

is, if faithful, as pleasing to Jesus as any other department or effort of husbandry."

"Renfrew, like most other gold digging places, must ever be regarded as a field for temporary or present labor, and only partial immediate results. The residents change almost daily, and the whole population is liable at any time, through apparent or real failure of the gold, to disappear by emigration. In this place I enjoyed visiting from house to house, during such visits I found a few seriously although secretly enquiring the way of salvation."

As a result of my experience and observation at Renfrew, I cannot well forbear expressing the belief that so far as the funds of our Board and a proportionate regard to the wants of other places admit, it is very desirable to send Missionaries to our Gold Diggings.

The population of such places consists largely of young men and women, in itself a sufficient necessity and inducement. But additional motive is afforded in the fearful fact that the avenues to iniquity and moral ruin are many, broad, and sloping. If also, as in the case of this appointment to Renfrew, feeble churches in adjacent places can thus be aided towards securing a pastor, assuredly such expenditure of the funds of the Board is wise.

In respect to Musquodoboit, the congregations, and other prospects for Baptist labor in that field were never so good as at the present time. This is the impression on more minds than one. Some of them are laboring actively in the cause of Education, Temperance, and Sabbath Schools. But best of all encouragements in that field, is the fact that there are a few praying and anxiously enquiring souls. Tenderness during our Sabbath services has not been an uncommon thing for sometime past.

Lunenburg County.

Brother Atwood Cohoon performed a mission of six weeks at Lunenburg under the direction of Revds. S. March and W. E. Hall.

Preached 16 sermons, attended 7 conference and prayer meetings, made 63 family visits, and 23 to other persons, travelled 85 miles, distributed 1797 pages of tracts, organized a Sabbath School and Bible Class. Collected \$7.52.

Bro. Cohoon reports the church in this place in a very dark state. They had not enjoyed the ministrations of the word of God for nearly two years. The prayer meetings and Sabbath School had ceased to exist, and there had been but one Conference meeting held during this time.

A few were still trying to hold on their way heavenward, and seemed glad when they learned that I had come to labor among them: Though the Baptists are few in number, yet the meetings were well attended, and the people seemed eager to hear the truth. A Sabbath School was set in operation. I had also a Bible Class of about twenty every Saturday evening during my stay with them. I am happy to state that the brethren have resolved to make an effort to secure the services of Rev. S. March one quarter of his time. I am encouraged to hope that the night of trial has passed, and that they may soon enjoy the sunshine of God's presence.