

Bursar

C. PENISTON, ESQ.

Examiners

In Dogmatic Theology—THE PRINCIPAL.*In Literature and Exegesis of New Testament*—THE PRINCIPAL; REV. H. J. CODY, M.A.*In Literature and Exegesis of Old Testament*—REV. H. J. CODY, M.A.; THE PRINCIPAL.*In Apologetics*—REV. F. G. MITCHELL, M.A.; REV. SEPTIMUS JONES, M.A.; REV. PRINCIPAL MILLER, M.A.*In Ecclesiastical History*—REV. H. J. CODY, M.A.; REV. G. M. WRONG, M.A.; REV. W. J. ARMITAGE.*In Liturgics*—REV. F. G. MITCHELL, M.A.; REV. DYSON HAGUE, M.A.*In Patristics*—REV. F. G. MITCHELL, M.A.; THE PRINCIPAL.*In Homiletics, Pastoral Theology, and Practical Christian Work*—REV. F. H. DUVERNET, B.D.; REV. E. DANIEL, B.A.; REV. B. BRYAN.*Elocution*—REV. S. JONES, M.A.; H. N. SHAW, B.A.

THE DISTINCTIVE PRINCIPLES of this College, which are the basis of the instruction given, are:—

1. THE BIBLE, THE SOLE RULE OF FAITH; in opposition to the error that would make the Bible and tradition the *joint* rule of faith.

"Holy Scripture containeth all things necessary to salvation; so that *whatsoever is not read therein, nor may be proved thereby*, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation."—*Article VI.*

2. JUSTIFICATION BY FAITH IN CHRIST ALONE; in opposition to the sacramentarian system.

"We are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works or deservings: Wherefore, that *we are justified by Faith only* is a most wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification."—*Article XI.*

"The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And *in such only as worthily receive the same* [that is, with a 'lively and steadfast faith in Christ our Saviour.'—*Communion Service*] *they have a wholesome effect or operation*: but they that receive them unworthily purchase to themselves damnation, as Saint Paul Saith."—*Article XXV.*

3. THE SOLE AND EXCLUSIVE PRIESTHOOD OF JESUS CHRIST; in opposition to the assumption which would convert Christ's ministers into an order of sacrificing and mediating priests (*hierets*).

"The only priests under the Gospel, designated as such in the New Testament, are the saints, the members of the Christian brotherhood. As

individuals, all Christ the Church, the high which was not enjoyment."—*Light for*

Comp. Hooker

"The word *pro* and is but a *contra*.

4. THE REAL WORTHY RECIPIENT of His presence under the form of bread

"No adoration Sacramental Bread Presence of Christ's and Blood of our Saviour at the end of the Communion"

"If a man, the Sacrament of Christ that, if he do truly Jesus Christ hath shed Blood for his redemption thereby, and giving the Body and Blood although he do not Communion of the."

"The Body of after an heavenly manner Christ is received"

5. THE CHURCH [Creed.] "The Holy and Litany." "The company of all faithful"

"The true Church faithful and elect people Prophets, Jesus Christ Whitsunday."

"Before all centuries shall move the effect, as briefly or Holy Catholic Church people dispersed throughout Churches of England"

6. "THE VISITED CONGREGATION OF is preached, and the ordinance in all the"—*Article XIX.*

7. AN HISTORIC conducive to the peace in opposition to the Dean Alford, "of w