

Moved by J. K. Macdonald, of Toronto, seconded by Thomas Craig, of Port Hope. Subject:—"Recommending Associations to discuss the subjects considered in Convention." Referred to Committee on Associations.

Moved by F. W. Morse, Port Hope, seconded by Thomas Dredge, of Montreal. Subject:—"The Chair to appoint Central Executive Committee for the Provinces." Referred to Committee on Associations.

Moved by Rev. John Potts, of Hamilton, seconded by A. J. McKenzie, of Hamilton. Subject:—"Inviting the Convention to Hamilton next year. Referred to Business Committee.

Moved by F. W. Morse, of Port Hope, seconded by W. B. Copp, of Toronto. Subject:—"Pledging Members to renewed vigour,—relying upon presence of Holy Ghost." Referred to Committee on Associations.

Moved by A. Bartlet, of Windsor, seconded by J. E. Wells, of Woodstock. Subject:—"A Committee to consider feasibility of employing Agent to labour in Association work." Referred to Business Committee.

Moved by F. W. Morse, of Port Hope, seconded by Dr. Skinner, of Kingston. Subject:—"Temperance." Recommending members to practice total abstinence. Referred to Committee on Associations.

Rev. F. H. Marling, of Toronto, introduced

#### THE FIFTH TOPIC.

"Christianity in young men, its special characteristics, advantages, and dangers,"—speaking to the following effect:—"Religion in the heart was not like a solid body, say a lump of ice, which could not change its shape, but rather like a liquid, "living water," readily accommodating itself to a vessel of any form or size. Christ is not the Saviour, exclusively, and specially, of man or woman, child or adult, rich or poor, worker or sufferer, but of each and all alike, dwelling in every heart that will receive Him. Thus, the "special characteristics of Christianity in young men" correspond to those of young men. It takes up and inspires all that is youthful and all that is manly in their natures; their physical health, vigour, and delight in work; their aid and hopefulness, so confident of success; their self-sacrifice; the spirit that led on young men, as volunteers, to "the front;" their courage, daring all; their sociability, drawing them to one another, and so often, alas! leading them astray; their ambition, and their adventurous spirit.

Christianity did not destroy, but regulated all these, and so assumed a type different in the young man from that of the young woman, or the old man, beautiful as each of these was in its place. The "advantages" of this form of piety were its boldness for the most enterprising and aggressive works for Christ; the exemption