not use it as a factor upon which their argument depends. If they must use the name of Christ to bolster their facts, then they must be condemned.

IVCF also said that their absence from the SRC meeting was not due "to a lack of courtesy, energy or interest, as Mr. Fairbairn suggests, but rather due to a lack of information". To begin with, Mr. Fairbairn did not suggest this—he emphatically stated it. Furthermore, they should have had enough respect for the SRC to show the **courtesy** of attending. Their lack of information could have been cleared up, had they had the **interest** to find out the desired information from Treasurer, Ed Doughney, or any other member of the SRC. As far as we know the only evidence of **energy** appears to be a rather weak appeal to the SRC, and an illogical letter which had five names attached to it.

The IVCF cried the blues some more, saying that if the Bridge Club could request \$40 for cards then why was the IVCF request of \$25 for hymn books unreasonable. They said, "maybe he (meaning Fairbairn) can answer that". And what is this ridiculous word **maybe!**—the word is **naturally** he can answer.

Many people may have considered the request of the Bridge Club an unreasonable one. This doubt immediately vanished when Vern Smith, the director, had the interest to appear at the meeting and present reasons why he should be given the \$40. The IVCF did not present any reason and they still have not presented any reason. Obviously their request is as unreasonable now as it was three weeks ago. An investment in a deck of cards is much better than an investment in a hymn book under these circumstances.

There was a brilliant stroke of humour in the IVCF letter. They wrote "..... lest he find that his **Hotbed** has gotten him into hot water". An excruciating pun. Get it—**Hotbed—hot water**. Terrific. Obviously, the person who called the pun the lowest form of humour had not run across this little gem.

The excuse (if it can be called that) the IVCF gave for not attending the SRC preliminary budget meeting was that they had never asked for a grant before this year. Therefore, they did not know the procedure they would have to follow. Surely this is all the more reason why they should find out about such things. Undoubtedly they have not heard that ignorance is not a fact before the law. Their excuse did not deceive the SRC, it did not deceive the onlookers at the meeting, and it is unlikely

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